Wee Willie Winkie

by

Rudyard Kipling
WEE WILLIE WINKIE
Wee Willie Winkie
and Other Stories
and American Notes
By Rudyard Kipling

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WEE WILLIE WINKIE.

"An officer and a gentleman."

His full name was Percival William Williams, but he picked up the other name in a nursery-book, and that was the end of the christened titles. His mother's ayah called him Willie-Baba; but as he never paid the faintest attention to anything that the ayah said, her wisdom did not help matters.

His father was the colonel of the 195th, and as soon as Wee Willie Winkie was old enough to understand what military discipline meant, Colonel Williams put him under it. There was no other way of managing the child. When he was
good for a week, he drew good-conduct pay; and when he was bad, he was deprived of his good-conduct stripe. Generally he was bad, for India offers so many chances to little six-year-olds of going wrong.

Children resent familiarity from strangers, and Wee Willie Winkie was a very particular child. Once he accepted an acquaintance he was graciously pleased to thaw. He accepted Brandis, a subaltern of the 195th, on sight. Brandis was having tea at the Colonel's, and Wee Willie Winkie entered, strong in the possession of a good-conduct badge won for not chasing the hens round the compound. He regarded Brandis with gravity for at least ten minutes, and then delivered himself of his opinion.

"I like you," said he, slowly, getting off his chair and coming over to Brandis.
"I like you. I shall call you Coppy, because of your hair. Do you mind being called Coppy? It is because of your hair, you know."

Here was one of the most embarrassing of Wee Willie Winkie's peculiarities. He would look at a stranger for some time, and then, without warning or explanation, would give him a name. And the name stuck. No regimental penalties could break Wee Willie Winkie of this habit. He lost his good-conduct badge for christening the commissioner's wife "Pobs;" but nothing that the Colonel could do made the station forego the nickname, and Mrs. Collen remained Mrs. "Pobs" till the end of her stay. So Brandis was christened "Coppy," and rose, therefore, in the estimation of the regiment.

If Wee Willie Winkie took an interest in any one, the fortunate man was envied
alike by the mess and the rank and file. And in their envy lay no suspicion of self-interest. "The Colonel's son" was idolized on his own merits entirely. Yet Wee Willie Winkie was not lovely. His face was permanently freckled, as his legs were permanently scratched, and, in spite of his mother's almost tearful remonstrances, he had insisted upon having his long, yellow locks cut short in the military fashion. "I want my hair like Sergeant Tummil's," said Wee Willie Winkie; and, his father abetting, the sacrifice was accomplished.

Three weeks after the bestowal of his youthful affections on Lieutenant Brandis—henceforward to be called "Coppy" for the sake of brevity—Wee Willie Winkie was destined to behold strange things and far beyond his comprehension.

Coppy returned his liking with interest.
Coppy had let him wear for five rapturous minutes his own big sword—just as tall as Wee Willie Winkie. Coppy had promised him a terrier puppy; and Coppy had permitted him to witness the miraculous operation of shaving. Nay, more—Coppy had said that even he, Wee Willie Winkie, would rise in time to the ownership of a box of shiny knives, a silver soap-box, and a silver-handled "sputter-brush," as Wee Willie Winkie called it. Decidedly, there was no one, except his father—who could give or take away good-conduct badges at pleasure—half so wise, strong, and valiant as Coppy with the Afghan and Egyptian medals on his breast. Why, then, should Coppy be guilty of the unmanly weakness of kissing—vehemently kissing—a "big girl," Miss Allardyce to wit? In the course of a morning ride, Wee Willie Winkie had seen Coppy so doing, and, like the
gentleman he was, had promptly wheeled round and cantered back to his groom, lest the groom should also see.

Under ordinary circumstances he would have spoken to his father, but he felt instinctively that this was a matter on which Coppy ought first to be consulted.

"Coppy," shouted Wee Willie Winkie, reining up outside that subaltern's bungalow early one morning—"I want to see you, Coppy!"

"Come in, young 'un," returned Coppy, who was at early breakfast in the midst of his dogs. "What mischief have you been getting into now?"

Wee Willie Winkie had done nothing notoriously bad for three days, and so stood on a pinnacle of virtue.

"I've been doing nothing bad," said he, curling himself into a long chair with a studious affectation of the Colonel's lan-
guor after a hot parade. He buried his freckled nose in a tea-cup, and, with eyes staring roundly over the rim, asked: “I say, Coppy, is it pwooper to kiss big girls?”

“By Jove! You’re beginning early. Who do you want to kiss?”

“No one. My muvver’s always kissing me if I don’t stop her. If it isn’t pwooper, how was you kissing Major Allardyce’s big girl last morning, by ve canal?”

Coppy’s brow wrinkled. He and Miss Allardyce had, with great craft, managed to keep their engagement secret for a fortnight. There were urgent and imperative reasons why Major Allardyce should not know how matters stood for at least another month, and this small marplot had discovered a great deal too much.

“I saw you,” said Wee Willie Winkie, calmly. “But ve groom didn’t see. I said, ‘Hut jao.’”
“Oh, you had that much sense, you young rip,” groaned poor Coppy, half-amused and half-angry. “And how many people may you have told about it?”

“Only me myself. You didn’t tell when I twied to wide ve buffalo ven my pony was lame; and I fought you wouldn’t like.”

“Winkie,” said Coppy, enthusiastically, shaking the small hand, “you’re the best of good fellows. Look here, you can’t understand all these things. One of these days—hang it, how can I make you see it! —I’m going to marry Miss Allardyce, and then she’ll be Mrs. Coppy, as you say. If your young mind is so scandalized at the idea of kissing big girls, go and tell your father.”

“What will happen?” said Wee Willie Winkie, who firmly believed that his father was omnipotent.
"I shall get into trouble," said Coppy, playing his trump card with an appealing look at the holder of the ace.

"Ven I won't," said Wee Willie Winkie, briefly. "But my faver says it's un-man-ly to be always kissing, and I didn't fink you'd do vat, Coppy."

"I'm not always kissing, old chap. It's only now and then, and when you're bigger you'll do it, too. Your father meant it's not good for little boys."

"Ah!" said Wee Willie Winkie, now fully enlightened. "It's like ve sputter-brush?"

"Exactly," said Coppy, gravely.

"But I don't fink I'll ever want to kiss big girls, nor no one, 'cept my muwer. And I must vat, you know."

There was a long pause broken by Wee Willie Winkie.

"Are you fond of vis big girl, Coppy?"
“Awfully!” said Coppy.

“Fonder van you are of Bell or ve Butcha—or me?”

“It’s in a different way,” said Coppy. “You see, one of these days Miss Allardyne will belong to me, but you’ll grow up and command the regiment and—all sorts of things. It’s quite different, you see.”

“Very well,” said Wee Willie Winkie, rising. “If you’re fond of ve big girl, I won’t tell any one. I must go now.”

Coppy rose and escorted his small guest to the door, adding: “You’re the best of little fellows, Winkie. I tell you what. In thirty days from now you can tell if you like—tell any one you like.”

Thus the secret of the Brandis-Allardyce engagement was dependent on a little child’s word. Coppy, who knew Wee Willie Winkie’s idea of truth, was at
ease, for he felt that he would not break promises. Wee Willie Winkie betrayed a special and unusual interest in Miss Allardyce, and, slowly revolving round that embarrassed young lady, was used to regard her gravely with unwinking eye. He was trying to discover why Coppy should have kissed her. She was not half so nice as his own mother. On the other hand, she was Coppy's property, and would in time belong to him. Therefore it behooved him to treat her with as much respect as Coppy's big sword or shiny pistol.

The idea that he shared a great secret in common with Coppy kept Wee Willie Winkie unusually virtuous for three weeks. Then the Old Adam broke out, and he made what he called a "camp-fire" at the bottom of the garden. How could he have foreseen that the flying sparks
would have lighted the Colonel's little hayrick and consumed a week's store for the horses? Sudden and swift was the punishment—deprivation of the good conduct badge, and, most sorrowful of all, two days' confinement to barracks—the house and veranda—coupled with the withdrawal of the light of his father's countenance.

He took the sentence like the man he strove to be, drew himself up with a quivering under-lip, saluted, and, once clear of the room, ran to weep bitterly in his nursery—called by him "my quarters." Coppy came in the afternoon and attempted to console the culprit.

"I'm under awwest," said Wee Willie Winkie, mournfully, "and I didn't ought to speak to you."

Very early the next morning he climbed on to the roof of the house—that was not
forbidden—and beheld Miss Allardyce going for a ride.

"Where are you going?" cried Wee Willie Winkie.

"Across the river," she answered, and trotted forward.

Now the cantonment in which the 195th lay was bounded on the north by a river—dry in the winter. From his earliest years, Wee Willie Winkie had been forbidden to go across the river, and had noted that even Coppy—the almost almighty Coppy—had never set foot beyond it. Wee Willie Winkie had once been read to—out of a big, blue book—the history of the princess and the goblins; a most wonderful tale of a land where the goblins were always warring with the children of men until they were defeated by one Curdie. Ever since that date, it seemed to him that the bare black-and-
purple hills across the river were inhabited by goblins, and, in truth, every one had said that there lived the bad men. Even in his own house, the lower halves of the windows were covered with green paper on account of the bad men who might, if allowed clear view, fire into peaceful drawing-rooms and comfortable bedrooms. Certainly, beyond the river, which was the end of all the earth, lived the bad men. And here was Major Allardyce's big girl, Coppy's property, preparing to venture into their borders! What would Coppy say if anything happened to her? If the goblins ran off with her as they did with Curdie's princess? She must at all hazards be turned back.

The house was still. Wee Willie Winkie reflected for a moment on the very terrible wrath of his father; and then—broke his arrest! It was a crime unspeak-
The low sun threw his shadow, very large and very black, on the trim garden-paths, as he went down to the stables and ordered his pony. It seemed to him, in the hush of the dawn, that all the big world had been bidden to stand still and look at Wee Willie Winkie guilty of mutiny. The drowsy groom handed him his mount, and, since the one great sin made all others insignificant, Wee Willie Winkie said that he was going to ride over to Coppy Sahib, and went out at a foot-pace, stepping on the soft mold of the flower-borders.

The devastating track of the pony's feet was the last misdeed that cut him off from all sympathy of humanity. He turned into the road, leaned forward, and rode as fast as the pony could put foot to the ground, in the direction of the river.

But the liveliest of twelve-two ponies
can do little against the long canter of a waler. Miss Allardyce was far ahead, had passed through the crops, beyond the police-post, when all the guards were asleep, and her mount was scattering the pebbles of the river-bed as Wee Willie Winkie left the cantonment and British India behind him. Bowed forward and still flogging, Wee Willie Winkie shot into Afghan territory, and could just see Miss Allardyce, a black speck, flickering across the stony plain. The reason of her wandering was simple enough. Coppy, in a tone of too hastily assumed authority, had told her overnight that she must not ride out by the river. And she had gone to prove her own spirit and teach Coppy a lesson.

Almost at the foot of the inhospitable hills, Wee Willie Winkie saw the waler blunder and come down heavily. Miss
Allardyce struggled clear, but her ankle had been severely twisted, and she could not stand. Having thus demonstrated her spirit, she wept copiously, and was surprised by the apparition of a white, wide-eyed child in khaki, on a nearly spent pony.

"Are you badly — badly hurted?" shouted Wee Willie Winkie, as soon as he was within range. "You didn't ought to be here."

"I don't know," said Miss Allardyce, ruefully, ignoring the reproof. "Good gracious, child, what are you doing here?"

"You said you was going acwoss ve wiver," panted Wee Willie Winkie, throwing himself off his pony. "And nobody —not even Coppy—must go acwoss ve wiver, and I came after you ever so hard; but you wouldn't stop, and now you've hurted yourself, and Coppy will be angwy
wiv me, and—I've bwoken my awwest! I've bwoken my awwest!"

The future colonel of the 195th sat down and sobbed. In spite of the pain in her ankle, the girl was moved.

"Have you ridden all the way from cantonments, little man? What for?"

"You belonged to Coppy. Coppy told me so!" wailed Wee Willie Winkie, disconsolately. "I saw him kissing you, and he said he was fonder of you van Bell or ve Butcha or me. And so I came. You must get up and come back. You didn't ought to be here. Vis is a bad place and I've bwoken my awwest."

"I can't move, Winkie," said Miss Allardyce, with a groan. "I've hurt my foot. What shall I do?"

She showed a readiness to weep afresh, which steadied Wee Willie Winkie, who had been brought up to believe that tears
were the depth of unmanliness. Still, when one is as great a sinner as Wee Willie Winkie, even a man may be permitted to break down.

"Winkie," said Miss Allardyce, "when you've rested a little, ride back and tell them to send out something to carry me back in. It hurts fearfully."

The child sat still for a little time, and Miss Allardyce closed her eyes; the pain was nearly making her faint. She was roused by Wee Willie Winkie tying up the reins on his pony's neck, and setting it free with a vicious cut of his whip that made it whicker. The little animal headed toward the cantonments.

"Oh, Winkie! What are you doing?"

"Hush!" said Wee Willie Winkie. "Vere's a man coming—one of ve bad men. I must stay wiv you. My faver says a man must *always* look after a girl."
Jack will go home, and ven vey'll come and look for us. Vat's why I let him go."

Not one man but two or three had appeared from behind the rocks of the hills, and the heart of Wee Willie Winkie sunk within him, for just in this manner were the goblins wont to steal out and vex Curdie's soul. Thus had they played in Curdie's garden—he had seen the picture—and thus had they frightened the princess' nurse. He heard them talking to each other, and recognized with joy the bastard Pushto that he had picked up from one of his father's grooms lately dismissed. People who spoke that tongue could not be the bad men. They were only natives after all.

They came up to the bowlders on which Miss Allardyce's horse had blundered.

Then rose from the rock Wee Willie Winkie, child of the dominant race, aged
six and three-quarters, and said, briefly and emphatically, "Jao!" The pony had crossed the river-bed.

The men laughed, and laughter from the natives was the one thing Wee Willie Winkie could not tolerate. He asked them what they wanted and why they did not depart. Other men, with most evil faces and crooked-stocked guns, crept out of the shadows of the hills, till soon Wee Willie Winkie was face to face with an audience some twenty strong. Miss Allardyce screamed.

"Who are you?" said one of the men.

"I am the Colonel Sahib's son, and my order is that you go at once. You black men are frightening the Miss Sahib. One of you must run into cantonments and take the news that the Miss Sahib has hurt herself, and that the Colonel's son is here with her."
“Put our feet into the trap?” was the laughing reply. “Hear this boy’s speech!” “Say that I sent you—I, the Colonel’s son. They will give you money.”

“What is the use of this talk? Take up the child and the girl, and we can at least ask for the ransom. Ours are the villages on the heights,” said a voice in the background.

These were the bad men—worse than the goblins—and it needed all Wee Willie Winkie’s training to prevent him from bursting into tears. But he felt that to cry before a native, excepting only his mother’s ayah, would be an infamy greater than any mutiny. Moreover, he, as future colonel of the 195th, had that grim regiment at his back.

“Are you going to carry us away?” said Wee Willie Winkie, very blanched and uncomfortable.
"Yes, my little Sahib Bahadur," said the tallest of the men, "and eat you afterward."

"That is child's talk," said Wee Willie Winkie. "Men do not eat men."

A yell of laughter interrupted him, but he went on, firmly: "And if you do carry us away, I tell you that all my regiment will come up in a day and kill you all without leaving one. Who will take my message to the Colonel Sahib?"

Speech in any vernacular—and Wee Willie Winkie had a colloquial acquaintance with three—was easy to the boy who could not yet manage his r's and th's aright.

Another man joined the conference, crying: "Oh, foolish men! What this babe says is true. He is the heart's heart of those white troops. For the sake of peace, let them go both; for, if he
be taken, the regiment will break loose and gut the valley. *Our villages are in
the valley, and we shall not escape. That regiment are devils. They broke Khoda
Yar's breast-bone with kicks when he tried to take the rifles; and, if we touch this
child, they will fire and rape and plunder for a month, till nothing remains. Better
to send a man back to take the message and get a reward. I say that this child is
their god, and that will spare none of us, nor our women, if we harm him.'

It was Din Mahommed, the dismissed groom of the Colonel, who made the
diversion, and an angry and heated dis-
cussion followed. Wee Willie Winkie,
standing over Miss Allardyce, waited the
upshot. Surely his "wegiment," his own
"wegiment," would not desert him if they
knew of his extremity.

* * * * * * *
The riderless pony brought the news to the 195th, though there had been consternation in the Colonel's household for an hour before. The little beast came in through the parade-ground in front of the main barracks, where the men were settling down to play spoil-five till the afternoon. Devlin, the color-sergeant of E Company, glanced at the empty saddle and tumbled through the barrack-rooms, kicking up each room corporal as he passed. "Up, ye beggars! There's something happened to the Colonel's son," he shouted.

"He couldn't fall off! S'elp me, 'e couldn't fall off," blubbered a drummer-boy. "Go an' hunt acrost the river. He's over there if he's anywhere, an' may be those Pathans have got 'im. For the love o' Gawd, don't look for 'im in the nullahs! Let's go over the river."
"There's sense in Mott yet," said Devlin. "E Company, double out to the river—sharp!"

So E Company, in its shirt-sleeves mainly, doubled for the dear life, and in the rear toiled the perspiring sergeant, adjuring it to double yet faster. The cantonment was alive with the men of the 195th hunting for Wee Willie Winkie, and the Colonel finally overtook E Company, far too exhausted to swear, struggling in the pebbles of the river-bed.

Up the hill under which Wee Willie Winkie's bad men were discussing the wisdom of carrying off the child and the girl, a lookout fired two shots.

"What have I said?" shouted Din Mahomed. "There is the warning! The pullon are out already and are coming across the plain! Get away! Let us not be seen with the boy!"
The men waited for an instant, and then, as another shot was fired, withdrew into the hills silently as they had appeared.

"The regiment is coming," said Wee Willie Winkie, confidently, to Miss Allardyce, "and it's all wight. Don't cry!"

He needed the advice himself, for, ten minutes later, when his father came up, he was weeping bitterly with his head in Miss Allardyce's lap.

And the men of the 195th carried him home with shouts and rejoicings; and Coppy, who had ridden a horse into a lather, met him, and, to his intense disgust, kissed him openly in the presence of the men.

But there was balm for his dignity. His father assured him that not only would the breaking of arrest be condoned, but that the good-conduct badge would
be restored as soon as his mother could sew it on his blouse-sleeve. Miss Allardyce had told the Colonel a story that made him proud of his son.

"She belonged to you, Coppy," said Wee Willie Winkie, indicating Miss Allardyce with a grimy forefinger. "I knew she didn't ought to go acwoss ve wiver, and I knew ve wegiment would come to me if I sent Jack home."

"You're a hero, Winkie," said Coppy—"a pukka hero!"

"I don't know what vat means," said Wee Willie Winkie; "but you mustn't call me Winkie any no more. I'm Percival Will'am Will'ams."

And in this manner did Wee Willie Winkie enter into his manhood.
BAA BAA, BLACK SHEEP.

Baa baa, black sheep,
Have you any wool?
Yes, sir; yes, sir; three bags full.
One for the master, one for the dame—
None for the little boy that cries down the lane.

Nursery Rhyme.

THE FIRST BAG.

"When I was in my father's house, I was in a better place."

They were putting Punch to bed—the ayah and the hamal and Meeta, the big Surti boy with the red-and-gold turban. Judy, already tucked inside her mosquito-curtains, was nearly asleep. Punch had been allowed to stay up for dinner. Many privileges had been accorded to Punch within the last ten days, and a greater
kindness from the people of his world had encompassed his ways and works, which were mostly obstreperous. He sat on the edge of his bed and swung his bare legs defiantly.

“Punch-baba going to bye-lo?” said the ayah, suggestively.

“No,” said Punch. “Punch-baba wants the story about the Ranee that was turned into a tiger. Meeta must tell it, and the hamal shall hide behind the door and make tiger-noises at the proper time.”

“But Judy-baba will wake up,” said the ayah.

“Judy-baba is waking,” piped a small voice from the mosquito-curtains. “There was a Ranee that lived at Delhi. Go on, Meeta,” and she fell fast asleep again while Meeta began the story.

Never had Punch secured the telling of that tale with so little opposition. He
reflected for a long time. The hamal made the tiger-noises in twenty different keys.

"'Top!" said Punch, authoritatively. "Why doesn't papa come in and say he is going to give me put-put?"

"Punch-baba is going away," said the ayah. "In another week there will be no Punch-baba to pull my hair any more." She sighed softly, for the boy of the household was very dear to her heart.

"Up the Ghauts in a train?" said Punch, standing on his bed. "All the way to Nassick where the Ranee tiger lives?"

"Not to Nassick this year, little sahib," said Meeta, lifting him on his shoulder. "Down to the sea where the cocoanuts are thrown, and across the sea in a big ship. Will you take Meeta with you to Belait?"

There was no mockery in Meeta’s voice when he replied: “Great is the sahib’s favor,” and laid the little man down in the bed, while the ayah, sitting in the moonlight at the door-way, lulled him to sleep with an interminable canticle such as they sing in the Roman Catholic Church at Parel. Punch curled himself into a ball and slept.

Next morning, Judy shouted that there was a rat in the nursery; and thus he forgot to tell her the wonderful news. It did not much matter, for Judy was only three and she would not have understood. But Punch was five, and he knew that going to England
would be much nicer than a trip to Nassick.

* * * * * * *

And papa and mamma sold the brougham and the piano, and stripped the house, and curtailed the allowance of crockery for the daily meals, and took long counsel together over a bundle of letters bearing the Rocklington postmark.

"The worst of it is that one can't be certain of anything," said papa, pulling his mustache. "The letters in themselves are excellent, and the terms are moderate enough."

"The worst of it is that the children will grow up away from me," thought mamma; but she did not say it aloud.

"We are only one case among hundreds," said papa, bitterly. "You shall go home again in five years, dear."

"Punch will be ten then—and Judy
eight. Oh, how long and long and long the time will be! And we have to leave them among strangers."

"Punch is a cheery little chap. He's sure to make friends wherever he goes."

"And who could help loving my Ju?"

They were standing over the cots in the nursery late at night, and I think that mamma was crying softly. After papa had gone away, she knelt down by the side of Judy's cot. The ayah saw her and put up a prayer that the memsahib might never find the love of her children taken away from her and given to a stranger.

Mamma's own prayer was a slightly illogical one. Summarized it ran: "Let strangers love my children, and be as good to them as I should be; but let me preserve their love and their confidence forever and ever. Amen." Punch scratched himself in his sleep, and Judy moaned a
little. That seems to be the only answer to the prayer; and, next day, they all went down to the sea, and there was a scene at the Apollo Bunder when Punch discovered that Meeta could not come, too, and Judy learned that the ayah must be left behind. But Punch found a thousand fascinating things in the rope, block, and steam-pipe line on the big P. and O. steamer long before Meeta and the ayah had dried their tears.

"Come back, Punch-baba," said the ayah.

"Come back," said Meeta, "and be a Burra sahib."

"Yes," said Punch, lifted up in his father's arms to wave good-bye. "Yes, I will come back, and I will be a Burra sahib Baha dur!"

At the end of the first day, Punch demanded to be set down in England,
which he was certain must be close at hand. Next day, there was a merry breeze, and Punch was very sick. “When I come back to Bombay,” said Punch, on his recovery, “I will come by the road—in a broom-gharri. This is a very naughty ship.”

The Swedish boatswain consoled him, and he modified his opinions as the voyage went on. There was so much to see, and to handle, and ask questions about that Punch nearly forgot the ayah, and Meeta, and the hamal, and with difficulty remembered a few words of the Hindoostanee, once his second speech.

But Judy was much worse. The day before the steamer reached Southampton, mamma asked her if she would not like to see the ayah again. Judy’s blue eyes turned to the stretch of sea that had
swallowed all her tiny past, and she said: "Ayah! What ayah?"

Mamma cried over her and Punch marveled. It was then that he heard, for the first time, mamma's passionate appeal to him never to let Judy forget mamma. Seeing that Judy was young, ridiculously young, and that mamma, every evening for four weeks past, had come into the cabin to sing her and Punch to sleep with a mysterious rune that he called "Sonny; my soul," Punch could not understand what mamma meant. But he strove to do his duty; for, the moment mamma left the cabin, he said to Judy:

"Ju, you remember mamma?"

"'Torse I do," said Judy.

"Then always remember mamma, else I won't give you the paper ducks that the red-haired Captain Sahib cut out for me."
So Judy promised always to "bemember mamma."

Many and many a time was mamma's command laid upon Punch, and papa would say the same thing with an insistence that awed the child.

"You must make haste and learn to write, Punch," said papa, "and then you'll be able to write letters to us in Bombay."

"I'll come into your room," said Punch, and papa choked.

Papa and mamma were always choking in those days. If Punch took Judy to task for not "bemembering," they choked. If Punch sprawled on the sofa in the Southampton lodging-house and sketched his future in purple and gold, they choked; and so they did if Judy put up her mouth for a kiss.

Through many days all four were vagabonds on the face of the earth—Punch
with no one to give orders to, Judy too young for anything, and papa and mamma grave, distracted, and choking.

"Where," demanded Punch, wearied of a loathsome contrivance on four wheels with a mound of luggage atop—"where is our broom-gharri? This thing talks so much that I can't talk. Where is our own broom-gharri? When I was at Bandstand, before we comed away, I asked Inverarity Sahib why he was sitting in it, and he said it was his own. And I said, 'I will give it you'—I like Inverarity Sahib—and I said, 'Can you put your legs through the pulley-wag loops by the windows?' And Inverarity Sahib said 'No,' and laughed. I can put my legs through the pulley-wag loops. I can put my legs through these pulley-wag loops. Look! Oh, mamma's crying again! I didn't know. I wasn't not to do so."
Punch drew his legs out of the loops of the four-wheeler; the door opened and he slid to the earth, in a cascade of parcels, at the door of an austere little villa whose gates bore the legend "Downe Lodge." Punch gathered himself together and eyed the house with disfavor. It stood on a sandy road, and a cold wind tickled his knickerbockered legs.

"Let us go away," said Punch. "This is not a pretty place."

But mamma and papa and Judy had quitted the cab, and all the luggage was being taken into the house. At the doorstep stood a woman in black, and she smiled largely, with dry, chapped lips. Behind her was a man—big, bony, gray, and lame as to one leg—behind him a boy of twelve, black-haired and oily in appearance. Punch surveyed the trio, and advanced without fear, as he had been
accustomed to do in Bombay when callers came and he happened to be playing in the veranda.

"How do you do?" said he. "I am Punch." But they were all looking at the luggage—all except the gray man, who shook hands with Punch and said he was "a smart little fellow." There was much running about and banging of boxes, and Punch curled himself up on the sofa in the dining-room and considered things.

"I don't like these people," said Punch. "But never mind. We'll go away soon. We have always went away soon from everywhere. I wish we was gone back to Bombay soon."

The wish bore no fruit. For six days mamma wept at intervals, and showed the woman in black all Punch's clothes—a liberty which Punch resented. "But
p'r'aps she's a new white ayah," he thought. "I'm to call her Antirosa, but she doesn't call me sahib. She says just Punch," he confided to Judy. "What is Antirosa?"

Judy didn't know. Neither she nor Punch had heard anything of an animal called an aunt. Their world had been papa and mamma, who knew everything, permitted everything, and loved everybody—even Punch when he used to go into the garden at Bombay and fill his nails with mold after the weekly nail-cutting, because, as he explained, between two strokes of the slipper, to his sorely tried father, his fingers "felt so new at the ends."

In an undefined way, Punch judged it advisable to keep both parents between himself and the woman in black and the boy in black hair. He did not approve
of them. He liked the gray man, who had expressed a wish to be called "Uncle Harri." They nodded at each other when they met, and the gray man showed him a little ship with rigging that took up and down.

"She is a model of the _Brisk_—the little _Brisk_ that was sore exposed that day at Navarino." The gray man hummed the last words and fell into a reverie. "I'll tell you about Navarino, Punch, when we go for walks together; and you mustn't touch the ship, because she's the _Brisk_.

Long before that walk, the first of many, was taken, they roused Punch and Judy in the chill dawn of a February morning to say good-bye, and of all people in the wide earth, to papa and mamma—both crying this time. Punch was very sleepy, and Judy was cross.
"Don't forget us," pleaded mamma. "Oh, my little son, don't forget us, and see that Judy remembers us, too."

"I've told Judy to remember," said Punch, wriggling, for his father's beard tickled his neck. "I've told Judy—ten—forty—'leven thousand times. But Ju's so young—quite a baby—isn't she?"

"Yes," said papa, "quite a baby, and you must be good to Judy, and make haste to learn to write and—and—and—"

Punch was back in his bed again. Judy was fast asleep, and there was the rattle of a cab below. Papa and mamma had gone away. Not to Nassick; that was across the sea. To some place much nearer, of course, and equally of course they would return. They came back after dinner-parties, and papa had come back after he had been to a place called "The
Snows," and mamma with him, to Punch and Judy at Mrs. Inverarity's house in Marine Lines. Assuredly they would come back again. So Punch fell asleep till the true morning, when the black-haired boy met him with the information that papa and mamma had gone to Bombay, and that he and Judy were to stay at Downe Lodge "forever." Antirosa, tearfully appealed to for a contradiction, said that Harry had spoken the truth, and that it behooved Punch to fold up his clothes neatly on going to bed. Punch went out and wept bitterly with Judy, into whose fair head he had driven some ideas of the meaning of separation.

When a matured man discovers that he has been deserted by Providence, deprived of his God, and cast without help, comfort, or sympathy, upon a world which is new and strange to him, his despair,
which may find expression in evil-living, the writing of his experiences, or the more satisfactory diversion of suicide, is generally supposed to be impressive. A child, under exactly similar circumstances, as far as its knowledge goes, can not very well curse God and die. It howls till its nose is red, its eyes are sore, and its head aches. Punch and Judy, through no fault of their own, had lost all their world. They sat in the hall and cried; the black-haired boy looking on from afar.

The model of the ship availed nothing, though the gray man assured Punch that he might pull the rigging up and down as much as he pleased; and Judy was promised free entry into the kitchen. They wanted papa and mamma gone to Bombay beyond the seas, and their grief, while it lasted, was without remedy.

When the tears ceased, the house was
very still. Antirosa had decided it was much better to let the children "have their cry out," and the boy had gone to school. Punch raised his head from the floor and sniffled mournfully. Judy was nearly asleep. Three short years had not taught her how to bear sorrow with full knowledge. There was a distant dull boom in the air—a repeated heavy thud. Punch knew that sound in Bombay in the monsoon. It was the sea—the sea that must be traversed before any one could get to Bombay.

"Quick, Ju!" he cried, "we're close to the sea. I can hear it! Listen! That's where they've went. P'r'aps we can catch them, if we was in time. They didn't mean to go without us. They've only forgot."

"Iss," said Judy. "They've only forgotted. Less go to the sea."
The hall door was open and so was the garden gate.

"It's very, very big, this place," he said, looking cautiously down the road, "and we will get lost; but I will find a man and order him to take me back to my house—like I did in Bombay."

He took Judy by the hand, and the two fled hatless in the direction of the sound of the sea.

Downe Villa was almost the last of a range of newly built houses running out, through a chaos of brick-mounds, to a heath where gypsies occasionally camped, and where the Garrison Artillery of Rocklington practiced. There were few people to be seen, and the children might have been taken for those of the soldiery who ranged far. Half an hour the wearied little legs tramped across heath, potato-field, and sand-dune.
“I’se so tired,” said Judy, “and mamma will be angry.”

“Mamma’s never angry. I suppose she is waiting at the sea now while papa gets tickets. We’ll find them and go along with. Ju, you mustn’t sit down. Only a little more and we’ll come to the sea. Ju, if you sit down I’ll thmack you!” said Punch.

They climbed another dune, and came upon the great gray sea at low tide. Hundreds of crabs were scuttling about the beach, but there was no trace of papa and mamma, not even of a ship upon the waters—nothing but sand and mud for miles and miles.

And “Uncleharri” found them by chance—very muddy and very forlorn—Punch dissolved in tears, but trying to divert Judy with an “ickle trab,” and Judy wailing to the pitiless horizon for
"mamma, mamma!" and again "mamma!"

THE SECOND BAG.

Ah, well-a-day, for we are souls bereaved!
Of all the creatures under heaven's wide scope
We are most hopeless, who had once most hope,
And most beliefless, who had most believed.

The City of Dreadful Night.

All this time not a word about Black Sheep. He came later, and Harry, the black-haired boy, was mainly responsible for his coming.

Judy—who could help loving little Judy?—passed, by special permit, into the kitchen and thence straight to Aunty Rosa's heart. Harry was Aunty Rosa's one child, and Punch was the extra boy about the house. There was no special place for him or his little affairs, and he was forbidden to sprawl on sofas and
explain his ideas about the manufacture of this world and his hopes for his future. Sprawling was lazy and wore out sofas, and little boys were not expected to talk. They were talked to, and the talking to was intended for the benefit of their morals. As the unquestioned despot of the house at Bombay, Punch could not quite understand how he came to be of no account in this his new life.

Harry might reach across the table and take what he wanted; Judy might point and get what she wanted. Punch was forbidden to do either. The gray man was his great hope and stand-by for many months after mamma and papa left, and he had forgotten to tell Judy to “bemember mamma.”

This lapse was excusible, because, in the interval, he had been introduced by Aunty Rosa to two very impressive things
—an abstraction called God, the intimate friend and ally of Aunty Rosa, generally believed to live behind the kitchen-range, because it was hot there—and a dirty brown book filled with unintelligible dots and marks. Punch was always anxious to oblige everybody. He, therefore, welded the story of the Creation on to what he could recollect of his Indian fairy tales, and scandalized Aunty Rosa by repeating the result to Judy. It was a sin, a grievous sin, and Punch was talked to for a quarter of an hour. He could not understand where the iniquity came in, but was careful not to repeat the offense, because Aunty Rosa told him that God had heard every word he had said and was very angry. If this were true, why didn’t God come and say so, thought Punch, and dismissed the matter from his mind. Afterward he learned to know the Lord as the
only thing in the world more awful than Aunty Rosa—as a creature that stood in the background and counted the strokes of the cane.

But the reading was, just then, a much more serious matter than any creed. Aunty Rosa sat him upon a table and told him that A B meant ab.

"Why?" said Punch. "A is a and B is bee. Why does A B mean ab?"

"Because I tell you it does," said Aunty Rosa, "and you've got to say it."

Punch said it accordingly, and for a month, hugely against his will, stumbled through the brown book, not in the least comprehending what it meant. But Uncle Harry, who walked much, and generally alone, was wont to come into the nursery and suggest to Aunty Rosa that Punch should walk with him. He seldom spoke, but he showed Punch all Rocklington,
from the mud-banks and the sand of the back-bay to the great harbors where ships lay at anchor, and the dock-yards where the hammers are never still, and the marine-store shops, and the shiny brass counters in the offices where Uncle Harry went once every three months with a slip of blue paper and received sovereigns in exchange; for he held a wound-pension. Punch heard, too, from his lips, the story of the Battle of Navarino, where the sailors of the fleet, for three days afterward, were deaf as posts and could only sign to each other. "That was because of the noise of the guns," said Uncle Harry, "and I have got the wadding of a bullet somewhere inside me now."

Punch regarded him with curiosity. He had not the least idea what wadding was, and his notion of a bullet was a dock-yard cannon-ball bigger than his own head.
How could Uncle Harry keep a cannon-ball inside him? He was ashamed to ask, for fear Uncle Harry might be angry.

Punch had never known what anger—real anger—meant until one terrible day when Harry had taken his paint-box to paint a boat with, and Punch had protested with a loud and lamentable voice. Then Uncle Harry had appeared on the scene, and, muttering something about “strangers’ children,” had, with a stick, smitten the black-haired boy across the shoulders till he wept and yelled, and Aunty Rosa came in and abused Uncle Harry for cruelty to his own flesh and blood, and Punch shuddered to the tips of his shoes. “It wasn’t my fault,” he explained to the boy, but both Harry and Aunty Rosa said that it was, and that Punch had told tales, and for a week there were no more walks with Uncle Harry.
But that week brought a great joy to Punch.

He had repeated, till he was thrice weary, the statement that "the cat lay on the mat and the rat came in."

"Now I can truly read," said Punch, "and now I will never read anything in the world."

He put the brown book in the cupboard where his school-books lived, and accidentally tumbled out a venerable volume, without covers, labeled "Sharpe's Magazine." There was the most portentous picture of a griffin on the first page, with verses below. The griffin carried off one sheep a day from a German village, till a man came with a "falchion" and split the griffin open. Goodness only knew what a falchion was, but there was the griffin, and his history was an improvement upon the eternal cat.
“This,” said Punch, “means things, and now I will know all about everything in all the world.” He read till the light failed, not understanding a tithe of the meaning, but tantalized by glimpses of new worlds hereafter to be revealed.

“What is a ‘falchion?’ What is a ‘wee lamb?’ What is a ‘base ysqlurrer?’ What is a ‘verdant me-ad?’” he demanded, with flushed cheeks, at bed-time, of the astonished Aunt Rosa.

“Say your prayers and go to sleep,” she replied, and that was all the help Punch then or afterward found at her hands in the new and delightful exercise of reading.

“Aunt Rosa only knows about God and things like that,” argued Punch. “Uncle Harry will tell me.”

The next walk proved that Uncle Harry could not help either; but he allowed
Punch to talk, and even sat down on a bench to hear about the griffin. Other walks brought other stories as Punch ranged farther afield, for the house held a large store of old books that no one ever opened—from Frank Fairlegh, in serial numbers, and the earlier poems of Tennyson, contributed anonymously to “Sharpe’s Magazine,” to ’62 Exhibition Catalogues, gay with colors and delightfully incomprehensible, and odd leaves of “Gulliver’s Travels.”

As soon as Punch could string a few pot-hooks together, he wrote to Bombay, demanding by return of post “all the books in all the world.” Papa could not comply with this modest indent, but sent “Grimm’s Fairy Tales” and a “Hans Andersen.” That was enough. If he were only left alone, Punch could pass, at any hour he chose, into a land of his own,
beyond reach of Aunty Rosa and her God, Harry and his teasements, and Judy's claims to be played with.

"Don't disturb me, I'm reading. Go and play in the kitchen," grunted Punch. "Aunty Rosa lets you go there." Judy was cutting her second teeth and was fretful. She appealed to Aunty Rosa, who descended on Punch.

"I was reading," he explained, "reading a book. I want to read."

"You're only doing that to show off," said Aunty Rosa. "But we'll see. Play with Judy now, and don't open a book for a week."

Judy did not pass a very enjoyable play-time with Punch, who was consumed with indignation. There was a pettiness at the bottom of the prohibition which puzzled him.

"It's what I like to do," he said, "and
she’s found out that and stopped me. Don’t cry, Ju—it wasn’t your fault—please don’t cry, or she’ll say I made you.”

Ju loyally mopped up her tears, and the two played in their nursery, a room in the basement and half underground, to which they were regularly sent after the midday dinner while Aunty Rosa slept. She drank wine—that is to say, something from a bottle in the cellaret—for her stomach’s sake; but if she did not fall asleep she would sometimes come into the nursery to see that the children were really playing. Now, bricks, wooden hoops, nine-pins, and china-ware can not amuse forever, especially when all fairy-land is to be won by the mere opening of a book, and, as often as not, Punch would be discovered reading to Judy or telling her interminable tales. That was an offense in the eyes of the law, and Judy
would be whisked off by Aunty Rosa, while Punch was left to play alone, "and be sure that I hear you doing it."

It was not a cheering employ, for he had to make a playful noise. At last, with infinite craft, he devised an arrangement whereby the table could be supported as to three legs on toy bricks, leaving the fourth clear to bring down on the floor. He could work the table with one hand and hold a book with the other. This he did till an evil day when Aunty Rosa pounced upon him unawares and told him that he was "acting a lie."

"If you're old enough to do that," she said—her temper was always worst after dinner—"you're old enough to be beaten."

"But—I'm—I'm not a animal!" said Punch, aghast. He remembered Uncle Harry and the stick, and turned white. Aunty Rosa had hidden a light cane be-
hind her, and Punch was beaten then and there over the shoulders. It was a revelation to him. The room-door was shut, and he was left to weep himself into repentance and work out his own gospel of life.

Aunty Rosa, he argued, had the power to beat him with many stripes. It was unjust and cruel, and mamma and papa would never have allowed it. Unless, perhaps, as Aunty Rosa seemed to imply, they had sent secret orders, in which case he was abandoned, indeed. It would be discreet in the future to propitiate Aunty Rosa; but, then again, even in matters in which he was innocent, he had been accused of wishing to "show off." He had "shown off" before visitors when he had attacked a strange gentleman—Harry's uncle, not his own—with requests for information about the griffin and the
falchion, and the precise nature of the tilbury in which Frank Fairlegh rode; all points of paramount interest which he was bursting to understand. Clearly it would not do to pretend to care for Aunty Rosa.

At this point Harry entered and stood afar off, eyeing Punch, a disheveled heap in the corner of the room, with disgust.

"You're a liar—a young liar," said Harry, with great unction, "and you're to have tea down here because you're not fit to speak to us. And you're not to speak to Judy again till mother gives you leave. You'll corrupt her. You're only fit to associate with the servant. Mother says so."

Having reduced Punch to a second gony of tears, Harry departed downstairs with the news that Punch was still rebellious.
Uncle Harry sat uneasily in the dining-room. "Damn it all, Rosa," said he, at last, "can't you leave the child alone? He's a good enough little chap when I met him."

"He puts on his best manners with you, Henry," said Aunty Rosa, "but I'm afraid, I'm very much afraid, that he is the black sheep of the family."

Harry heard and stored up the name for future use. Judy cried till she was bidden to stop, her brother not being worth tears; and the evening concluded with the return of Punch to the upper regions and a private sitting at which all the blinding horrors of hell were revealed to Punch with such store of imagery as Aunty Rosa's narrow mind possessed.

Most grievous of all was Judy's round-eyed reproach, and Punch went to bed in the depths of the Valley of Humiliation.
He shared his room with Harry and knew the torture in store. For an hour and a half he had to answer that young gentleman's question as to his motives for telling a lie, and a grievous lie, the precise quantity of punishment inflicted by Aunty Rosa, and had also to profess his deep gratitude for such religious instruction as Harry thought fit to impart.

From that day began the downfall of Punch, now Black Sheep.

"Untrustworthy in one thing, untrustworthy in all," said Aunty Rosa, and Harry felt that Black Sheep was delivered into his hands. He would wake him up in the night to ask him why he was such a liar.

"I don't know," Punch would reply.

"Then don't you think you ought to get up and pray to God for a new heart?"
"Y-yess."

"Get out and pray, then!" And Punch would get out of bed with raging hate in his heart against all the world, seen and unseen. He was always tumbling into trouble. Harry had a knack of cross-examining him as to his day's doings, which seldom failed to lead him, sleepy and savage, into half-a-dozen contradictions—all duly reported to Aunty Rosa next morning.

"But it wasn't a lie," Punch would begin, charging into a labored explanation that landed him more hopelessly in the mire. "I said that I didn't say my prayers twice over in the day, and that was on Tuesday. Once I did. I know I did, but Harry said I didn't," and so forth, till the tension brought tears, and he was dismissed from the table in disgrace.

"You usen't to be as bad as this!" said
Judy, awe-stricken at the catalogue of Black Sheep's crimes. "Why are you so bad now?"

"I don't know," Black Sheep would reply. "I'm not, if I only wasn't bothered upside down. I knew what I did, and I want to say so; but Harry always makes it out different somehow, and Aunty Rosa doesn't believe a word I say. Oh, Ju! don't you say I'm bad, too."

"Aunty Rosa says you are," said Judy. "She told the vicar so when he came yesterday."

"Why does she tell all the people outside the house about me? It isn't fair," said Black Sheep. "When I was in Bombay, and was bad—doing bad, not made-up bad like this—mamma told papa, and papa told me he knew, and that was all. Outside people didn't know, too—even Meeta didn't know."
"I don't remember," said Judy, wistfully. "I was all little then. Mamma was just as fond of you as she was of me, wasn't she?"

'Course she was. So was papa. So was everybody."

"Aunty Rosa likes me more than she does you. She says that you are a trial and a black sheep, and I'm not to speak to you more than I can help."

"Always? Not outside of the times when you mustn't speak to me at all?"

Judy nodded her head mournfully. Black Sheep turned away in despair, but Judy's arms were round his neck.

"Never mind, Punch," she whispered. "I will speak to you just the same as ever and ever. You're my own, own brother, though you are—though Aunty Rosa says you're bad, and Harry says you're a little coward. He says that if I pulled your hair hard, you'd cry."
“Pull, then,” said Punch.
Judy pulled gingerly.
“Pull harder—as hard as you can!
There! I don’t mind how much you pull it now. If you’ll speak to me the same as ever, I’ll let you pull it as much as you like—pull it out if you like. But I know if Harry came and stood by and made you do it, I’d cry.”

So the two children sealed the compact with a kiss, and Black Sheep’s heart was cheered within him, and by extreme caution and careful avoidance of Harry, he acquired virtue, and was allowed to read undisturbed for a week. Uncle Harry took him for walks and consoled him with rough tenderness, never calling him Black Sheep. “It’s good for you, I suppose, Punch,” he used to say. “Let us sit down. I’m getting tired.” His steps led him now, not to the beach, but to the
cemetery of Rocklington, amid the potato fields. For hours the gray man would sit on a tombstone, while Black Sheep read epitaphs, and then, with a sigh, would stump home again.

"I shall lie there soon," said he to Black Sheep, one winter evening, when his face showed white as a worn silver coin under the lights of the chapel lodge. "You needn't tell Aunty Rosa."

A month later, he turned sharp round, ere half a morning walk was completed, and stumped back to the house. "Put me to bed, Rosa," he muttered. "I've walked my last. The wadding has found me out."

They put him to bed, and for a fortnight the shadow of his sickness lay upon the house, and Black Sheep went to and fro unobserved. Papa had sent him some new books, and he was told to
keep quiet. He retired into his own world, and was perfectly happy. Even at night his felicity was unbroken. He could lie in bed and string himself tales of travel and adventure while Harry was down-stairs.

"Uncle Harry's going to die," said Judy, who now lived almost entirely with Aunty Rosa.

"I'm very sorry," said Black Sheep, soberly. "He told me that a long time ago."

Aunty Rosa heard the conversation. "Will nothing check your wicked tongue?" she said, angrily. There were blue circles round her eyes.

Black Sheep retreated to the nursery and read "Cometh up as a Flower" with deep and uncomprehending interest. He had been forbidden to read it on account of its "sinfulness," but the bonds of the
universe were crumbling, and Aunty Rosa was in great grief.

"I'm glad," said Black Sheep. "She's unhappy now. It wasn't a lie, though. I knew. He told me not to tell."

That night Black Sheep woke with a start. Harry was not in the room, and there was a sound of sobbing on the next floor. Then the voice of Uncle Harry, singing the song of the Battle of Navarino, cut through the darkness:

"'Our vanship was the Asia—
The Albion and Genoa!'"

"He's getting well," thought Black Sheep, who knew the song through all its seventeen verses. But the blood froze at his little heart as he thought. The voice leaped an octave and rang shrill as a boatswain's pipe:

"'And next came on the lovely Rose,
The Philomel, her fire-ship, closed,
And the little Brisk was sore exposed
That day at Navarino."

"That day at Navarino, Uncle Harry!" shouted Black Sheep, half wild with excitement and fear of he knew not what.

A door opened, and Aunty Rosa screamed up the stair-case: "Hush! For God's sake, hush, you little devil! Uncle Harry is dead!"

THE THIRD BAG.

"Journeys end in lovers' meeting,
Every wise man's son doth know."

"I wonder what will happen to me now," thought Black Sheep, when the semi-pagan rites, peculiar to the burial of the dead in middle-class houses, had been accomplished, and Aunty Rosa, awful in black crape, had returned to this life. "I
don't think I've done anything bad that she knows of. I suppose I will soon. She will be very cross after Uncle Harry's dying, and Harry will be cross, too. I'll keep in the nursery."

Unfortunately for Punch's plans, it was decided that he should be sent to a day-school which Harry attended. This meant a morning walk with Harry, and perhaps an evening one; but the prospect of freedom in the interval was refreshing. "Harry'll tell everything I do, but I won't do anything," said Black Sheep. Fortified with this virtuous resolution, he went to school only to find that Harry's version of his character had preceded him, and that life was a burden in consequence. He took stock of his associates. Some of them were unclean, some of them talked in dialect, many dropped their h's, and there were two Jews and a negro, or someone
quite as dark, in the assembly. "That's a *hubshi*," said Black Sheep to himself. "Even Meeta used to laugh at a *hubshi*. I don't think this is a proper place." He was indignant for at least an hour, till he reflected that any expostulation on his part would be by Aunty Rosa construed into "showing off," and that Harry would tell the boys.

"How do you like school?" said Aunty Rosa at the end of the day.

"I think it is a very nice place," said Punch, quietly.

"I suppose you warned the boys of Black Sheep's character?" said Aunty Rosa to Harry.

"Oh, yes," said the censor of Black Sheep's morals. "They all know about him."

"If I was with my father," said Black Sheep, stung to the quick, "I shouldn't
speak to those boys. He wouldn’t let me. They live in shops. I saw them go into shops—where their fathers live and sell things."

“'You’re too good for that school, are you?’ said Aunty Rosa, with a bitter smile. "'You ought to be grateful, Black Sheep, that those boys speak to you at all. It isn’t every school that takes little liars.'"

Harry did not fail to make much capital out of Black Sheep’s ill-considered remark, with the result that several boys, including the hubshi, demonstrated to Black Sheep the eternal equality of the human race by smacking his head, and his consolation from Aunty Rosa was that it "served him right for being vain." He learned, however, to keep his opinions to himself, and by propitiating Harry in carrying books and the like to secure a little
peace. His existence was not too joyful. From nine till twelve he was at school, and from two to four, except on Saturdays. In the evenings he was sent down into the nursery to prepare his lessons for the next day, and every night came the dreaded cross-questionings at Harry's hand. Of Judy he saw but little. She was deeply religious—at six years of age religion is easy to come by—and sorely divided between her natural love for Black Sheep and her love for Aunty Rosa, who could do no wrong.

The lean woman returned that love with interest, and Judy, when she dared, took advantage of this for the remission of Black Sheep's penalties. Failures in lessons at school were punished at home by a week without reading other than schoolbooks, and Harry brought the news of such a failure with glee. Further, Black
Sheep was then bound to repeat his lessons at bed-time to Harry, who generally succeeded in making him break down, and consoled him by gloomiest forebodings for the morrow. Harry was at once spy, practical joker, inquisitor, and Aunty Rosa's deputy executioner. He filled his many posts to admiration. From his actions, now that Uncle Harry was dead, there was no appeal. Black Sheep had not been permitted to keep any self-respect at school; at home he was of course utterly discredited, and grateful for any pity that the servant-girls—they changed frequently at Downe Lodge because they, too, were liars—might show. "You're just fit to row in the same boat with Black Sheep," was a sentiment that each new Jane or Eliza might expect to hear, before a month was over, from Aunty Rosa's lips; and Black Sheep was used to ask new
girls whether they had yet been compared to him. Harry was "Master Harry" in their mouths; Judy was officially "Miss Judy;" but Black Sheep was never anything more than Black Sheep *tout court*.

As time went on and the memory of papa and mamma became wholly overlaid by the unpleasant task of writing them letters, under Aunty Rosa's eye, each Sunday, Black Sheep forgot what manner of life he had led in the beginning of things. Even Judy's appeals to "try and remember about Bombay" failed to quicken him.

"I can't remember," he said. "I know I used to give orders and mamma kissed me."

"Aunty Rosa will kiss you if you are good," pleaded Judy.

"Ugh! I don't want to be kissed by Aunty Rosa. She'd say I was doing it to get something more to eat."
The weeks lengthened into months, and the holidays came; but just before the holidays Black Sheep fell into deadly sin.

Among the many boys whom Harry had incited to "punch Black Sheep's head because he daren't hit back," was one more aggravating than the rest, who, in an unlucky moment, fell upon Black Sheep when Harry was not near. The blows stung, and Black Sheep struck back at random with all the power at his command. The boy dropped and whimpered. Black Sheep was astounded at his own act, but, feeling the unresisting body under him, shook it with both his hands in blind fury, and then began to throttle his enemy, meaning honestly to slay him. There was a scuffle, and Black Sheep was torn off the body by Harry and some colleagues, and cuffed home,
tingling but exultant. Aunty Rosa was out; pending her arrival, Harry set himself to lecture Black Sheep on the sin of murder—which he described as the offense of Cain.

"Why didn't you fight him fair? What did you hit him when he was down for, you little cur?"

Black Sheep looked up at Harry's throat, and then at a knife on the dinner-table.

"I don't understand," he said, wearily. "You always set him on me, and told me I was a coward when I blubbered. Will you leave me alone until Aunty Rosa comes in? She'll beat me if you tell her I ought to be beaten; so it's all right."

"It's all wrong," said Harry, magisterially. "You nearly killed him, and I shouldn't wonder if he dies."

"Will he die?" said Black Sheep.
“I dare say,” said Harry, “and then you’ll be hanged.”

“All right,” said Black Sheep, possessing himself of the table-knife. “Then I’ll kill you now. You say things and do things, and ... and I don’t know how things happen, and you never leave me alone—and I don’t care what happens!”

He ran at the boy with the knife, and Harry fled upstairs to his room, promising Black Sheep the finest thrashing in the world when Aunty Rosa returned. Black Sheep sat at the bottom of the stairs, the table-knife in his hand, and wept for that he had not killed Harry. The servant-girl came up from the kitchen, took the knife away, and consoled him. But Black Sheep was beyond consolation. He would be badly beaten by Aunty Rosa; then there would be another beat-
ing at Harry’s hands; then Judy would not be allowed to speak to him; then the tale would be told at school, and then... 

There was no one to help and no one to care, and the best way out of the business was by death. A knife would hurt; but Aunty Rosa had told him, a year ago, that if he sucked paint he would die. He went into the nursery, unearthed the now disused Noah’s Ark, and sucked the paint off as many animals as remained. It tasted abominable, but he had licked Noah’s dove clean by the time Aunty Rosa and Judy returned. He went upstairs and greeted them with: “Please, Aunty Rosa, I believe I’ve nearly killed a boy at school, and I’ve tried to kill Harry, and when you’ve done all about God and hell, will you beat me and get it over?” 

The tale of the assault as told by
Harry could only be explained on the ground of possession by the devil. Wherefore Black Sheep was not only most excellently beaten, once by Aunty Rosa, and once, when thoroughly cowed down, by Harry, but he was further prayed for at family prayers, together with Jane, who had stolen a cold rissole from the pantry and snuffled audibly as her enormity was brought before the Throne of Grace. Black Sheep was sore and stiff but triumphant. He would die that very night and be rid of them all. No, he would ask for no forgiveness from Harry, and at bed-time would stand no questioning at Harry’s hands, even though addressed as “Young Cain.”

“I’ve been beaten,” said he, “and I’ve done other things. I don’t care what I do. If you speak to me to-night, Harry, I’ll get out and try to kill you. Now, you can kill me if you like.”
Harry took his bed into the spare room, and Black Sheep lay down to die.

It may be that the makers of Noah's arks know that their animals are likely to find their way into young mouths, and paint them accordingly. Certain it is that the common, weary next morning broke through the windows and found Black Sheep quite well and a good deal ashamed of himself, but richer by the knowledge that he could, in extremity, secure himself against Harry for the future.

When he descended to breakfast on the first day of the holidays, he was greeted with the news that Harry, Aunty Rosa, and Judy were going away to Brighton, while Black Sheep was to stay in the house with the servant. His latter outbreak suited Aunty Rosa's plans admirably. It gave her good excuse for leav-
ing the extra boy behind. Papa in Bombay, who really seemed to know a young sinner's wants to the hour, sent, that week, a package of new books. And with these, and the society of Jane on board-wages, Black Sheep was left alone for a month.

The books lasted for ten days. They were eaten too quickly, in long gulps of four-and-twenty hours at a time. Then came days of doing absolutely nothing, of dreaming dreams and marching imaginary armies up and down stairs, of counting the number of banisters, and of measuring the length and breadth of every room in hand-spans—fifty down the side, thirty across, and fifty back again. Jane made many friends, and, after receiving Black Sheep's assurance that he would not tell of her absences, went out daily for long hours. Black Sheep would fol-
low the rays of the sinking sun from the kitchen to the dining-room, and thence upward to his own bedroom, until all was gray dark, and he ran down to the kitchen fire and read by its light. He was happy in that he was left alone and could read as much as he pleased. But, later, he grew afraid of the shadows of window-curtains and the flapping of doors and the creaking of shutters. He went out into the garden, and the rustling of the laurel bushes frightened him.

He was glad when they all returned—Aunty Rosa, Harry, and Judy—full of news, and Judy laden with gifts. Who could help loving loyal little Judy. In return for all her merry babblement, Black Sheep confided to her that the distance from the hall door to the top of the first landing was exactly one hundred and eighty-four hand-spans. He had found it out himself.
Then the old life recommenced; but with a difference, and a new sin. To his other iniquities Black Sheep had now added a phenomenal clumsiness—was as unfit to trust in action as he was in word. He himself could not account for spilling everything he touched, upsetting glasses as he put his hand out, and bumping his head against doors that were manifestly shut. There was a gray haze upon all his world, and it narrowed month by month, until at last it left Black Sheep almost alone with the flapping curtains that were so like ghosts, and the nameless terrors of broad daylight that were only coats on pegs, after all.

Holidays came and holidays went, and Black Sheep was taken to see many people whose faces were all exactly alike; was beaten when occasion demanded, and tortured by Harry on all possible occa-
sions; but defended by Judy through good and evil report, though she thereby drew upon herself the wrath of Aunty Rosa.

The weeks were interminable, and papa and mamma were clean forgotten. Harry had left school and was a clerk in a banking-office. Freed from his presence, Black Sheep resolved that he should no longer be deprived of his allowance of pleasure-reading. Consequently when he failed at school he reported that all was well, and conceived a large contempt for Aunty Rosa as he saw how easy it was to deceive her. "She says I'm a little liar when I don't tell lies, and now I do, she doesn't know," thought Black Sheep. Aunty Rosa had credited him in the past with petty cunning and stratagem that had never entered into his head. By the light of the sordid knowledge that she had revealed to him, he paid her back full
tale. In a household where the most innocent of his motives—his natural yearning for a little affection—had been interpreted into a desire for more bread and jam, or to ingratiate himself with strangers and so put Harry into the background, his work was easy. Aunty Rosa could penetrate certain kinds of hypocrisy, but not all. He set his child's wits against hers and was no more beaten. It grew monthly more and more of a trouble to read the school-books, and even the pages of the open-print story-books danced and were dim. So Black Sheep brooded in the shadows that fell about him and cut him off from the world, inventing horrible punishments for "dear Harry," or plotting another line of the tangled web of deception that he wrapped round Aunty Rosa. Then the crash came and the cobwebs were broken. It
was impossible to foresee everything. Aunty Rosa made personal inquiries as to Black Sheep’s progress and received information that startled her. Step by step, with a delight as keen as when she convicted an under-fed house-maid of the theft of cold meats, she followed the trail of Black Sheep’s delinquencies. For weeks and weeks, in order to escape banishment from the book-shelves, he had made a fool of Aunty Rosa, of Harry, of God, of all the world! Horrible, most horrible, and evidence of an utterly depraved mind.

Black Sheep counted the cost. “It will only be one big beating and then she’ll put a card with ‘Liar’ on my back, same as she did before. Harry will whack me at prayers and tell me I’m a child of the devil, and give me hymns to learn. But I’ve done all my reading and
she never knew. She'll say she knew all along. She's an old liar, too," said he.

For three days Black Sheep was shut in his own bedroom—to prepare his heart. "That means two beatings. One at school and one here. That one will hurt most." And it fell even as he thought. He was thrashed at school before the Jews and the hubshi, for the heinous crime of bringing home false reports of progress. He was thrashed at home by Aunty Rosa on the same account, and then the placard was produced. Aunty Rosa stitched it between his shoulders and bade him go for a walk with it upon him.

"If you make me do that," said Black Sheep, very quietly, "I shall burn this house down, and perhaps I'll kill you. I don't know whether I can kill you—you're so bony—but I'll try."
No punishment followed this blasphemy, though Black Sheep held himself ready to work his way to Aunty Rosa's withered throat, and grip there till he was beaten off. Perhaps Aunty Rosa was afraid, for Black Sheep, having reached the Nadir of Sin, bore himself with a new recklessness.

In the midst of all the trouble, there came a visitor from over the seas to Downe Lodge, who knew papa and mamma, and was commissioned to see Punch and Judy. Black Sheep was sent to the drawing-room, and charged into a solid tea-table laden with china.

"Gently, gently, little man," said the visitor, turning Black Sheep's face to the light, slowly. "What's that big bird on the palings?"

"What bird?" asked Black Sheep.

The visitor looked deep down into
Black Sheep's eyes for half a minute, and then said, suddenly: "Good God, the little chap's nearly blind!"

It was a most business-like visitor. He gave orders, on his own responsibility, that Black Sheep was not to go to school or open a book until mamma came home. "She'll be here in three weeks, as you know, of course," said he; "and I'm Inverarity Sahib. I ushered you into this wicked world, young man, and a nice use you seem to have made of your time. You must do nothing whatever. Can you do that?"

"Yes," said Punch, in a dazed way. He had known that mamma was coming. There was a chance, then, of another beating. Thank Heaven, papa wasn't coming, too. Aunty Rosa had said of late that he ought to be beaten by a man.

For the next three weeks Black Sheep
was strictly allowed to do nothing. He spent his time in the old nursery looking at the broken toys, for all of which account must be rendered to mamma. Aunty Rosa hit him over the hands if even a wooden boat were broken. But that sin was of small importance compared to the other revelations, so darkly hinted at by Aunty Rosa. “When your mother comes, and hears what I have to tell her, she may appreciate you properly,” she said, grimly, and mounted guard over Judy lest that small maiden should attempt to comfort her brother, to the peril of her own soul.

And mamma came—in a four-wheeler and a flutter of tender excitement. Such a mamma! She was young, frivolously young, and beautiful, with delicately flushed cheeks, eyes that shone like stars, and a voice that needed no additional appeal of outstretched arms to draw little
ones to her heart. Judy ran straight to her, but Black Sheep hesitated. Could this wonder be "showing off?" She would not put out her arms when she knew of his crimes. Meantime, was it possible that by fondling she wanted to get anything out of Black Sheep? Only all his love and all his confidence; but that Black Sheep did not know. Aunty Rosa withdrew and left mamma kneeling between her children, half laughing, half crying, in the very hall where Punch and Judy had wept five years before.

"Well, chicks, do you remember me?"

"No," said Judy, frankly, "but I said 'God bless papa and mamma' ev'vy night."

"A little," said Black Sheep. "Remember I wrote to you every week, anyhow. That isn't to show off, but 'cause of what comes afterward."
“What comes after! What should come after, my darling boy?” And she drew him to her again. He came awkwardly, with many angles. “Not used to petting,” said the quick mother-soul. “The girl is.”

“She’s too little to hurt anyone,” thought Black Sheep, “and if I said I’d kill her, she’d be afraid. I wonder what Aunty Rosa will tell.”

There was a constrained late dinner, at the end of which mamma picked up Judy and put her to bed with endearments manifold. Faithless little Judy had shown her defection from Aunty Rosa already; and that lady resented it bitterly. Black Sheep rose to leave the room.

“Come and say good-night,” said Aunty Rosa, offering a withered cheek.

“Huh!” said Black Sheep. “I never
kiss you, and I'm not going to show off. Tell that woman what I've done, and see what she says."

Black Sheep climbed into bed feeling that he had lost Heaven after a glimpse through the gates. In half an hour "that woman" was bending over him. Black Sheep flung up his right arm. It wasn't fair to come and hit him in the dark. Even Aunty Rosa never tried that. But no blow followed.

"Are you showing off? I won't tell you anything more than Aunty Rosa has, and she doesn't know everything," said Black Sheep, as clearly as he could for the arms round his neck.

"Oh, my son—my little, little son! It was my fault—my fault, darling—and yet how could we help it? Forgive me, Punch." The voice died out in a broken whisper, and two hot tears fell on Black Sheep's forehead.
“Has she been making you cry, too?” he asked. “You should see Jane cry. But you’re nice, and Jane is a born liar—Aunty Rosa says so.”

“Hush, Punch, hush! My boy, don’t talk like that. Try to love me a little bit—a little bit. You don’t know how I want it. Punch-baba, come back to me! I am your mother—your own mother—and never mind the rest. I know—yes, I know, dear. It doesn’t matter now. Punch, won’t you care for me a little?”

It is astonishing how much petting a big boy of ten can endure when he is quite sure that there is no one to laugh at him. Black Sheep had never been made much of before, and here was this beautiful woman treating him—Black Sheep, the Child of the Devil and the Inheritor of Undying Flame—as though he were a small god.
"I care for you a great deal, mother dear," he whispered at last, 'and I'm glad you've come back; but are you sure Aunty Rosa told you everything?"

"Everything. What does it matter? But"—the voice broke with a sob that was also laughter—"Punch, my poor, dear, half-blind darling, don't you think it was a little foolish of you?"

"No. It saved a lickin'.'"

Mamma shuddered and slipped away in the darkness to write a long letter to papa. Here is an extract:

". . . Judy is a dear, plump little prig who adores the woman, and wears, with as much gravity as her religious opinions—only eight, Jack!—a venerable horse-hair atrocity which she calls her bustle! I have just burned it, and the child is asleep in my bed as I write. She will come to me at once. Punch I can
not quite understand. He is well nourished, but seems to have been worried into a system of small deceptions which the woman magnifies into deadly sins. Don't you recollect our own up-bringing, dear, when the fear of the Lord was so often the beginning of falsehood? I shall win Punch to me before long. I am taking the children away into the country to get them to know me, and, on the whole, I am content, or shall be when you come home, dear boy; and then, thank God, we shall be all under one roof again at last!"

Three months later, Punch, no longer Black Sheep, has discovered that he is the veritable owner of a real, live, lovely mamma, who is also a sister, comforter, and friend, and that he must protect her till the father comes home. Deception does not suit the part of a protector, and
when one can do anything without question, where is the use of deception?

"Mother would be awfully cross if you walked through that ditch," says Judy, continuing a conversation.

"Mother's never angry," says Punch. "She'd just say, 'You're a little pagal;' and that's not nice, but I'll show."

Punch walks through the ditch and mires himself to the knees. "Mother dear," he shouts, "I'm just as dirty as I can pos-sib-ly be!"

"Then change your clothes as quickly as you pos-sib-ly can!" rings out mother's clear voice from the house. "And don't be a little pagal!"

"There! Told you so," said Punch. "It's all different now, and we are just as much mother's as if she had never gone."

Not altogether, oh Punch, for when young lips have drunk deep of the bitter
waters of Hate, Suspicion, and Despair, all the love in the world will not wholly take away that knowledge; though it may turn darkened eyes for awhile to the light, and teach Faith where no Faith was.
“Where the word of a King is, there is power. And who may say unto him—What doest thou?”

“Yeth! And Chimo to sleep at ve foot of ve bed, and ve pink pikky-book, and ve bweed—'cause I will be hungwy in ve night—and vat's all, Miss Biddums. And now give me one kiss and I'll go to sleep. So! Kite quiet. Ow! Ve pink pikky-book has slidded under ve pillow and ve bweed is cwumbling! Miss Biddums! Miss Bid-dums! I'm so uncomfy! Come and tuck me up, Miss Biddums.”

His Majesty the King was going to bed; and poor, patient Miss Biddums, who had advertised herself humbly as a “young person, European, accustomed to the care
of little children," was forced to wait upon his royal caprices. The going to bed was always a lengthy process, because His Majesty had a convenient knack of forgetting which of his many friends, from the mehter's son to the commissioner's daughter, he had prayed for, and, lest the Deity should take offense, was used to toil through his little prayers, in all reverence, five times in one evening. His Majesty the King believed in the efficacy of prayer as devoutly as he believed in Chimo, the patient spaniel, or Miss Biddums, who could reach him down his gun—"with cursuffun caps—reel ones"—from the upper shelves of the big nursery cupboard.

At the door of the nursery his authority stopped. Beyond lay the empire of his father and mother—two very terrible people who had no time to waste upon His Majesty the King. His voice was lowered
when he passed the frontier of his own dominions, his actions were fettered, and his soul was filled with awe because of the grim man who lived among a wilderness of pigeon-holes and the most fascinating pieces of red tape, and the wonderful woman who was always getting into or stepping out of the big carriage. To the one belonged the mysteries of the "duftar-room;" to the other, the great, reflected wilderness of the "Memsahib's room," where the shiny, scented dresses hung on pegs, miles and miles up in the air, and the just-seen plateau of the toilet-table revealed an acreage of speckly combs, embroidered "hanafitch-bags," and "white-headed" brushes.

There was no room for His Majesty the King either in official reserve or mundane gorgeousness. He had discovered that, ages and ages ago—before even Chimo
came to the house, or Miss Biddums had ceased grizzling over a packet of greasy letters which appeared to be her chief treasure on earth. His Majesty the King, therefore, wisely confined himself to his own territories, where only Miss Biddums, and she feebly, disputed his sway.

From Miss Biddums he had picked up his simple theology and welded it to the legends of gods and devils that he had learned in the servants' quarters.

To Miss Biddums he confided with equal trust his tattered garments and his more serious griefs. She would make everything whole. She knew exactly how the earth had been born, and had reassured the trembling soul of His Majesty the King of that terrible time in July when it rained continuously for seven days and seven nights, and—there was no Ark ready and all the ravens had flown away! She was
the most powerful person with whom he was brought into contact—always excepting the two remote and silent people beyond the nursery door.

How was His Majesty the King to know that, six years ago, in the summer of his birth, Mrs. Austell, turning over her husband's papers, had come upon the intemperate letter of a foolish woman who had been carried away by the silent man's strength and personal beauty? How could he tell what evil the overlooked slip of note-paper had wrought in the mind of a desperately jealous wife? How could he, despite his wisdom, guess that his mother had chosen to make of it excuse for a bar and a division between herself and her husband that strengthened and grew harder to break with each year; that she, having unearthed this skeleton in the cupboard, had trained it into a household
god which should be about their path and about their bed, and poison all their ways?

These things were beyond the province of His Majesty the King. He only knew that his father was daily absorbed in some mysterious work for a thing called the Sirkar, and that his mother was the victim alternately of the Nautch and the Burrakhana. To these entertainments she was escorted by a captain-man for whom His Majesty the King had no regard.

"He doesn't laugh," he argued with Miss Biddums, who would fain have taught him charity. "He only makes faces wiv his mouf, and when he wants to o-muse me, I am not o-mused." And His Majesty the King shook his head as one who knew the deceitfulness of the world.

Morning and evening it was his duty
to salute his father and mother—the former with a grave shake of the hand, and the latter with an equally grave kiss. Once, indeed, he had put his arms round his mother's neck, in the fashion he used toward Miss Biddums. The openwork of his sleeve-edge caught in an earring, and the last stage of His Majesty's little overture was a suppressed scream and summary dismissal to the nursery.

"It is w'ong," thought His Majesty the King, "to hug Memsahibs wiv fings in veir ears. I will amember." He never repeated the experiment.

Miss Biddums, it must be confessed, spoiled him as much as his nature admitted, in some sort of recompense for what she called "the hard ways of papa and mamma." She, like her charge, knew nothing of the trouble between man and wife—the savage contempt for a woman's
stupidity on the one side, or the dull, rankling anger on the other. Miss Biddums had looked after many little children in her time, and served in many establishments. Being a discreet woman, she observed little and said less, and when her pupils went over the sea to the Great Unknown, which she, with touching confidence in her hearers, called "Home," packed up her slender belongings and sought for employment afresh, lavishing all her love on each successive batch of ingrates. Only His Majesty the King had repaid her affection with interest; and in his uncomprehending ears she had told the tale of nearly all her hopes, her aspirations, the hopes that were dead, and the dazzling glories of her ancestral home in "Calcutta, close to Wellington Square."

Everything above the average was, in
the eyes of His Majesty the King, "Calcutta good." When Miss Biddums had crossed his royal will, he reversed the epithet to vex that estimable lady, and all things evil were, until the tears of repentance swept away spite, "Calcutta bad."

Now and again Miss Biddums begged for him the rare pleasure of a day in the society of the commissioner's child—the willful four-year-old Patsie, who, to the intense amazement of His Majesty the King, was idolized by her parents. On thinking the question out at length, by roads unknown to those who have left childhood behind, he came to the conclusion that Patsie was petted because she wore a big blue sash and yellow hair.

This precious discovery he kept to himself. The yellow hair was absolutely beyond his power, his own tousled wig being potato-brown; but something might be
done toward the blue sash. He tied a large knot in his mosquito-curtains in order to remember to consult Patsie on their next meeting. She was the only child he had ever spoken to, and almost the only one that he had ever seen. The little memory and the very large and ragged knot held good.

"Patsie, lend me your blue wibbon," said His Majesty the King.

"You'll bewy it," said Patsie, doubtfully, mindful of certain fearful atrocities committed on her doll.

"No, I won't—twoofan honor. It's for me to wear."

"Pooh!" said Patsie. "Boys don't wear sa-ashes. Zey's only for dirls."

"I didn't know." The face of His Majesty the King fell.

"Who wants ribbons? Are you playing horses, chicka-biddies?" said the com-
missioner's wife, stepping into the veranda.

"Toby wanted my sash," explained Patsie.

"I don't now," said His Majesty the King, hastily, feeling that with one of these terrible "grown-ups" his poor little secret would be shamelessly wrenched from him, and perhaps—most burning desecration of all—laughed at.

"I'll give you a cracker-cap," said the commissioner's wife. "Come along with me, Toby, and we'll choose it."

The cracker-cap was a stiff, three-pointed, vermilion-and-tinsel splendor. His Majesty the King fitted it on his royal brow. The commissioner's wife had a face that children instinctively trusted, and her action, as she adjusted the toppling middle spike, was tender.

"Will it do as well?" stammered His Majesty the King.
"As what, little one?"
"As ve wibbon?"
"Oh, quite. Go and look at yourself in the glass."

The words were spoken in all sincerity and to help forward any absurd "dressing-up" amusement that the children might take into their minds. But the young savage has a keen sense of the ludicrous. His Majesty the King swung the great cheval-glass down, and saw his head crowned with the staring horror of a fool's cap—a thing which his father would rend to pieces if it ever came into his office. He plucked it off, and burst into tears.

"Toby," said the commissioner's wife, gravely, "you shouldn't give way to temper. I am very sorry to see it. It's wrong."

His Majesty the King sobbed inconsol-
ably, and the heart of Patsie’s mother was touched. She drew the child on to her knee. Clearly it was not temper alone.

“What is it, Toby? Won’t you tell me? Aren’t you well?”

The torrent of sobs and speech met, and fought for a time, with chokings and gulpings and gasps. Then, in a sudden rush, His Majesty the King was delivered of a few inarticulate sounds, followed by the words: “Go a—way, you—dirty—little debbil!”

“Toby! What do you mean?”

“It’s what he’d say. I know it is! He sait vat when vere was only a little, little eggy mess on my t-t-unic; and he’d say it again, and laugh, if I went in wif vat on my head.”

“Who would say that?”

“M-m-my papa! And I fought if I had
ve blue wibbon, he'd let me play in ve waste-paper basket under ve table.”

“What blue ribbon, childie?”

“Ve same vat Patsie had—ve big blue wibbon w-w-wound my t-t-tummy!”

“What is it, Toby? There's someth-ing on your mind. Tell me all about it, and perhaps I can help.”

“Isn't anyfing,” sniffed His Majesty, mindful of his manhood, and raising his head from the motherly bosom upon which it was resting. “I only fought vat you—you petted Patsie 'cause she had ve blue wibbon, and—and if I'd had ve blue wibbon, too, m-my papa w-would pet me.”

The secret was out, and His Majesty the King sobbed bitterly in spite of the arms round him, and the murmur of comfort on his heated little forehead.

Enter Patsie tumultuously, embarr-assed by several lengths of the com-
missioner’s pet mahseer-rod. 'Tum along, Toby! Zere’s a chu-chu lizard in ze chick, and I’ve told Chimo to watch him till we tum. If we poke him wiz zis, his tail will go wiggle-wiggle and fall off. Tum along! I can’t weach.'

"I’m comin'," said His Majesty the King, climbing down from the commissioner’s wife’s knee after a hasty kiss.

Two minutes later, the chu-chu lizard’s tail was wriggling on the matting of the veranda, and the children were gravely poking it with splinters from the chick, to urge its exhausted vitality into "just one wiggle more, 'cause it doesn’t hurt chu-chu."

The commissioner’s wife stood in the door-way and watched: "Poor little mite! A blue sash—and my own precious Patsie! I wonder if the best of us, or we who love them best, ever understand what goes on in their topsy-turvy little heads?"
A big tear splashed on the commissioner's wife's wedding-ring, and she went indoors to devise a tea for the benefit of His Majesty the King.

"Their souls aren't in their tummies at that age in this climate," said the commissioner's wife, "but they are not far off. I wonder if I could make Mrs. Austell understand. Poor little fellow!"

With simple craft, the commissioner's wife called on Mrs. Austell and spoke long and lovingly about children; inquiring specially for His Majesty the King.

"He's with his governess," said Mrs. Austell, and the tone intimated that she was not interested.

The commissioner's wife, unskilled in the art of war, continued her questionings. "I don't know," said Mrs. Austell. "These things are left to Miss Biddums, and, of course, she does not ill-treat the child."
The commissioner's wife left hastily. The last sentence jarred upon her nerves. "Doesn't ill-treat the child! As if that were all! I wonder what Tom would say if I only 'didn't ill-treat' Patsie!"

Thenceforward His Majesty the King was an honored guest at the commissioner's house, and the chosen friend of Patsie, with whom he blundered into as many scrapes as the compound and the servants' quarters afforded. Patsie's mamma was always ready to give counsel, help, and sympathy, and, if need were, and callers few, to enter into their games with an abandon that would have shocked the sleek-haired subalterns who squirmed painfully in their chairs when they came to call on her whom they profanely nicknamed "Mother Bunch."

Yet, in spite of Patsie and Patsie's mamma, and the love that these two lav-
ished upon him, His Majesty the King fell grievously from grace, and committed no less a sin than that of theft—unknown, it is true, but burdensome.

There came a man to the door one day, when His Majesty was playing in the hall, and the bearer had gone to dinner, with a packet for His Majesty's mamma. And he put it upon the hall table, said that there was no answer, and departed.

Presently, the pattern of the dado ceased to interest His Majesty, while the packet—a white, neatly-wrapped one of fascinating shape—interested him very much indeed. His mamma was out, so was Miss Biddums, and there was pink string round the packet. He greatly desired the pink string. It would help him in many of his little businesses—the haulage across the floor of his small cane chair, the torturing of Chimo, who could never understand
harness—and so forth. If he took the string, it would be his own, and nobody would be any the wiser. He certainly could not pluck up sufficient courage to ask mamma for it. Wherefore, mounting upon a chair, he carefully untied the string, and, behold, the stiff white paper spread out in four directions, and revealed a beautiful little leather box with gold lines upon it! He tried to replace the string, but that was a failure. So he opened the box to get full satisfaction for his iniquity, and saw a most beautiful star that shone and winked, and was altogether lovely and desirable.

"Vat," said His Majesty, meditatively, "is a 'sparkle cwown, like what I will wear when I go to heaven. I will wear it on my head—Miss Biddums says so. I would like to wear it now. I would like to play wiv it. I will take it away and
play wiv it, very careful, until mamma asks for it. I fink it was bought for me to play wiv—same as my cart.”

His Majesty the King was arguing against his conscience, and he knew it, for he thought immediately after: “Never mind. I will keep it to play wiv until mamma says where is it, and then I will say: ‘I tookt it, and I am sorry.’ I will not hurt it, because it is a ‘parkle cwown. But Miss Biddums will tell me to put it back. I will not show it to Miss Biddums.”

If mamma had come in at that moment, all would have gone well. She did not, and His Majesty the King stuffed paper, case, and jewel into the breast of his blouse, and marched to the nursery.

“When mamma asks, I will tell,” was the salve that he laid upon his conscience. But mamma never asked, and for three
whole days His Majesty the King gloated over his treasure. It was of no earthly use to him, but it was splendid, and, for aught he knew, something dropped from the heavens themselves. Still mamma made no inquiries, and it seemed to him, in his furtive peeps, as though the shiny stones grew dim. What was the use of a 'parkle cwown if it made a little boy feel all bad in his inside? He had the pink string as well as the other treasure, but greatly he wished that he had not gone beyond the string. It was his first experience of iniquity, and it pained him after the flush of possession and secret delight in the "'parkle cwown" had died away.

Each day that he delayed, rendered confession to the people beyond the nursery doors more impossible. Now and again he determined to put himself in the path of the beautifully attired lady as she was
going out, and explain that he and no one else was the possessor of a "'parkle cowen," most beautiful and quite uninquired for. But she passed hurriedly to her carriage, and the opportunity was gone before His Majesty the King could draw the deep breath which clinches noble resolve. The dread secret cut him off from Miss Biddums, Patsie, and the commissioner's wife, and—doubly hard fate—when he brooded over it, Patsie said, and told her mother, that he was cross.

The days were very long to His Majesty the King, and the nights longer still. Miss Biddums had informed him, more than once, what was the ultimate destiny of "fieves," and when he passed the interminable mud flanks of the central jail, he shook in his little strapped shoes.

But release came after an afternoon spent in playing boats by the edge of the
tank at the bottom of the garden. His Majesty the King went to tea, and, for the first time in his memory, the meal revolted him. His nose was very cold, and his cheeks were burning hot. There was a weight about his feet, and he pressed his head several times to make sure that it was not swelling as he sat.

"I feel very funny," said His Majesty the King, rubbing his nose. "Vere's a buzzing in my head."

He went to bed quietly. Miss Biddums was out, and the bearer undressed him.

The sin of the "'parkle cown'" was forgotten in the acuteness of the discomfort to which he roused after a leaden sleep of some hours. He was thirsty, and the bearer had forgotten to leave the drinking-water. "Miss Biddums! Miss Biddums! I'm so kirsty!"
No answer. Miss Biddums had leave to attend the wedding of a Calcutta school-mate. His Majesty the King had forgotten that.

"I want a dwink of water!" he cried, but his voice was dried up in his throat. "I want a dwink! Vere is ve glass?"

He sat up in bed and looked round. There was a murmur of voices from the other side of the nursery door. It was better to face the terrible unknown than to choke in the dark. He slipped out of bed, but his feet were strangely willful, and he reeled once or twice. Then he pushed the door open and staggered—a puffed and purple-faced little figure—into the brilliant light of the dining-room full of pretty ladies.

"I'm vevy hot! I'm vevy uncomfitivle," moaned His Majesty the King, clinging to the portiere, "and vere's no water in
ve glass, and I'm so kirsty. Give me a dwink of water."

An apparition in black and white—His Majesty the King could hardly see distinctly—lifted him up to the level of the table, and felt his wrists and forehead. The water came, and he drank deeply, his teeth chattering against the edge of the tumbler. Then everyone seemed to go away—everyone except the huge man in black and white, who carried him back to his bed; the mother and father following. And the sin of the "'parkle cwown" rushed back and took possession of the terrified soul.

"I'm a fief!" he gasped. "I want to tell Miss Biddums vat I'm a fief. Vere is Miss Biddums?"

Miss Biddums had come and was bending over him. "I'm a fief," he whispered. "A fief—like ve men in the pwison."
But I'll tell now. I tookt—I tookt ve 'parkle cwown when the man that came left it in ve hall. I bwoke ve paper and ve little bnown box, and it looked shiny, and I tookt it to play wiv, and I was afwaid. It's in ve dooly-box at ve bottom. No one never asked for it, but I was afwaid. Oh, go an' get ve dooly-box!"

Miss Biddums obediently stooped to the lowest shelf of the almirah and unearthed the big paper box in which His Majesty the King kept his dearest possessions. Under the tin soldiers, and a layer of mud pellets for a pellet-bow, winked and blazed a diamond star, wrapped roughly in a half-sheet of note-paper whereon were a few words.

Somebody was crying at the head of the bed, and a man's hand touched the forehead of His Majesty the King, who grasped the packet and spread it on the bed.
“Vat is ve 'parkle cwown,’” he said, and wept bitterly; for now that he had made restitution he would fain have kept the shining splendor with him.

“It concerns you, too,” said a voice at the head of the bed. “Read the note. This is not the time to keep back anything.”

The note was curt, very much to the point, and signed by a single initial—“If you wear this to-morrow night, I shall know what to expect.” The date was three weeks old.

A whisper followed, and the deeper voice returned: “And you drifted as far apart as that! I think it makes us quits now, doesn’t it? Oh, can’t we drop this folly, once and for all? Is it worth it, darling?”

“Kiss me, too,” said His Majesty the King, dreamily. “You isn’t very angry, is you?”
The fever burned itself out, and His Majesty the King slept.
When he waked, it was in a new world—peopled by his father and mother as well as Miss Biddums; and there was much love in that world and no morsel of fear, and more petting than was good for several little boys. His Majesty the King was too young to moralize on the uncertainty of things human, or he would have been impressed with the singular advantages of crime—ay, black sin. Behold, he had stolen the "parkle crowwn," and his reward was love, and the right to play in the waste-paper basket under the table "for always."

He trotted over to spend an evening with Patsie, and the commissioner's wife would have kissed him. "No, not vere," said His Majesty the King, with superb
insolence, fencing one corner of his mouth with his hand. "Vat's my mamma's place—vere she kisses me."

"Oh!" said the commissioner's wife, briefly. Then, to herself: "Well, I suppose I ought to be glad for his sake. Children are selfish little grubs, and—I've got my Patsie."
THE DRUMS OF THE FORE AND AFT.

"And a little child shall lead them."

In the Army List they still stand as "The Fore and Fit Princess Hohenzollern-Sigmaringen-Auspach's Merther-Tydefilshire Own Royal Loyal Light Infantry, Regimental District 329 A," but the army through all its barracks and canteens knows them now as the "Fore and Aft." They may in time do something that shall make their new title honorable, but at present they are bitterly ashamed, and the man who calls them "Fore and Aft" does so at the risk of the head which is on his shoulders.
Two words breathed into the stables of a certain cavalry regiment will bring the men out into the streets with belts and mops and bad language; but a whisper of "Fore and Aft" will bring out this regiment with rifles.

Their one excuse is that they came again and did their best to finish the job in style. But for a time all their world knows that they were openly beaten, whipped, dumb-cowed, shaking, and afraid. The men know it; their officers know it; the Horse Guards know it; and when the next war comes the enemy will know it also. There are two or three regiments of the line that have a black mark against their names which they will then wipe out, and it will be excessively inconvenient for the troops upon whom they do their wiping.

The courage of the British soldier is
officially supposed to be above proof, and, as a general rule, it is so. The exceptions are decently shoveled out of sight, only to be referred to in the freshest of unguarded talk that occasionally swamps a mess-table at midnight. Then one hears strange and horrible stories of men not following their officers, of orders being given by those who had no right to give them, and of disgrace that, but for the standing luck of the British Army, might have ended in brilliant disaster. These are unpleasant stories to listen to, and the messes tell them under their breath, sitting by the big wood fires, and the young officer bows his head and thinks to himself, please God, his men shall never behave unhandily.

The British soldier is not altogether to be blamed for occasional lapses; but this verdict he should not know. A moder-
ately intelligent general will waste six months in mastering the craft of the particular war that he may be waging; a colonel may utterly misunderstand the capacity of his regiment for three months after it has taken the field; and even a company commander may err and be deceived as to the temper and temperament of his own handful; wherefore the soldier, and the soldier of to-day more particularly, should not be blamed for falling back. He should be shot or hanged afterward—pour encourager les autres—but he should not be vilified in newspapers, for that is want of tact and waste of space.

He has, let us say, been in the service of the empress for, perhaps, four years. He will leave in another two years. He has no inherited morals, and four years are not sufficient to drive toughness into his fiber, or to teach him how holy a thing
is his regiment. He wants to drink, he wants to enjoy himself—in India he wants to save money—and he does not in the least like getting hurt. He had received just sufficient education to make him understand half the purport of the orders he receives, and to speculate on the nature of clean, incised, and shattering wounds. Thus, if he is told to deploy under fire preparatory to an attack, he knows that he runs a very great risk of being killed while he is deploying, and suspects that he is being thrown away to gain ten minutes' time. He may either deploy with desperate swiftness, or he may shuffle, or bunch, or break, according to the discipline under which he has lain for four years.

Armed with imperfect knowledge, cursed with the rudiments of an imagination, hampered by the intense selfishness of the lower classes, and unsup-
ported by any regimental associations, this young man is suddenly introduced to an enemy who in eastern lands is always ugly, generally tall and hairy, and frequently noisy. If he looks to the right and the left and sees old soldiers—men of twelve years' service, who, he knows, know what they are about—taking a charge, rush, or demonstration without embarrassment, he is consoled, and applies his shoulder to the butt of his rifle with a stout heart. His peace is the greater if he hears a senior, who has taught him his soldiering and broken his head on occasion, whispering: "They'll shout and carry on like this for five minutes, then they'll rush in, and then we've got 'em by the short hairs!"

But, on the other hand, if he sees only men of his own term of service, turning white and playing with their triggers and
saying: "What the hell's up now?" while the company commanders are sweating into their sword-hilts and shouting: "Front-rank, fix bayonets! Steady, there—steady! Sight for three hundred —no, for five! Lie down, all! Steady! Front-rank, kneel!" and so forth, he becomes unhappy; and grows acutely miserable when he hears a comrade turn over with the rattle of fire-irons falling into the fender, and the grunt of a pole-axed ox. If he can be moved about a little and allowed to watch the effect of his own fire on the enemy, he feels merrier, and may be then worked up to the blind passion of fighting, which is, contrary to general belief, controlled by a chilly devil and shakes men like ague. If he is not moved about, and begins to feel cold at the pit of the stomach, and in that crisis is badly mauled and hears orders that were
never given, he will break, and he will break badly; and of all things under the sight of the sun there is nothing more terrible than a broken British regiment. When the worst comes to the worst, and the panic is really epidemic, the men must be e'en let go, and the company commanders had better escape to the enemy and stay there for safety's sake. If they can be made to come again, they are not pleasant men to meet, because they will not break twice.

About thirty years from this date, when we have succeeded in half-educating everything that wears trousers, our army will be a beautifully unreliable machine. It will know too much, and it will do too little. Later still, when all men are at the mental level of the officer of to-day, it will sweep the earth. Speaking roughly, you must employ either blackguards or
gentlemen, or, best of all, blackguards commanded by gentlemen, to do butcher's work with efficiency and dispatch. The ideal soldier should, of course, think for himself—the *pocket-book* says so. Unfortunately, to attain this virtue, he has to pass through the phase of thinking of himself, and that is misdirected genius. A blackguard may be slow to think for himself, but he is genuinely anxious to kill, and a little punishment teaches him how to guard his own skin and perforate another's. A powerfully prayerful Highland regiment, officered by rank Presbyterians, is, perhaps, one degree more terrible in action than a hard-bitten thousand of irresponsible Irish ruffians, led by most improper young unbelievers. But these things prove the rule—which is, that the midway men are not to be trusted alone. They have ideas about the
value of life and an up-bringing that has not taught them to go on and take the chances. They are carefully unprovided with a backing of comrades who have been shot over, and until that backing is reintroduced, as a great many regimental commanders intend it shall be, they are more liable to disgrace themselves than the size of the empire or the dignity of the army allows. Their officers are as good as good can be, because their training begins early, and God has arranged that a clean-run youth of the British middle classes shall, in the matter of backbone, brains, and bowels, surpass all other youths. For this reason, a child of eighteen will stand up, doing nothing, with a tin sword in his hand and joy in his heart until he is dropped. If he dies, he dies like a gentleman. If he lives, he writes home that he has been
“potted,” “sniped,” “chipped” or “cut over,” and sits down to besiege the government for a wound-gratuity until the next little war breaks out, when he perjures himself before a medical board, blarneys his colonel, burns incense round his adjutant, and is allowed to go to the front once more.

Which homily brings me directly to a brace of the most finished little fiends that ever banged drum or tooted fife in the band of a British regiment. They ended their sinful career by open and flagrant mutiny and were shot for it. Their names were Jakin and Lew—Piggy Lew—and they were bold, bad drummer-boys, both of them frequently birched by the drum-major of the Fore and Aft.

Jakin was a stunted child of fourteen, and Lew was about the same age. When not looked after, they smoked and drank.
They swore habitually after the manner of the barrack-room, which is cold-swearing and comes from between clinched teeth; and they fought religiously once a week. Jakin had sprung from some London gutter and may or may not have passed through Dr. Barnado's hands ere he arrived at the dignity of drummer-boy. Lew could remember nothing except the regiment and the delight of listening to the band from his earliest years. He hid somewhere in his grimy little soul a genuine love for music, and was most mistakenly furnished with the head of a cherub; insomuch that beautiful ladies who watched the regiment in church were wont to speak of him as a "darling." They never heard his vitriolic comments on their manners and morals, as he walked back to barracks with the band and matured fresh causes of offense against Jakin.
The other drummer-boys hated both lads on account of their illogical conduct. Jakin might be pounding Lew, or Lew might be rubbing Jakin's head in the dirt; but any attempt at aggression on the part of an outsider was met by the combined forces of Lew and Jakin, and the consequences were painful. The boys were the Ishmaels of the corps, but wealthy Ishmaels, for they sold battles in alternate weeks for the sport of the barracks when they were not pitted against other boys; and thus amassed money.

On this particular day there was dis-sension in the camp. They had just been convicted afresh of smoking, which is bad for little boys who use plug tobacco, and Lew's contention was that Jakin had "stunk so 'orrid bad from keepin' the pipe in his pocket," that he and he alone was responsible for the birching they were both tingling under.
"I tell you I 'id the pipe back o' barricks," said Jakin pacifically.

"You're a bloomin' liar," said Lew, without heat.

"You're a bloomin' little barstard," said Jakin, strong in the knowledge that his own ancestry was unknown.

Now there is one word in the extended vocabulary of barrack-room abuse that can not pass without comment. You may call a man a thief and risk nothing. You may even call him a coward without finding more than a boot whiz past your ear, but you must not call a man a bastard unless you are prepared to prove it on his front teeth.

"You might ha' kep' that till I wasn't so sore," said Lew, sorrowfully, dodging round Jakin's guard.

"I'll make you sorer," said Jakin, genially, and got home on Lew's alabaster
forehead. All would have gone well and this story, as the books say, would never have been written, had not his evil fate prompted the bazaar-sergeant’s son, a long, employless man of five-and-twenty, to put in appearance after the first round. He was eternally in need of money, and knew that the boys had silver.

"Fighting again," said he. "I’ll report you to my father, and he’ll report you to the color-sergeant."

"What’s that to you?" said Jakin, with an unpleasant dilation of the nostrils.

"Oh! nothing to me. You’ll get into trouble, and you’ve been up too often to afford that."

"What the hell do you know about what we’ve done?" asked Lew, the Seraph. "You aren’t in the army, you lousy, cadging civilian!"

He closed in on the man’s left flank.
"Jes' 'cause you find two gentlemen settlin' their differences with their fists, you stick in your ugly nose where you aren't wanted. Run 'ome to your 'arf-caste slut of a ma—or we'll give you what-for," said Jakin.

The man attempted reprisals by knocking the boys' heads together. The scheme would have succeeded had not Jakin punched him vehemently in the stomach, or had Lew refrained from kicking his shins. They fought together, bleeding and breathless, for half an hour, and, after heavy punishment, triumphantly pulled down their opponent as terriers pull down a jackal.

"Now," gasped Jakin, "I'll give you what-for." He proceeded to pound the man's features while Lew stamped on the outlying portions of his anatomy. Chivalry is not a strong point in the composi-
tion of the average drummer-boy. He fights, as do his betters, to make his mark.

Ghastly was the ruin that escaped, and awful was the wrath of the bazaar-sergeant. Awful, too, was the scene in the orderly-room when the two reprobates appeared to answer the charge of half-murdering a "civilian." The bazaar-sergeant thirsted for a criminal action, and his son lied. The boys stood to attention while the black clouds of evidence accumulated.

"You little devils are more trouble than the rest of the regiment put together," said the colonel, angrily. "One might as well admonish thistledown, and I can't well put you in cells or under stoppages. You must be flogged again."

"Beg y' pardon, sir. Can't we say
nothin' in our own defense, sir?" shrilled Jakin.

"Hey! What? Are you going to argue with me?" said the colonel.

"No, sir," said Lew. "But if a man come to you, sir, and said he was going to report you, sir, for 'aving a bit of a turn-up with a friend, sir, an' wanted to get money out o' you, sir—"

The orderly-room exploded in a roar of laughter. "Well?" said the colonel.

"That was what that measly jarnwar there did, sir, and 'e'd a' done it, sir, if we 'adn't prevented 'im. We didn't 'it 'im much, sir. 'E 'adn't no manner o' right to interfere with us, sir. I don't mind bein' flogged by the drum-major, sir, nor yet reported by any corp'ral, but I'm—but I don't think it's fair, sir, for a civilian to come an' talk over a man in the army."

A second shout of laughter shook
the orderly-room, but the colonel was grave.

"What sort of characters have these boys?" he asked of the regimental sergeant-major.

"Accordin' to the bandmaster, sir," returned that revered official—the only soul in the regiment whom the boys feared—"they do everything but lie, sir."

"Is it like we'd go for that man for fun, sir?" said Lew, pointing to the plaintiff.

"Oh, admonished—admonished!" said the colonel, testily, and, when the boys had gone, he read the bazaar-sergeant's son a lecture on the sin of unprofitable meddling, and gave orders that the band-master should keep the drums in better discipline.

"If either of you come to practice again with so much as a scratch on your two ugly little faces," thundered the bandmas-
ter, "I'll tell the drum-major to take the skin off your backs. Understand that, you young devils."

Then he repented of his speech for just the length of time that Lew, looking like a seraph in red-worsted embellishments, took the place of one of the trumpets—in hospital—and rendered the echo of a battle-piece. Lew certainly was a musician, and had often, in his more exalted moments, expressed a yearning to master every instrument of the band.

"There's nothing to prevent your becoming a bandmaster, Lew," said the bandmaster, who had composed waltzes of his own, and worked day and night in the interests of the band.

"What did he say?" demanded Jakin, after practice.

"Said I might be a bloomin' bandmaster, an' be asked in to 'ave a glass o' sherry-wine on mess-nights."
“Ho! Said you might be a bloomin’ non-combatant, did ’e? That’s just about wot ’e would say. When I’ve put in my boy’s service—it’s a bloomin’ shame that doesn’t count for pension—I’ll take on a privit. Then, I’ll be a lance in a year—knowin’ what I know about the ins an’ outs o’ things. In three years, I’ll be a bloomin’ sergeant. I won’t marry then, not I! I’ll ’old on, and learn the orf’cers’ ways, an’ apply for exchange into a reg’ment that doesn’t know all about me. Then, I’ll be a bloomin’ orf’cer. Then, I’ll ask you to ’ave a glass o’ sherry-wine, Mister Lew, an’ you’ll bloomin’ well ’ave to stay in the hantry-room while the mess-sergeant brings it to your dirty ’ands.”

“S’pose I’m going to be a bandmaster? Not I, quite. I’ll be a orf’cer, too. There’s nothin’ like taking to a thing an’ stickin’ to it, the schoolmaster says. The
reg'ment don't go 'ome for another seven years. I'll be a lance then or near to."

Thus the boys discussed their futures, and conducted themselves with exemplary piety for a week. That is to say, Lew started a flirtation with the color-sergeant's daughter, aged thirteen—"not," as he explained to Jakin, "with any intention o' matrimony, but by way o' keepin' my 'and in." And the black-haired Cris Delighan enjoyed that flirtation more than previous ones, and the other drummer-boys raged furiously together, and Jakin preached sermons on the dangers of "bein' tangled along o' petticoats."

But neither love nor virtue would have held Lew long in the paths of propriety, had not the rumor gone abroad that the regiment was to be sent on active service, to take part in a war which, for the sake of brevity, we will call "The War of the Lost Tribes."
The barracks had the rumor almost before the mess-room, and of all the nine hundred men in barracks not ten had seen a shot fired in anger. The colonel had, twenty years ago, assisted at a frontier expedition; one of the majors had seen service at the Cape; a confirmed deserter in E Company had helped to clear streets in Ireland; but that was all. The regiment had been put by for many years. The overwhelming mass of its rank and file had from three to four years’ service; the non-commissioned officers were under thirty years old; and men and sergeants alike had forgotten to speak of the stories, written in brief upon the colors—the new colors that had been formally blessed by an archbishop in England ere the regiment came away.

They wanted to go to the front—they were enthusiastically anxious to go—but
they had no knowledge of what war meant, and there was none to tell them. They were an educated regiment, the percentage of school certificates in their ranks was high, and most of the men could do more than read and write. They had been recruited in loyal observance of the territorial idea; but they themselves had no notion of that idea. They were made up of drafts from an overpopulated manufacturing district. The system had put flesh and muscle upon their small bones, but it could not put heart into the sons of those who for generations had done over-much work for over-scanty pay, had sweated in drying-rooms, stooped over looms, coughed among white-lead, and shivered on lime-barges. The men had found food and rest in the army, and now they were going to fight "niggers"—people who ran away if you shook a stick at
them. Wherefore they cheered lustily when the rumor ran, and the shrewd, clerkly, non-commissioned officers speculated on the chances of battle and of saving their pay. At head-quarters, men said: "The Fore and Fit have never been under fire within the last generation. Let us, therefore, break them in easily by setting them to guard lines of communication." And this would have been done but for the fact that British regiments were wanted—badly wanted—at the front, and there were doubtful native regiments that could fill the minor duties. "Brigade 'em with two strong regiments," said head-quarters. "They may be knocked about a bit, but they'll learn their business before they come through. Nothing like a night-alarm and a little cutting-up of stragglers to make a regiment smart in the field. Wait till they've had half-a-dozen sentries' throats cut."
The colonel wrote with delight that the temper of his men was excellent, that the regiment was all that could be wished, and as sound as a bell. The majors smiled with a sober joy, and the subalterns waltzed in pairs down the mess-room after dinner and nearly shot themselves at revolver-practice. But there was consternation in the hearts of Jakin and Lew. What was to be done with the drums? Would the band go to the front? How many of the drums would accompany the regiment?

They took council together, sitting in a tree and smoking.

"It's more than a bloomin' toss-up they'll leave us be'ind at the depot with the women. You'll like that," said Jakin, sarcastically.

"'Cause o' Cris, y' mean? Wot's a woman, or a 'ole bloomin' depot o'
women, 'longside o' the chanst of field-service? You know I'm as keen on goin' as you," said Lew.

"Wish I was a bloomin' bugler," said Jakin, sadly. "They'll take Tom Kidd along, that I can plaster a wall with, an' like as not they won't take us."

"Then let's go an' make Tom Kidd so bloomin' sick 'e can't bugle no more. You 'old 'is 'ands, an' I'll kick him," said Lew, wriggling on the branch.

"That ain't no good, neither. We ain't the sort o' characters to presoon on our rep'tations—they're bad. If they have the band at the depot we don't go, and no error there. If they take the band we may get cast for medical unfitness. Are you medical fit, Piggy?" said Jakin, digging Lew in the ribs with force.

"Yus," said Lew, with an oath. "The doctor says your 'eart's weak through
smokin' on an empty stummick. 'Throw a chest, an' I'll try yer.'

Jakin threw out his chest, which Lew smote with all his might. Jakin turned very pale, gasped, crowed, screwed up his eyes, and said "That's all right."

"You'll do," said Lew. "I've 'eard o' men dyin' when you 'it 'em fair on the breast-bone."

"Don't bring us no nearer goin', though," said Jakin. "Do you know where we're ordered?"

"Gawd knows, an' 'e won't split on a pal. Somewheres up to the front to kill Paythans—hairy big beggars that turn you inside out if they get 'old o' you. They say their women are good-looking, too."

"Any loot?" asked the abandoned Jakin.

"Not a bloomin' anna, they say, unless
you dig up the ground an' see what the niggers 'ave 'id. They're a poor lot.”
Jakin stood upright on the branch and gazed across the plain.

“Lew,” said he, “there’s the colonel coming. Colonel’s a good old beggar. Let’s go an’ talk to ’im.”

Lew nearly fell out of the tree at the audacity of the suggestion. Like Jakin, he feared not God, neither regarded he man, but there are limits even to the audacity of drummer-boy, and to speak to a colonel was—

But Jakin had slid down the trunk and doubled in the direction of the colonel. That officer was walking wrapped in thought and visions of a C. B.—yes, even a K. C. B., for had he not at command one of the best regiments of the line—the Fore and Fit? And he was aware of two small boys charging down upon him.
Once before, it had been solemnly reported to him that "the drums were in a state of mutiny;" Jakin and Lew being the ringleaders. This looked like an organized conspiracy.

The boys halted at twenty yards, walked to the regulation four paces, and saluted together, each as well set-up as a ramrod and little taller.

The colonel was in a genial mood; the boys appeared very forlorn and unprotected on the desolate plain, and one of them was handsome.

"Well!" said the colonel, recognizing them. "Are you going to pull me down in the open? I'm sure I never interfere with you, even though"—he sniffed suspiciously—"you have been smoking."

It was time to strike while the iron was hot. Their hearts beat tumultuously.

"Beg y' pardon, sir," began Jakin.
"The reg'ment's ordered on active service, sir?"

"So I believe," said the colonel, courteously.

"Is the band goin', sir?" said both together. Then, without pause, "We're goin', sir, ain't we?"

"You!" said the colonel, stepping back the more fully to take in the two small figures. "You! You'd die in the first march."

"No, we wouldn't, sir. We can march with the reg'ment anywheres—p'rade an' anywhere else," said Jakin.

"If Tom Kidd goes, 'e'll shut up like a clasp-knife," said Lew. "Tom 'as very close veins in both 'is legs, sir."

"Very how much?"

"Very close veins, sir. That's why they swells after long p'rade, sir. If 'e can go, we can go, sir."
Again the colonel looked at them long and intently.

"Yes, the band is going," he said as gravely as though he had been addressing a brother officer. "Have you any parents, either of you two?"

"No, sir," rejoicingly from Lew and Jakin. "We're both orphans, sir. There's no one to be considered of on our account, sir."

"You poor little sprats, and you want to go up to the front with the regiment, do you? Why?"

"I've wore the queen's uniform for two years," said Jakin. "It's very 'ard, sir, that a man don't get no recompense for doin' is dooty, sir."

"An'—an' if I don't go, sir," interrupted Lew, "the bandmaster 'e says 'e'll catch an' make a bloo—a blessed musician o' me, sir. Before I've seen any service, sir."
The colonel made no answer for a long time. Then he said, quietly: "If you're passed by the doctor, I dare say you can go. I shouldn't smoke if I were you."

The boys saluted and disappeared. The colonel walked home and told the story to his wife, who nearly cried over it. The colonel was well pleased. If that was the temper of the children, what would not the men do?

Jakin and Lew entered the boys' barrack-room with great stateliness, and refused to hold any conversation with their comrades for at least ten minutes. Then, bursting with pride, Jakin drawled: "I've bin intervooin' the colonel. Good old beggar is the colonel. Says I to 'im, 'colonel,' says I, 'let me go to the front, along o' the reg'ment.' 'To the front you shall go,' says 'e, 'an' I only wish there was more like you among the dirty
little devils that bang the bloomin' drums.' Kidd, if you throw your 'couterments at me for tellin' you the truth to your own advantage, your legs 'll swell."

None the less there was a battle-royal in the barrack-room, for the boys were consumed with envy and hate, and neither Jakin nor Lew behaved in conciliatory wise.

"I'm goin' out to say adoo to my girl," said Lew, to cap the climax. "Don't none o' you touch my kit because it's wanted for active service, me bein' specially invited to go by the colonel."

He strolled forth and whistled in the clump of trees at the back of the married quarters till Cris came to him, and, the preliminary kisses being given and taken, Lew began to explain the situation.

"I'm goin' to the front with the reg'ment," he said, valiantly.
“Piggy, you're a little liar,” said Cris, but her heart misgave her, for Lew was not in the habit of lying.

“Liar yourself, Cris,” said Lew, slipping an arm round her. “I'm goin'. When the reg'ment marches out you'll see me with 'em, all galliant and gay. Give us another kiss, Cris, on the strength of it.”

“If you'd on'y a-stayed at the depot—where you ought to ha' bin—you could get as many of 'em as—as you damn please,” whimpered Cris, putting up her mouth.

“It's 'ard, Cris. I grant you, it's 'ard. But what's a man to do? If I'd a-stayed at the depot, you wouldn't think anything of me.”

“Like as not, but I'd 'ave you with me, Piggy. An' all the thinkin' in the world isn't like kissin'.”
An' all the kissin' in the world isn't like 'avin' a medal to wear on the front o' your coat.

"You won't get no medal."

"Oh, yus, I shall, though. Me an' Jakin are the only acting-drummers that'll be took along. All the rest is full men, an' we'll get our medals with them."

"They might ha' taken anybody but you, Piggy. You'll get killed—you're so venturesome. Stay with me, Piggy, darlin', down at the depot, an' I'll love you true forever."

"Ain't you goin' to do that now, Cris? You said you was."

"O' course I am, but th' other's more comfortable. Wait till you've grewed a bit, Piggy. You aren't no taller than me now."

"I've bin in the army for two years an' I'm not goin' to get out of a chanst o' see-
in' service an' don't you try to make me do so. I'll come back, Cris, an' when I take on as a man I'll marry you—marry you when I'm a lance."

"Promise, Piggy?"

Lew reflected on the future as arranged by Jakin a short time previously, but Cris's mouth was very near to his own.

"I promise, s'elp me Gawd!" said he.

Cris slid an arm round his neck.

"I won't 'old you back no more, Piggy. Go away an' get your medal, an' I'll make you a new button-bag as nice as I know how," she whispered.

"Put some o' your 'air into it, Cris, an' I'll keep it in my pocket so long's I'm alive."

Then Cris wept anew, and the interview ended. Public feeling among the drummer-boys rose to fever pitch, and the lives of Jakin and Lew became unenviable.
Not only had they been permitted to enlist two years before the regulation boy's age—fourteen—but, by virtue, it seemed, of their extreme youth, they were allowed to go to the front—which thing had not happened to acting-drummers within the knowledge of boy. The band which was to accompany the regiment had been cut down to the regulation twenty men, the surplus returning to the ranks. Jakin and Lew were attached to the band as supernumeraries, though they would much have preferred being company buglers.

"Don't matter much," said Jakin, after the medical inspection. "Be thankful that we're 'lowed to go at all. The doctor 'e said that if we could stand what we took from the bazaar-sergeant's son, we'd stand pretty nigh anything."

"Which we will," said Lew, looking tenderly at the ragged and ill-made
housewife that Cris had given him, with a lock of her hair worked into a sprawling "L" upon the cover.

"It was the best I could," she sobbed. "I wouldn't let mother nor the sergeant's tailor 'elp me. Keep it always, Piggy, an' remember I love you true."

They marched to the railway station, nine hundred and sixty strong, and every soul in cantonments turned out to see them go. The drummers gnashed their teeth at Jakin and Lew marching with the band, the married women wept upon the platform, and the regiment cheered its noble self black in the face.

"A nice level lot," said the colonel to the second in command as they watched the first four companies entraining.

"Fit to do anything," said the second in command, enthusiastically. "But it seems to me they're a thought too young
and tender for the work in hand. It's bitter cold up at the front now."

"They're sound enough," said the colonel. "We must take our chance of sick casualties."

So they went northward, ever northward, past droves and droves of camels, armies of camp followers, and legions of laden mules, the throng thickening day by day, till with a shriek the train pulled up at a hopelessly congested junction where six lines of temporary track accommodated six forty-wagon trains; where whistles blew, Babus sweated and commissariat officers swore from dawn till far into the night amid the wind-driven chaff of the fodder-bales and the lowing of a thousand steers.

"Hurry up—you're badly wanted at the front," was the message that greeted the Fore and Aft, and the occupants of
the Red Cross carriages told the same tale.

"'Tisn't so much the bloomin' fightin'," gasped a headbound trooper of hussars to a knot of admiring Fore and Afts. "'Tisn't so much the bloomin' fightin', though there's enough o' that. It's the bloomin' food an' the bloomin' climate. Frost all night 'cept when it hails, an' bilin' sun all day, an' the water stinks fit to knock you down. I got my 'ead chipped like a egg; I've got pneumonia, too, an' my guts is all out o' order. 'Tain't no bloomin' picnic in those parts, I can tell you."

"Wot are the niggers like?" demanded a private.

"There's some prisoners in that train yonder. Go an' look at 'em. They're the aristocracy o' the country. The common folk are a dashed sight uglier. If
you want to know what they fight with, reach under my seat an' pull out the long knife that's there."

They dragged out and beheld for the first time the grim, bone-handled, triangular Afghan knife. It was almost as long as Lew.

"That's the think to j'int ye," said the trooper, feebly. "It can take off a man's arm at the shoulder as easy as slicing butter. I halved the beggar that used that 'un, but there's more of his likes up above. They don't understand thrustin', but they're devils to slice.'

The men strolled across the tracks to inspect the Afghan prisoners. They were unlike any "niggers" that the Fore and Aft had ever met—these huge, black-haired, scowling sons of the Beni-Israel. As the men stared, the Afghans spat freely and muttered one to another with lowered eyes.
“My eyes! Wot awful swine!” said Jakin, who was in the rear of the procession. “Say, old man, how you got puck-rowed, eh? Kiszasti you wasn’t hanged for your ugly face, hey?”

The tallest of the company turned, his leg-irons clanking at the movement, and stared at the boy. “See!” he cried to his fellows in Pushto, “they send children against us. What a people, and what fools!”

“Hyal!” said Jakin, nodding his head, cheerily. “You go down-country. Khana get, peenikapanee get—live like a bloom-in’ rajah ke marfik. That’s a better bandobust than baynit get it in your inards. Good-bye, old man. Take care o’ your beautiful figure-ed, an’ try to look kushy.”

The men laughed and fell in for their first march when they began to realize
that a soldier's life was not all beer and skittles. They were much impressed with the size and bestial ferocity of the niggers, whom they had now learned to call "Paythans," and more with the exceeding discomfort of their own surroundings. Twenty old soldiers in the corps would have taught them how to make themselves moderately snug at night, but they had no old soldiers, and, as the troops on the line of march said, "they lived like pigs." They learned the heart-breaking cussedness of camp-kitchens and camels and the depravity of an E. P. tent and a wither-wrung mule. They studied animalcule in water, and developed a few cases of dysentery in their study.

At the end of their third march they were disagreeably surprised by the arrival in their camp of a hammered iron slug which, fired from a steady-rest at seven
hundred yards, flicked out the brains of a private seated by the fire. This robbed them of their peace for a night, and was the beginning of a long-range fire carefully calculated to that end. In the daytime, they saw nothing except an occasional puff of smoke from a crag above the line of march. At night, there were distant spurts of flame and occasional casualties, which set the whole camp blazing into the gloom, and, occasionally, into opposite tents. Then they swore vehemently and vowed that this was magnificent but not war.

Indeed it was not. The regiment could not halt for reprisals against the *franc-tireurs* of the country-side. Its duty was to go forward and make connection with the Scotch and Gurkha troops with which it was brigaded. The Afghans knew this, and knew, too, after their first
tentative shots, that they were dealing with a raw regiment. Thereafter they devoted themselves to the task of keeping the Fore and Aft on the strain. Not for anything would they have taken equal liberties with a seasoned corps—with the wicked little Gurkhas, whose delight it was to lie out in the open on a dark night and stalk their stalkers—with the terrible, big men dressed in women's clothes, who could be heard praying to their God in the night-watches, and whose peace of mind no amount of "snipping" could shake—or with those vile Sikhs, who marched so ostentatiously unprepared, and who dealt out such grim reward to those who tried to profit by that unpreparedness. This white regiment was different —quite different. It slept like a hog, and, like a hog, charged in every direction when it was roused. Its sentries walked
with a footfall that could be heard for a quarter of a mile; would fire at anything that moved—even a driven donkey—and when they had once fired, could be scientifically "rushed" and laid out a horror and an offense against the morning sun. Then there were camp-followers who straggled and could be cut up without fear. Their shrieks would disturb the white boys, and the loss of their services would inconvenience them sorely.

Thus, at every march, the hidden enemy became bolder and the regiment "writhed and twisted under attacks it could not avenge. The crowning triumph was a sudden night-rush ending in the cutting of many tent-ropes, the collapse of the sudden canvas and a glorious knifing of the men who struggled and kicked below. It was a great deed, neatly carried out, and it shook the already shaken nerves of the
Fore and Aft. All the courage that they had been required to exercise up to this point was the "two o'clock in the morning courage;" and they, so far, had only succeeded in shooting their comrades and losing their sleep.

Sullen, discontented, cold, savage, sick, with their uniforms dulled and unclean, the Fore and Aft joined their brigade.

"I hear you had a tough time of it coming up," said the brigadier. But when he saw the hospital-sheets his face fell.

"This is bad," said he to himself. "They're as rotten as sheep." And aloud to the colonel, "I'm afraid we can't spare you just yet. We want all we have, else I should have given you ten days to recruit in."

The colonel winced. "On my honor, sir," he returned, "there is not the least necessity to think of sparing us. My
men have been rather mauled and upset without a fair return. They only want to go in somewhere where they can see what's before them."

"Can't say I think much of the Fore and Aft," said the brigadier in confidence to his brigade-major. "They've lost all their soldiering, and, by the trim of them, might have marched through the country from the other side. A more fagged-out set of men I never put eyes on."

"Oh, they'll improve as the work goes on. The parade gloss has been rubbed off a little, but they'll put on field polish before long," said the brigade-major. "They've been mauled, and they don't quite understand it."

They did not. All the hitting was on one side, and it was cruelly hard hitting with accessories that made them sick. There was also the real sickness that laid
hold of a strong man and dragged him howling to the grave. Worst of all, their officers knew just as little of the country as the men themselves, and looked as if they did. The Fore and Aft were in a thoroughly unsatisfactory condition, but they believed that all would be well if they once got a fair go-in at the enemy. Pot-shots up and down the valleys were unsatisfactory, and the bayonet never seemed to get a chance. Perhaps it was as well, for a long-limbed Afghan with a knife had a reach of eight feet, and could carry away enough lead to disable three Englishmen. The Fore and Aft would like some rifle practice at the enemy—all seven hundred rifles blazing together. That wish showed the mood of the men.

The Gurkhas walked into their camp, and in broken, barrack-room English strove to fraternize with them; offered
them pipes of tobacco, and stood them treat at the canteen. But the Fore and Aft, not knowing much of the nature of the Gurkhas, treated them as they would treat any other "niggers," and the little men in green trotted back to their firm friends, the Highlanders, and with many grins confided to them: "That damn white regiment no damn use. Sulky—ugh! Dirty—ugh! Hya, any tot for Johnny?" Where-at the Highlanders smote the Gurkhas as to the head, and told them not to vilify a British regiment, and the Gurkhas grinned cavernously, for the Highlanders were their elder brothers and entitled to the privileges of kinship. The common soldier who touches a Gurkha is more than likely to have his head sliced open.

Three days later, the brigadier arranged a battle according to the rules of war and the peculiarity of the African temperament.
The enemy were massing in inconvenient strength among the hills, and the moving of many green standards warned him that the tribes were "up" in aid of the Afghan regular troops. A squadron and a half of Bengal lancers represented the available cavalry, and two screw-guns borrowed from a column thirty miles away, the artillery at the general's disposal.

"If they stand, as I've a very strong notion that they will, I fancy we shall see an infantry fight that will be worth watching," said the brigadier. "We'll do it in style. Each regiment shall be played into action by its band, and we'll hold the cavalry in reserve."

"For all the reserve?" somebody asked.

"For all the reserve; because we're going to crumple them up," said the brigadier, who was an extraordinary brigadier,
and did not believe in the value of a reserve when dealing with Asiatics. And, indeed, when you come to think of it, had the British army consistently waited for reserves in all its little affairs, the boundaries of our empire would have stopped at Brighton beach.

That battle was to be a glorious battle.

The three regiments debouching from three separate gorges, after duly crowning the heights above, were to converge from the center, left, and right upon what we will call the Afghan army, then stationed toward the lower extremity of a flat-bottomed valley. Thus it will be seen that three sides of the valley practically belonged to the English, while the fourth was strictly Afghan property. In the event of defeat, the Afghans had the rocky hills to fly to, where the fire from the guerilla tribes in aid would cover
their retreat. In the event of victory, these same tribes would rush down and lend their weight to the rout of the British.

The screw-guns were to shell the head of each Afghan rush that was made in close formation, and the cavalry, held in reserve in the right valley, were to gently stimulate the break-up which would follow on the combined attack. The brigadier, sitting upon a rock overlooking the valley, would watch the battle unrolled at his feet. The Fore and Aft would debouch from the central gorge, the Gurkhas from the left, and the Highlanders from the right, for the reason that the left flank of the enemy seemed as though it required the most hammering. It was not every day that an Afghan force would take ground in the open, and the brigadier was resolved to make the most of it.
If we only had a few more men," he said plaintively, "we could surround the creatures and crumble 'em up thoroughly. As it is, I'm afraid we can only cut them up as they run. It's a great pity."

The Fore and Aft had enjoyed unbroken peace for five days, and were beginning, in spite of dysentery, to recover their nerve. But they were not happy, for they did not know the work in hand, and had they known, would not have known how to do it. Throughout those five days in which old soldiers might have taught them the craft of the game, they discussed together their misadventures in the past—how such an one was alive at dawn and dead ere the dusk, and with what shrieks and struggles such another had given up his soul under the Afghan knife. Death was a new and horrible thing to the sons of mechanics.
who were used to die decently of zymotic disease; and their careful conservation in barracks had done nothing to make them look upon it with less dread.

Very early in the dawn the bugles began to blow, and the Fore and Aft, filled with a misguided enthusiasm, turned out without waiting for a cup of coffee and a biscuit; and were rewarded by being kept under arms in the cold while the other regiments leisurely prepared for the fray. All the world knows that it is ill taking the breeks off a Highlander. It is much iller to try to make him stir unless he is convinced of the necessity for haste.

The Fore and Aft waited, leaning upon their rifles and listening to the protests of their empty stomachs. The colonel did his best to remedy the default of lining as soon as it was borne in upon him that the affair would not begin at
once, and so well did he succeed that the coffee was just ready when—the men moved off, their band leading. Even then there had been a mistake in time, and the Fore and Aft came out into the valley ten minutes before the proper hour. Their band wheeled to the right after reaching the open, and retired behind a little rocky knoll, still playing while the regiment went past.

It was not a pleasant sight that opened on the unobstructed view, for the lower end of the valley appeared to be filled by an army in position—real and actual regiments attired in red coats, and—of this there was no doubt—firing Martini-Henri bullets which cut up the ground a hundred yards in front of the leading company. Over that pock-marked ground the regiment had to pass, and it opened the ball with a general and profound
courtesy to the piping pickets; ducking in perfect time, as though it had been brazed on a rod. Being half capable of thinking for itself, it fired a volley by the simple process of pitching its rifle into its shoulder and pulling the trigger. The bullets may have accounted for some of the watchers on the hill-side, but they certainly did not affect the mass of enemy in front, while the noise of the rifles drowned any orders that might have been given.

"Good God!" said the brigadier, sitting on the rock high above all. "That regiment has spoiled the whole show. Hurry up the others, and let the screw guns get off."

But the screw-guns, in working round the heights, had stumbled upon a wasp's nest of a small mud fort which they incontinently shelled at eight hundred yards, to the huge discomfort of the
occupants, who were unaccustomed to weapons of such devilish precision.

The Fore and Aft continued to go forward, but with shortened stride. Where were the other regiments, and why did these niggers use Martinis? They took open order instinctively, lying down and firing at random, rushing a few paces forward and lying down again, according to the regulations. Once in this formation, each man felt himself desperately alone, and edged in toward his fellow for comfort's sake.

Then the crack of his neighbor's rifle at his ear led him to fire as rapidly as he could—again for the sake of the comfort of the noise. The reward was not long delayed. Five volleys plunged the files in banked smoke impenetrable to the eye, and the bullets began to take ground twenty or thirty yards in front of the
firers, as the weight of the bayonet dragged down, and to the right arms wearied with holding the kick of the leap- ing Martini. The company commanders peered helplessly through the smoke, the more nervous mechanically trying to fan it away with their helmets.

"High and to the left!" bawled a captain till he was hoarse. "No good! Cease firing, and let it drift away a bit."

Three or four times the bugles shrieked the order, and when it was obeyed the Fore and Aft looked that their foe should be lying before them in mown swaths of men. A light wind drove the smoke to leeward, and showed the enemy still in position and apparently unaffected. A quarter of a ton of lead had been buried a furlong in front of them, as the ragged earth attested.

That was not demoralizing. They
were waiting for the mad riot to die down, and were firing quietly into the heart of the smoke. A private of the Fore and Aft spun up his company shrieking with agony, another was kicking the earth and gasping, and a third, ripped through the lower intestines by a jagged bullet, was calling aloud on his comrades to put him out of his pain. These were the casualties, and they were not soothing to hear or see. The smoke cleared to a dull haze.

Then the foe began to shout with a great shouting and a mass—a black mass—detached itself from the main body, and rolled over the ground at horrid speed. It was composed of, perhaps, three hundred men, who would shout and fire and slash if the rush of their fifty comrades, who were determined to die, carried home. The fifty were Ghazis,
half-maddened with drugs and wholly mad with religious fanaticism. When they rushed, the British fire ceased, and in the lull the order was given to close ranks and meet them with the bayonet.

Any one who knew the business could have told the Fore and Aft that the only way of dealing with a Ghazi rush is by volleys at long ranges; because a man who means to die, who desires to die, who will gain heaven by dying, must, in nine cases out of ten, kill a man who has a lingering prejudice in favor of life if he can close with the latter. Where they should have closed and gone forward, the Fore and Aft opened out and skirmished, and where they should have opened out and fired, they closed and waited.

A man dragged from his blankets half awake and unfed is never in a pleasant frame of mind. Nor does his happiness
increase when he watches the whites of the eyes of three hundred six-foot fiends upon whose beards the foam is lying, upon whose tongues is a roar of wrath, and in whose hands are three-foot knives.

The Fore and Aft heard the Gurkha bugles bringing that regiment forward at the double, while the neighing of the Highland pipes came from the left. They strove to stay where they were, though the bayonets wavered down the line like the oars of a ragged boat. Then they felt body to body the amazing physical strength of their foes; a shriek of pain ended the rush, and the knives fell amid scenes not to be told. The men clubbed together and smote blindly—as often as not at their own fellows. Their front crumpled like paper, and the fifty Ghazis passed on; their backers, now drunk with success, fighting as madly as they.
Then the rear ranks were bidden to close up, and the subalterns dashed into the stew—alone. For the rear rank had heard the clamor in front, the yells and the howls of pain, and had seen the dark stale blood that makes afraid. They were not going to stay. It was the rushing of the camps over again. Let their officers go to hell, if they chose; they would get away from the knives.

"Come on!" shrieked the subalterns, and their men, cursing them, drew back, each closing into his neighbor and wheeling round.

Charteris and Devlin, subalterns of the last company, faced their death alone in the belief that their men would follow.

"You've killed me, you cowards," sobbed Devlin, and dropped, cut from the shoulder-strap to the center of the chest, and a fresh detachment of his men
retreating, always retreating, trampled him under foot as they made for the pass whence they had emerged.

I kissed her in the kitchen and I kissed her in the hall.

Child'un, child'un, follow me!
Oh, Golly, said the cook, is he gwine to kiss us all?
Halla—Halla—Halla Hallelujah!

The Gurkhas were pouring through the left gorge and over the heights at the double to the invitation of their regimental quickstep. The black rocks were crowned with dark-green spiders as the bugles gave tongue jubilantly:

In the morning! In the morning by the bright light!
When Gabriel blows his trumpet in the morning!

The Gurkha rear companies tripped and blundered over loose stones. The front files halted for a moment to take stock of the valley and to settle stray boot-laces. Then a happy little sigh of
contentment soughed down the ranks, and it was as though the land smiled, for behold there below was the enemy, and it was to meet them that the Gurkhas had doubled so hastily. There was much enemy. There would be amusement. The little men hitched their _kukris_ well to hand, and gaped expectantly at their officers as terriers grin ere the stone is cast for them to fetch. The Gurkhas' ground sloped downward to the valley, and they enjoyed a fair view of the proceedings. They sat upon the bowlders to watch, for their officers were not going to waste their wind in assisting to repulse a Ghazi rush more than half a mile away. Let the white men look to their own front.

"Hi! yi!" said the Subadar major, who was sweating profusely. "Dam fools yonder, stand close-order! This is no
time for close-order, it's the time for volleys. Ugh!" Horrified, amused, and indignant, the Gurkhas beheld the retirement—let us be gentle—of the Fore and Aft with a running chorus of oaths and commentaries.

"They run! The white men run! Colonel Sahib, may we also do a little running?" murmured Runbir Thappa, the senior Jemadar.

But the colonel would have none of it. "Let the beggars be cut up a little," said he, wrathfully. "Serves 'em right. They'll be prodded into facing round in a minute." He looked through his field-glasses, and caught the glint of an officer's sword.

"Beating 'em with the flat—damned conscripts! How the Ghazis are walking into them!" said he.

The Fore and Aft, heading back, bore
with them their officers. The narrowness of the pass forced the mob into solid formation, and the rear rank delivered some sort of a wavering volley. The Ghazis drew off, for they did not know what reserves the gorge might hide. Moreover, it was never wise to chase white men too far. They returned as wolves return to cover, satisfied with the slaughter that they had done, and only stopping to slash at the wounded on the ground. A quarter of a mile had the Fore and Aft retreated, and now, jammed in the pass, was quivering with pain, shaken and demoralized with fear, while the officers, maddened beyond control, smote the men with the hilts and the flats of their swords.

"Get back! Get back, you cowards—you women! Right about face—column of companies, form—you hounds!"
shouted the colonel, and the subalterns swore aloud. But the regiment wanted to go—to go anywhere out of the range of those merciless knives. It swayed to and fro irresolutely with shouts and outcries, while from the right the Gurkhas dropped volley after volley of cripple-stopper Snider bullets at long range into the mob of the Ghazis returning to their own troops.

The Fore and Aft band, though protected from direct fire by the rocky knoll under which it had sat down, fled at the first rush. Jakin and Lew would have fled also, but their short legs left them fifty yards in the rear, and by the time the band had mixed with the regiment they were painfully aware that they would have to close in alone and unsupported.

"Get back to that rock," gasped Jakin. "They won't see us there."
And they returned to the scattered instruments of the band; their hearts nearly bursting their ribs.

"Here's a nice show for us," said Jakin, throwing himself full length on the ground. "A bloomin' fine show for British infantry! 'Oh, the devils! They've gone an' left us alone here! Wot'll we do?"

Lew took possession of a cast-off water-bottle, which naturally was full of canteen rum, and drank till he coughed again.

"Drink," said he shortly. "They'll come back in a minute or two—you see."

Jakin drank, but there was no sign of the regiment's return. They could hear a dull clamor from the head of the valley of retreat, and saw the Ghazis slink back, quickening their pace as the Gurkhas fired at them.

"We're all that's left of the band, an'
we’ll be cut up as sure as death,” said Jakin.

“I’ll die game, then,” said Lew thickly, fumbling with his tiny drummer’s sword. The drink was working on his brain as it was on Jakin’s.

“’Old ’on! I know something better than fightin’,” said Jakin, stung by the splendor of a sudden thought, due chiefly to rum. “Tip our bloomin’ cowards yonder the word to come back. The Paythan beggars are well away. Come on, Lew! We won’t get hurt. Take the fife an’ give me the drum. The Old Step for all your bloomin’ guts are worth! There’s a few of our men coming back now. Stand up, ye drunken little defaulter. By your right—quick march!”

He slipped the drum-sling over his shoulder, thrust the fife into Lew’s hand, and the two boys marched out of the
cover of the rock into the open, making a hideous hash of the first bars of the "British Grenadiers."

As Lew had said, a few of the Fore and Aft were coming back sullenly and shamefacedly under the stimulus of blows and abuse; their red coats shone at the head of the valley, and behind them were wavering bayonets. But between this shattered line and the enemy, who with Afghan suspicion feared that the hasty retreat meant an ambush, and had not moved therefore, lay half a mile of level ground dotted only by the wounded.

The tune settled into full swing, and the boys kept shoulder to shoulder, Jakin banging the drum as one possessed. The one fife made a thin and pitiful squeaking, but the tune carried far, even to the Gurkhas.

"Come on, you dogs!" muttered Jakin
to himself. "Are we to play forever?"
Lew was staring straight in front of him and marching more stiffly than ever he had done on parade.

And in bitter mockery of the distant mob, the old tune of the Old Line shrilled and rattled:

Some talk of Alexander,
And some of Hercules;
Of Hector and Lysander,
And such great names as these

There was a far-off clapping of hands from the Gurkhas, and a roar from the Highlanders in the distance, but never a shot was fired by British or Afghan. The two little red dots moved forward in the open parallel to the enemy's front.

But of all the world's great heroes
There's none that can compare,
With a tow-row-row-row-row-row-row,
To the British Grenadier!
The men of the Fore and Aft were gathering thick at the entrance into the plain. The brigadier on the heights far above was speechless with rage. Still no movement from the enemy. The day stayed to watch the children.

Jakin halted and beat the long roll of the assembly, while the fife squealed despairingly.

"Right about face! Hold up, Lew, you're drunk," said Jakin. They wheeled and marched back:

Those heroes of antiquity
Ne'er saw a cannon-ball,
Nor knew the force o' powder,

"Here they come!" said Jakin. "Go on, Lew:

To scare their foes withal!

The Fore and Aft were pouring out of the valley. What officers had said to men in that time of shame and humilia-
tion will never be known, for neither officers nor men speak of it now.

"They are coming anew!" shouted a priest among the Afghans. "Do not kill the boys! Take them alive, and they shall be of our faith."

But the first volley had been fired, and Lew dropped on his face. Jakin stood for a minute, spun round, and collapsed as the Fore and Aft came forward, the maledictions of their officers in their ears, and in their hearts the shame of open shame.

Half the men had seen the drummers die, and they made no sign. They did not even shout. They doubled out straight across the plain in open order, and they did not fire.

"This," said the Colonel of Gurkhas, softly, "is the real attack, as it ought to have been delivered. Come on, my children."
"Ulu-lu-lu-lu!" squealed the Gurkhas, and came down with a joyful clicking of *kukris*—those vicious Gurkha knives.

On the right there was no rush. The Highlanders, cannily commending their souls to God (for it matters as much to a dead man whether he has been shot in a border scuffle or at Waterloo), opened out and fired according to their custom; that is to say, without heat and without intervals, while the screw-guns, having disposed of the impertinent mud fort afore-mentioned, dropped shell after shell into the clusters round the flickering green standards on the heights.

"Charging is an unfortunate necessity," murmured the color-sergeant of the right company of the Highlanders.

"It makes the men sweer so, but I am thinkin' that it will come to a charrge if these black devils stand much longer.
Stewarrt, man, you're firing into the eye of the sun, and he'll not take any harm for government ammunition. A foot lower and a great deal slower! What are the English doing? They're very quiet there in the center. Running again?"

The English were not running. They were hacking and hewing and stabbing, for though one white man is seldom physically a match for an Afghan in a sheep-skin or wadded coat, yet, through the pressure of many white men behind, and a certain thirst for revenge in his heart, he becomes capable of doing much with both ends of his rifle. The Fore and Aft held their fire till one bullet could drive through five or six men, and the front of the Afghan force gave on the volley. They then selected their men, and slew them with deep gasps and short hacking coughs, and groanings of leather
belts against strained bodies, and realized for the first time that an Afghan attacked is far less formidable than an Afghan attacking; which fact old soldiers might have told them.

But they had no old soldiers in their ranks.

The Gurkhas' stall at the bazaar was the noisiest, for the men were engaged—to a nasty noise as of beef being cut on the block—with the *kukri*, which they preferred to the bayonet; well knowing how the Afghan hates the half-moon blade.

As the Afghans wavered, the green standards on the mountain moved down to assist them in a last rally; which was unwise. The lancers chafing in the right gorge had thrice dispatched their only subaltern as galloper to report on the progress of affairs. On the third occa-
sion he returned, with a bullet-graze on his knee, swearing strange oaths in Hindoostanee, and saying that all things were ready. So that squadron swung round the right of the Highlanders with a wicked whistling of wind in the pennons of its lances, and fell upon the remnant just when, according to all the rules of war, it should have waited for the foe to show more signs of wavering.

But it was a dainty charge, deftly delivered, and it ended by the cavalry finding itself at the head of the pass by which the Afghans intended to retreat; and down the track that the lances had made streamed two companies of the Highlanders, which was never intended by the brigadier. The new development was successful. It detached the enemy from his base as a sponge is torn from a rock, and left him ringed about with fire
in that pitiless plain. And as a sponge is chased round the bath-tub by the hand of the bather, so were the Afghans chased till they broke into little detachments much more difficult to dispose of than large masses.

"See!" quoth the brigadier. "Everything has come as I arranged. We've cut their base, and now we'll bucket 'em to pieces."

A direct hammering was all that the brigadier had dared to hope for, considering the size of the force at his disposal; but men who stand or fall by the errors of their opponents may be forgiven for turning Chance into Design. The bucketing went forward merrily. The Afghan forces were upon the run—the run of wearied wolves who snarl and bite over their shoulders. The red lances dipped by twos and threes, and, with a
shriek, up rose the lance-butt, like a spar on a stormy sea, as the trooper cantering forward cleared his point. The lancers kept between their prey and the steep hills, for all who could were trying to escape from the valley of death. The Highlanders gave the fugitives two hundred yards' law, and then brought them down, gasping and choking, ere they could reach the protection of the bowlders above. The Gurkhas followed suit; but the Fore and Aft were killing on their own account, for they had penned a mass of men between their bayonets and a wall of rock, and the flash of the rifles was lighting the wadded coats.

"We can not hold them, Captain Sahib!" panted a ressaidar of lancers. "Let us try the carbine. The lance is good, but it wastes time."

They tried the carbine, and still the
enemy melted away—fled up the hills by hundreds when there were only twenty bullets to stop them. On the heights the screw-guns ceased firing—they had run out of ammunition—and the brigadier groaned, for the musketry fire could not sufficiently smash the retreat. Long before the last volleys were fired the litters were out in force looking for the wounded. The battle was over, and, but for want of fresh troops, the Afghans would have been wiped off the earth. As it was they counted their dead by hundreds, and nowhere were the dead thicker than in the track of the Fore and Aft.

But the regiment did not cheer with the Highlanders, nor did they dance uncouth dances with the Gurkhas among the dead. They looked under their brows at the colonel as they leaned upon their rifles and panted.
“Get back to camp, you! Haven’t you disgraced yourself enough for one day? Go and look to the wounded. It’s all you’re fit for,” said the colonel. Yet for the past hour the Fore and Aft had been doing all that mortal commander could expect. They had lost heavily because they did not know how to set about their business with proper skill, but they had borne themselves gallantly, and this was their reward.

A young and sprightly color-sergeant, who had begun to imagine himself a hero, offered his water-bottle to a Highlander, whose tongue was black with thirst. “I drink with no cowards,” answered the youngster, huskily, and turning to a Gurkha, said, “Hyä, Johnny! Drink water got it?” The Gurkha grinned and passed his bottle. The Fore and Aft said no word.
They went back to camp when the field of strife had been a little mopped up and made presentable, and the brigadier, who saw himself a knight in three months, was the only soul who was complimentary to them. The colonel was heart-broken and the officers were savage and sullen.

"Well," said the brigadier, "they are young troops, of course, and it was not unnatural that they should retire in disorder for a bit."

"Oh, my only Aunt Maria!" murmured a junior staff officer. "Retire in disorder! It was a bully run!"

"But they came again as we all know," cooed the brigadier, the colonel's ashy-white face before him, "and they behaved as well as could possibly be expected. Behaved beautifully, indeed. I was watching them. It's not a matter to take to heart, colonel. As some German general
said of his men, they wanted to be shot over a little, that was all.” To himself he said:—“Now they’re blooded I can give ’em responsible work. It’s as well that they got what they did. Teach ’em more than half-a-dozen rifle flirtations, that will—later—run alone and bite. Poor old colonel, though.”

All that afternoon the heliograph winked and flickered on the hills, striving to tell the good news to a mountain forty miles away. And in the evening there arrived—dusty, sweating, and sore—a misguided correspondent who had gone out to assist at a trumpery village-burning and who had read off the message from afar, cursing his luck the while.

“Let’s have the details somehow—as full as ever you can, please. It’s the first time I’ve ever been left this campaign,” said the correspondent to the brigadier;
and the brigadier, nothing loath, told him how an army of communication had been crumpled up, destroyed, and all but annihilated by the craft, strategy, wisdom, and foresight of the brigadier.

But some say, and among these be the Gurkhas who watched on the hill-side, that that battle was won by Jakin and Lew, whose little bodies were borne up just in time to fit two gaps at the head of the big ditch - grave for the dead under the heights of Jagai.

THE END.
AMERICAN NOTES
AMERICAN NOTES.

AT THE GOLDEN GATE.

"Serene, indifferent to fate,
Thou sittest at the Western Gate;
Thou seest the white seas fold their tents,
Oh, warder of two continents;
Thou drawest all things, small and great,
To thee, beside the Western Gate."

This is what Bret Harte has written of the great city of San Francisco, and for the past fortnight I have been wondering what made him do it.

There is neither serenity nor indifference to be found in these parts; and evil would it be for the continents whose
wardship were intrusted to so reckless a guardian.

Behold me pitched neck-and-crop from twenty days of the high seas into the whirl of California, deprived of any guidance, and left to draw my own conclusions. Protect me from the wrath of an outraged community if these letters be ever read by American eyes! San Francisco is a mad city—inhabited for the most part by perfectly insane people, whose women are of a remarkable beauty.

When the "City of Pekin" steamed through the Golden Gate, I saw with great joy that the block-house which guarded the mouth of the "finest harbor in the world, sir," could be silenced by two gunboats from Hong Kong with safety, comfort, and dispatch. Also, there was not a single American vessel of war in the harbor.
This may sound blood-thirsty; but remember, I had come with a grievance upon me—the grievance of the pirated English books.

A REPORTER.

Then a reporter leaped aboard, and ere I could gasp held me in his toils. He pumped me exhaustively while I was getting ashore, demanding of all things in the world news about Indian journalism. It is an awful thing to enter a new land with a new lie on your lips. I spoke the truth to the evil-minded Custom House man who turned my most sacred raiment on a floor composed of stable refuse and pine splinters; but the reporter overwhelmed me not so much by his poignant audacity as his beautiful ignorance. I am sorry now that I did not tell him more lies as I passed into a city of three hun-
dred thousand white men. Think of it! Three hundred thousand white men and women gathered in one spot, walking upon real pavements in front of plate-glass-windowed shops, and talking something that at first hearing was not very different from English. It was only when I had tangled myself up in a hopeless maze of small wooden houses, dust, street refuse, and children who played with empty kerosene tins, that I discovered the difference of speech.

"You want to go to the Palace Hotel?" said an affable youth on a dray. "What in hell are you doing here, then? This is about the lowest ward in the city. Go six blocks north to corner of Geary and Markey, then walk around till you strike corner of Gutter and Sixteenth, and that brings you there."

I do not vouch for the literal accuracy
of these directions, quoting but from a disordered memory.

"Amen," I said. "But who am I that I should strike the corners of such as you name? Peradventure they be gentlemen of repute, and might hit back. Bring it down to dots, my son."

I thought he would have smitten me, but he didn't. He explained that no one ever used the word street, and that every one was supposed to know how the streets ran, for sometimes the names were upon the lamps and sometimes they weren't. Fortified with these directions, I proceeded till I found a mighty street, full of sumptuous buildings four and five stories high, but paved with rude cobblestones, after the fashion of the year 1.

THE CABLE CAR.

Here a tram-car, without any visible
means of support, slid stealthily behind me and nearly struck me in the back. This was the famous cable car of San Francisco, which runs by gripping an endless wire rope sunk in the ground, and of which I will tell you more anon. A hundred yards farther there was a slight commotion in the street, a gathering together of three or four, something that glittered as it moved very swiftly. A ponderous Irish gentleman, with priest's cords in his hat and a small nickel-plated badge on his fat bosom, emerged from the knot supporting a Chinaman who had been stabbed in the eye and was bleeding like a pig. The by-standers went their ways, and the Chinaman, assisted by the policeman, his own. Of course this was none of my business, but I rather wanted to know what had happened to the gentleman who had dealt the stab. It
said a great deal for the excellence of the municipal arrangement of the town that a surging crowd did not at once block the street to see what was going forward. I was the sixth man and the last who assisted at the performance, and my curiosity was six times the greatest. Indeed, I felt ashamed of showing it.

THE HOTEL CLERK.

There were no more incidents till I reached the Palace Hotel, a seven-storied warren of humanity with a thousand rooms in it. All the travel books will tell you about hotel arrangements in this country. They should be seen to be appreciated. Understand clearly—and this letter is written after a thousand miles of experiences—that money will not buy you service in the West. When the hotel clerk—the man who awards your
room to you and who is supposed to give you information — when that resplendent individual stoops to attend to your wants, he does so whistling or humming or picking his teeth, or pauses to converse with some one he knows. These performances, I gather, are to impress upon you that he is a free man and your equal. From his general appearance and the size of his diamonds he ought to be your superior. There is no necessity for this swaggering self-consciousness of freedom. Business is business, and the man who is paid to attend to a man might reasonably devote his whole attention to the job. Out of office hours he can take his coach and four and pervade society if he pleases.

In a vast marble-paved hall, under the glare of an electric light, sat forty or fifty men, and for their use and amusement
were provided spittoons of infinite capacity and generous gape. Most of the men wore frock coats and top hats—the things that we in India put on at a wedding-breakfast, if we possess them—but they all spat. They spat on principle. The spittoons were on the staircases, in each bedroom—yea, and in chambers even more sacred than these. They chased one into retirement, but they blossomed in chiefest splendor round the bar, and they were all used, every reeking one of them.

ANSWERS MENDACIOUS AND EVASIVE.

Just before I began to feel deathly sick another reporter grappled me. What he wanted to know was the precise area of India in square miles. I referred him to Whittaker. He had never heard of Whittaker. He wanted it from my own
mouth, and I would not tell him. Then he swerved off, just like the other man, to details of journalism in our own country. I ventured to suggest that the interior economy of a paper most concerned the people who worked it.

"That's the very thing that interests us," he said. "Have you got reporters anything like our reporters on Indian newspapers?"

"We have not," I said, and suppressed the "thank God" rising to my lips.

"Why haven't you?" said he.

"Because they would die," I said.

It was exactly like talking to a child—a very rude little child. He would begin almost every sentence with, "Now tell me something about India," and would turn aimlessly from one question to the other without the least continuity. I was not angry, but keenly interested. The man
was a revelation to me. To his questions I returned answers mendacious and evasive. After all, it really did not matter what I said. He could not understand. I can only hope and pray that none of the readers of the "Pioneer" will ever see that portentous interview. The man made me out to be an idiot several sizes more driveling than my destiny intended, and the rankness of his ignorance managed to distort the few poor facts with which I supplied him into large and elaborate lies. Then, thought I, "the matter of American journalism shall be looked into later on. At present I will enjoy myself."

ABOUT THE CITY.

No man rose to tell me what were the lions of the place. No one volunteered any sort of conveyance. I was abso-
lutely alone in this big city of white folk. By instinct I sought refreshment, and came upon a bar-room full of bad Salon pictures, in which men with hats on the backs of their heads were wolfing food from a counter. It was the institution of the "free lunch" I had struck. You paid for a drink and got as much as you wanted to eat. For something less than a rupee a day a man can feed himself sumptuously in San Francisco, even though he be a bankrupt. Remember this if ever you are stranded in these parts.

Later I began a vast but unsystematic exploration of the streets. I asked for no names. It was enough that the pavements were full of white men and women, the streets clanging with traffic, and that the restful roar of a great city rang in my ears. The cable cars glided to all points
of the compass at once. I took them one by one till I could go no farther. San Francisco has been pitched down on the sand bunkers of the Bikaneer desert. About one-fourth of it is ground reclaimed from the sea—any old-timers will tell you all about that. The remainder is just ragged, unthrifty sand hills, to-day pegged down by houses.

UP AND DOWN THE SAND HILLS.

From an English point of view there has not been the least attempt at grading those hills, and indeed you might as well try to grade the hillocks of Sind. The cable cars have for all practical purposes made San Francisco a dead level. They take no count of rise or fall, but slide equably on their appointed courses from one end to the other of a six-mile street. They turn corners almost at right
angles, cross other lines, and for aught I know may run up the sides of houses. There is no visible agency of their flight, but once in awhile you shall pass a five-storied building humming with machinery that winds up an everlasting wire cable, and the initiated will tell you that here is the mechanism. I gave up asking questions. If it pleases Providence to make a car run up and down a slit in the ground for many miles, and if for twopence half-penny I can ride in that car, why shall I seek the reasons of the miracle? Rather let me look out of the windows till the shops give place to thousands and thousands of little houses made of wood (to imitate stone), each house just big enough for a man and his family. Let me watch the people in the cars and try to find out in what manner they differ from us, their ancestors.
It grieves me now that I cursed them (in the matter of book piracy), because I perceived that my curse is working and that their speech is becoming a horror already. They delude themselves into the belief that they talk English—the English—and I have already been pitied for speaking with "an English accent." The man who pitied me spoke, so far as I was concerned, the language of thieves. And they all do. Where we put the accent forward they throw it back, and *vice versa*; where we give the long "a" they use the short, and words so simple as to be past mistaking they pronounce somewhere up in the dome of their heads. How do these things happen? Oliver Wendell Holmes says that the Yankee school-marm, the cider and the salt codfish of the Eastern States, are responsible for what he calls a nasal accent. I know
better. They stole books from across the water without paying for 'em, and the snort of delight was fixed in their nostrils forever by a just Providence. That is why they talk a foreign tongue to-day.

"Cats is dogs, and rabbits is dogs, and so's parrots. But this 'ere tortoise is an insect, so there ain't no charge," as the old porter said.

A Hindoo is a Hindoo and a brother to the man who knows his vernacular. And a Frenchman is French, because he speaks his own language. But the American has no language. He is dialect, slang, provincialism, accent, and so forth. Now that I have heard their voices, all the beauty of Bret Harte is being ruined for me, because I find myself catching, through the roll of his rhythmical prose, the cadence of his peculiar fatherland. Get an American lady to read
to you "How Santa Claus Came to Simpson's Bar," and see how much is, under her tongue, left of the beauty of the original.

But I am sorry for Bret Harte. It happened this way. A reporter asked me what I thought of the city, and I made answer suavely that it was hallowed ground to me, because of Bret Harte. That was true.

"Well," said the reporter, "Bret Harte claims California, but California don't claim Bret Harte. He's been so long in England that he's quite English. Have you seen our cracker factories or the new offices of the 'Examiner'?"

He could not understand that to the outside world the city was worth a great deal less than the man. I never intended to curse the people with a provincialism so vast as this.
THE CLIFF HOUSE.

But let us return to our sheep—which means the sea lions of the Cliff House. They are the great show of San Francisco. You take a train which pulls up the middle of the street (it killed two people the day before yesterday, being unbraked and driven absolutely regardless of consequences), and you pull up somewhere at the back of the city on the Pacific beach. Originally the cliffs and their approaches must have been pretty, but they have been so carefully defiled with advertisements that they are now one big blistered abomination. A hundred yards from the shore stood a big rock covered with the carcasses of the sleek sea-beasts, who roared and rolled and walloped in the spouting surges. No bold man had painted the creatures sky-blue or advertised newspapers on their
backs, wherefore they did not match the landscape, which was chiefly hoarding. Some day, perhaps, whatever sort of government may obtain in this country will make a restoration of the place and keep it clean and neat. At present the sovereign people, of whom I have heard so much already, are vending cherries and painting the virtues of "Little Bile Beans" all over it.

ON KEARNEY STREET.

Night fell over the Pacific, and the white sea-fog whipped through the streets, dimming the splendors of the electric lights. It is the use of this city, her men and women folk, to parade between the hours of eight and ten a certain street called Kearney Street, where the finest shops are situated. Here the click of high heels on the pavement is
loudest, here the lights are brightest, and here the thunder of the traffic is most overwhelming. I watched young California, and saw that it was, at least, expensively dressed, cheerful in manner, and self-asserting in conversation. Also the women were very fair. Perhaps eighteen days aboard ship had something to do with my unreserved admiration. The maidens were of generous build, large, well groomed, and attired in raiment that even to my unexperienced eyes must have cost much. Kearney Street at nine o'clock levels all distinctions of rank as impartially as the grave. Again and again I loitered at the heels of a couple of resplendent beings, only to overhear, when I expected the level voice of culture, the staccato "Sez he," "Sez I" that is the mark of the white servant girl all the world over.
THE OLD ACQUAINTANCE.

This was depressing because, in spite of all that goes to the contrary, fine feathers ought to make fine birds. There was wealth—unlimited wealth—in the streets, but not an accent that would not have been dear at fifty cents. Wherefore, revolving in my mind that these folk were barbarians, I was presently enlightened and made aware that they also were the heirs of all the ages, and civilized after all. There appeared before me an affable stranger of prepossessing appearance, with a blue and an innocent eye. Addressing me by name, he claimed to have met me in New York, at the Windsor, and to this claim I gave a qualified assent. I did not remember the fact, but since he was so certain of it, why, then—I waited developments.

"And what did you think of Indiana
when you came through?" was the next question.

It revealed the mystery of previous acquaintance and one or two other things. With reprehensible carelessness my friend of the light-blue eye had looked up the name of his victim in the hotel register, and read "Indiana" for India.

The provincialism with which I had cursed his people extended to himself. He could not imagine an Englishman coming through the States from West to East instead of by the regularly ordained route. My fear was that in his delight in finding me so responsive he would make remarks about New York and the Windsor which I could not understand. And, indeed, he adventured in this direction once or twice, asking me what I thought of such and such streets, which from his tone I gathered to be anything but re-
spectable. It is trying to talk unknown New York in almost unknown San Francisco. But my friend was merciful. He protested that I was one after his own heart, and pressed upon me rare and curious drinks at more than one bar. These drinks I accepted with gratitude, as also the cigars with which his pockets were stored. He would show me the life of the city. Having no desire to watch a weary old play again, I evaded the offer and received in lieu of the devil's instruction much coarse flattery. Curiously constituted is the soul of man. Knowing how and where this man lied, waiting idly for the finale, I was distinctly conscious, as he bubbled compliments in my ear, of soft thrills of gratified pride stealing from hat-rim to boot-heels. I was wise, quoth he—anybody could see that with half an eye; sagacious, versed in the
ways of the world, an acquaintance to be desired; one who had tasted the cup of life with discretion.

THE BUNCO STEERER.

All this pleased me, and in a measure numbed the suspicion that was thoroughly aroused. Eventually the blue-eyed one discovered, nay, insisted, that I had a taste for cards (this was clumsily worked in, but it was my fault, for in that I met him half-way and allowed him no chance of good acting). Hereupon I laid my head upon one side and simulated unholy wisdom, quoting odds and ends of poker talk, all ludicrously misapplied. My friend kept his countenance admirably, and well he might, for five minutes later we arrived, always by the purest of chance, at a place where we could play
cards and also frivol with Louisiana State lottery tickets. Would I play?

"Nay," said I, "for to me cards have neither meaning nor continuity; but let us assume that I am going to play. How would you and your friends get to work? Would you play a straight game, or make me drunk, or—well, the fact is, I'm a newspaper man, and I'd be much obliged if you'd let me know something about bunco steering."

My blue-eyed friend erected himself into an obelisk of profanity. He cursed me by his gods—the right and left bower; he even cursed the very good cigars he had given me. But, the storm over, he quieted down and explained. I apologized for causing him to waste an evening, and we spent a very pleasant time together.

Inaccuracy, provincialism, and a too
hasty rushing to conclusions, were the rocks that he had split on, but he got his revenge when he said:

"How would I play with you? From all the poppycock (Anglice bosh) you talked about poker, I'd ha' played a straight game, and skinned you. I wouldn't have taken the trouble to make you drunk. You never knew anything of the game, but how I was mistaken in going to work on you makes me sick."

He glared at me as though I had done him an injury. To-day I know how it is that year after year, week after week, the bunco steerer, who is the confidence trick and the card-sharper man of other climes, secures his prey. He clavers them over with flattery as the snake clavers the rabbit. The incident depressed me, because it showed I had left the innocent East far behind and was come to a
country where a man must look out for himself. The very hotels bristled with notices about keeping my door locked and depositing my valuables in a safe. The white man in a lump is bad. Weeping softly for O-Toyo (little I knew then that my heart was to be torn afresh from my bosom), I fell asleep in the clanging hotel.

Next morning I had entered upon the deferred inheritance. There are no princes in America—at least with crowns on their heads—but a generous-minded member of some royal family received my letter of introduction. Ere the day closed I was a member of the two clubs, and booked for many engagements to dinner and party. Now, this prince, upon whose financial operations be continual increase, had no reason, nor had the others, his friends, to put himself out for the sake of one Briton more or less, but he rested not
till he had accomplished all in my behalf that a mother could think of for her débutante' daughter.

THE BOHEMIAN CLUB.

Do you know the Bohemian Club of San Francisco? They say its fame extends over the world. It was created, somewhat on the lines of the Savage, by men who wrote or drew things, and has blossomed into most unrepoman luxury. The ruler of the place is an owl—an owl standing upon a skull and cross-bones, showing forth grimly the wisdom of the man of letters and the end of his hopes for immortality. The owl stands on the staircase, a statue four feet high; is carved in the wood-work, flutters on the frescoed ceiling, is stamped on the note-paper, and hangs on the walls. He is an ancient
and honorable bird. Under his wing 'twas my privilege to meet with white men whose lives were not chained down to routine of toil, who wrote magazine articles instead of reading them hurriedly in the pauses of office-work, who painted pictures instead of contenting themselves with cheap etchings picked up at another man's sale of effects. Mine were all the rights of social intercourse, craft by craft, that India, stony-hearted step-mother of collectors, has swindled us out of. Treading soft carpets and breathing the incense of superior cigars, I wandered from room to room studying the paintings in which the members of the club had caricatured themselves, their associates, and their aims. There was a slick French audacity about the workmanship of these men of toil unbending that went straight to the heart of the beholder. And yet it was
not altogether French. A dry grimness of treatment, almost Dutch, marked the difference. The men painted as they spoke—with certainty. The club indulges in revelries which it calls "jinks"—high and low, at intervals—and each of these gatherings is faithfully portrayed in oils by hands that know their business. In this club were no amateurs spoiling canvas, because they fancied they could handle oils without knowledge of shadows or anatomy—no gentleman of leisure ruining the temper of publishers and an already ruined market with attempts to write, "because everybody writes something these days."

PLEASANT HOURS.

My hosts were working, or had worked for their daily bread with pen or paint, and their talk for the most part was of
the shop—shoppy—that is to say, delightful. They extended a large hand of welcome, and were as brethren, and I did homage to the owl and listened to their talk. An Indian club about Christmas-time will yield, if properly worked, an abundant harvest of queer tales; but at a gathering of Americans from the uttermost ends of their own continent, the tales are larger, thicker, more spinous, and even more azure than any Indian variety. Tales of the war I heard told by an ex-officer of the South over his evening drink to a colonel of the Northern army, my introducer, who had served as a trooper in the Northern Horse, throwing in emendations from time to time. "Tales of the Law," which in this country is an amazingly elastic affair, followed from the lips of a judge. Forgive me for recording one tale that struck me as new.
It may interest the up-country Bar in India.

Once upon a time there was a Samuelson, a young lawyer, who feared not God, neither regarded the Bench. (Name, age, and town of the man were given at great length.) To him no case had ever come as a client, partly because he lived in a district where lynch law prevailed, and partly because the most desperate prisoner shrunk from intrusting himself to the mercies of a phenomenal stammerer. But in time there happened an aggravated murder—so bad, indeed, that by common consent the citizens decided, as a prelude to lynching, to give the real law a chance. They could, in fact, gambol round that murder. They met—the court in its shirt-sleeves—and against the raw square of the Court House window a temptingly suggestive branch of a tree
fretted the sky. No one appeared for the prisoner, and, partly in jest, the court advised young Samuelson to take up the case.

"The prisoner is undefended, Sam," said the court. "The square thing to do would be for you to take him aside and do the best you can for him."

Court, jury, and witness then adjourned to the veranda, while Samuelson led his client aside to the Court House cells. An hour passed ere the lawyer returned alone. Mutely the audience questioned.

"May it p-p-please the c-court," said Samuelson, "my client's case is a b-b-bad one—a d-d-amn bad one. You told me to do the b-b-best I c-could for him, judge, so I've jest given him y-your b-b-bay gelding, an' told him to light out for healthier c-climes, my p-p-professional opinion being he'd be hanged quicker'n
h-h-hades if he dallied here. B-by this time my client's 'bout fifteen mile out yonder somewheres. That was the b-b-best I could do for him, may it p-p-please the court."

The young man, escaping punishment in lieu of the prisoner, made his fortune ere five years.

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**TALES OF OLD DAYS.**

Other voices followed, with equally wondrous tales of riata-throwing in Mexico and Arizona, of gambling at army posts in Texas, of newspaper wars waged in Godless Chicago (I could not help being interested, but they were not pretty tricks), of deaths sudden and violent in Montana and Dakota, of the loves of half-breed maidens in the South, and fantastic hunttings for gold in mysterious Alaska. Above all, they told the story
of the building of old San Francisco, when the "finest collection of humanity on God's earth, sir, started this town, and the water came up to the foot of Market Street." Very terrible were some of the tales, grimly humorous the others, and the men in broadcloth and fine linen who told them had played their parts in them.

"And now and again when things got too bad they would toll the city bell, and the Vigilance Committee turned out and hanged the suspicious characters. A man didn't begin to be suspected in those days till he had committed at least one unprovoked murder," said a calm-eyed, portly old gentleman.

I looked at the pictures around me, the noiseless, neat-uniformed waiter behind me, the oak-ribbed ceiling above, the velvet carpet beneath. It was hard to realize that even twenty years ago you
could see a man hanged with great pomp. Later on I found reason to change my opinion. The tales gave me a headache and set me thinking. How in the world was it possible to take in even one thousandth of this huge, roaring, many-sided continent? In the tobacco-scented silence of the sumptuous library lay Professor Bryce's book on the American Republic.

"It is an omen," said I. "He has done all things in all seriousness, and he may be purchased for half a guinea. Those who desire information of the most undoubted, must refer to his pages. For me is the daily round of vagabondage, the recording of the incidents of the hour and intercourse with the traveling-companion of the day. I will not 'do' this country at all."

INDIA FORGOTTEN.

And I forgot all about India for ten
days while I went out to dinners and watched the social customs of the people, which are entirely different from our customs, and was introduced to men of many millions. These persons are harmless in their earlier stages — that is to say, a man worth three or four million dollars may be a good talker, clever, amusing, and of the world; a man with twice that amount is to be avoided, and a twenty-million man is — just twenty millions. Take an instance. I was speaking to a newspaper man about seeing the proprietor of his journal, as in my innocence I supposed newspaper men occasionally did. My friend snorted indignantly:

"See him! Great Scott! No. If he happens to appear in the office, I have to associate with him; but, thank Heaven! outside of that I move in circles where he can not come."
And yet the first thing I have been taught to believe is that money was everything in America!
AMERICAN POLITICS.

I have been watching machinery in repose after reading about machinery in action.

An excellent gentleman, who bears a name honored in the magazine, writes, much as Disraeli orated, of "the sublime instincts of an ancient people," the certainty with which they can be trusted to manage their own affairs in their own way, and the speed with which they are making for all sorts of desirable goals. This he called a statement or purview of American politics.

I went almost directly afterward to a saloon where gentlemen interested in ward politics nightly congregate. They were not pretty persons. Some of them were bloated, and they all swore cheerfully till
the heavy gold watch-chains on their fat stomachs rose and fell again; but they talked over their liquor as men who had power and unquestioned access to places of trust and profit.

The magazine writer discussed theories of government; these men the practice. They had been there. They knew all about it. They banged their fists on the table and spoke of political "pulls," the vending of votes, and so forth. Theirs was not the talk of village babblers reconstructing the affairs of the nation, but of strong, coarse, lustful men fighting for spoil, and thoroughly understanding the best methods of reaching it.

I listened long and intently to speech I could not understand—or but in spots.

It was the speech of business, however. I had sense enough to know that, and to do my laughing outside the door.
Then I began to understand why my pleasant and well-educated hosts in San Francisco spoke with a bitter scorn of such duties of citizenship as voting and taking an interest in the distribution of offices. Scores of men have told me, without false pride, that they would as soon concern themselves with the public affairs of the city or State as rake muck with a steam-shovel. It may be that their lofty disdain covers selfishness, but I should be very sorry habitually to meet the fat gentlemen with shiny top-hats and plump cigars in whose society I have been spending the evening.

Read about politics as the cultured writer of the magazine regards 'em, and then, and not till then, pay your respects to the gentlemen who run the grimy reality.

I'm sick of interviewing night editors
who lean their chair against the wall, and, in response to my demand for the record of a prominent citizen, answer: "Well, you see, he began by keeping a saloon," etc. I prefer to believe that my informants are treating me as in the old sinful days in India I was used to treat the wandering globe-trotter. They declare that they speak the truth, and the news of dog politics lately vouchsafed to me in groggeries inclines me to believe, but I won't. The people are much too nice to slangander as recklessly as I have been doing. Besides, I am hopelessly in love with about eight American maidens—all perfectly delightful till the next one comes into the room.

O-Toyo was a darling, but she lacked several things—conversation for one. You can not live on giggles. She shall remain unmarried at Nagasaki, while I
roast a battered heart before the shrine of a big Kentucky blonde, who had for a nurse, when she was little, a negro "mammy."

By consequence she has welded on California beauty, Paris dresses, Eastern culture, Europe trips, and wild Western originality, the queer, dreamy superstitions of the quarters, and the result is soul-shattering. And she is but one of many stars.

Item, a maiden who believes in education and possesses it, with a few hundred thousand dollars to boot and a taste for slumming.

Item, the leader of a sort of informal salon where girls congregate, read papers, and daringly discuss metaphysical problems and candy—a sloe-eyed, black-browed, imperious maiden she.

Item, a very small maiden, absolutely
without reverence, who can in one swift sentence trample upon and leave gasping half a dozen young men.

Item, a millionairess, burdened with her money, lonely, caustic, with a tongue keen as a sword, yearning for a sphere, but chained up to the rock of her vast possessions.

Item, a typewriter maiden earning her own bread in this big city, because she doesn't think a girl ought to be a burden on her parents, who quotes Théophile Gautier and moves through the world manfully, much respected for all her twenty inexperienced summers.

Item, a woman from cloud-land who has no history in the past or future, but is discreetly of the present, and strives for the confidences of male humanity on the grounds of "sympathy" (methinks this is not altogether a new type).
Item, a girl in a “dive,” blessed with a Greek head and eyes, that seem to speak all that is best and sweetest in the world. But woe is me! She has no ideas in this world or the next beyond the consumption of beer (a commission on each bottle), and protests that she sings the songs allotted to her nightly without more than the vaguest notion of their meaning.

AMERICAN GIRLS SUPREME.

Sweet and comely are the maidens of Devonshire; delicate and of gracious seeming those who live in the pleasant places of London; fascinating for all their demureness the damsels of France, clinging closely to their mothers, with large eyes wondering at the wicked world; excellent in her own place and to those who understand her is the Anglo-Indian “spin” in her second season; but the girls
of America are above and beyond them all. They are clever, they can talk—yea, it is said that they think. Certainly they have an appearance of so doing, which is delightfully deceptive.

They are original, and regard you between the brows with unabashed eyes as a sister might look at her brother. They are instructed, too, in the folly and vanity of the male mind, for they have associated with "the boys" from babyhood, and can discerningly minister to both vices or pleasantly snub the possessor. They possess, moreover, a life among themselves, independent of any masculine associations. They have societies and clubs and unlimited tea-fights where all the guests are girls. They are self-possessed, without parting with any tenderness that is their sex-right; they understand; they can take care of themselves;
they are superbly independent. When you ask them what makes them so charming, they say:

"It is because we are better educated than your girls, and—and we are more sensible in regard to men. We have good times all round, but we aren't taught to regard every man as a possible husband. Nor is he expected to marry the first girl he calls on regularly."

Yes, they have good times, their freedom is large, and they do not abuse it. They can go driving with young men and receive visits from young men to an extent that would make an English mother wink with horror, and neither driver nor drivee has a thought beyond the enjoyment of a good time. As certain, also, as their own poets have said:

"Man is fire and woman is tow,
And the devil he comes and begins to blow."
In America the tow is soaked in a solution that makes it fireproof, in absolute liberty and large knowledge; consequently, accidents do not exceed the regular percentage arranged by the devil for each class and climate under the skies.

MADE TOO MUCH OF.

But the freedom of the young girl has its drawbacks. She is—I say it with all reluctance—irreverent, from her forty-dollar bonnet to the buckles in her eighteen-dollar shoes. She talks flippantly to her parents and men old enough to be her grandfather. She has a prescriptive right to the society of the man who arrives. The parents admit it.

This is sometimes embarrassing, especially when you call on a man and his wife for the sake of information—the one being a merchant of varied knowledge,
the other a woman of the world. In five minutes your host has vanished. In another five his wife has followed him, and you are left alone with a very charming maiden, doubtless, but certainly not the person you came to see. She chatters, and you grin, but you leave with the very strong impression of a wasted morning. This has been my experience once or twice. I have even said as pointedly as I dared to a man:

"I came to see you."

"You'd better see me in my office, then. The house belongs to my women folk — to my daughter, that is to say."

He spoke the truth. The American of wealth is owned by his family. They exploit him for bullion. The women get the ha'pence, the kicks are all his own. Nothing is too good for an American's daughter (I speak here of the moneyed classes).
The girls take every gift as a matter of course, and yet they develop greatly when a catastrophe arrives and the man of many millions goes up or goes down, and his daughters take to stenography or typewriting. I have heard many tales of heroism from the lips of girls who counted the principals among their friends. The crash came, Mamie, or Hattie, or Sadie, gave up their maid, their carriages, and candy, and with a No. 2 Remington and a stout heart set about earning their daily bread.

"And did I drop her from the list of my friends? No, sir," said a scarlet-lipped vision in white lace; "that might happen to us any day."

SAN FRANCISCO VELOCITY.

It may be this sense of possible disaster in the air that makes San Francisco
society go with so captivating a rush and whirl. Recklessness is in the air. I can't explain where it comes from, but there it is. The roaring winds of the Pacific make you drunk to begin with. The aggressive luxury on all sides helps out the intoxication, and you spin forever "down the ringing grooves of change" (there is no small change, by the way, west of the Rockies) as long as money lasts. They make greatly and they spend lavishly; not only the rich, but the artisans, who pay nearly five pounds for a suit of clothes, and for other luxuries in proportion.

The young men rejoice in the days of their youth. They gamble, yacht, race, enjoy prize-fights and cock-fights, the one openly, the other in secret; they establish luxurious clubs; they break themselves over horse-flesh and other things, and
they are instant in a quarrel. At twenty
they are experienced in business, embark
in vast enterprises, take partners as ex-
perienced as themselves, and go to pieces
with as much splendor as their neighbors.
Remember that the men who stocked
California in the fifties were physically,
and, as far as regards certain tough vir-
tues, the pick of the earth. The inept
and the weakly died *en route*, or went
under in the days of construction. To
this nucleus were added all the races of
the Continent — French, Italian, German,
and, of course, the Jew.

The result you can see in the large-oned, deep-chested, delicate-handed
women, and long, elastic, well-built boys.
It needs no little golden badge swinging
from the watch-chain to mark the native
son of the Golden West, the country-bre
d of California.
Him I love because he is devoid of fear, carries himself like a man, and has a heart as big as his books. I fancy, too, he knows how to enjoy the blessings of life that his province so abundantly bestows upon him. At least, I heard a little rat of a creature with hock-bottle shoulders explaining that a man from Chicago could pull the eye-teeth of a Californian in business.

ABOUT THAT CLIMATE.

Well, if I lived in fairy-land, where cherries were as big as plums, plums as big as apples, and strawberries of no account, where the procession of the fruits of the seasons was like a pageant in a Drury Lane pantomime, and the dry air was wine, I should let business slide once in a way and kick up my heels with my fellows. The tale of the resources of
California — vegetable and mineral — is a fairy-tale. You can read it in books. You would never believe me.

All manner of nourishing food, from sea-fish to beef, may be bought at the lowest prices, and the people are consequently well developed and of a high stomach. They demand ten shillings for tinkering a jammed lock of a trunk; they receive sixteen shillings a day for working as carpenters; they spend many sixpences on very bad cigars, which the poorest of them smoke, and they go mad over a prize-fight. When they disagree they do so fatally, with fire-arms in their hands, and on the public streets. I was just clear of Mission Street when the trouble began between two gentlemen, one of whom perforated the other.

When a policeman, whose name I do not recollect, "fatally shot Ed Hearney"
for attempting to escape arrest, I was in the next street. For these things I am thankful. It is enough to travel with a policeman in a tram-car, and, while he arranges his coat-tails as he sits down, to catch sight of a loaded revolver. It is enough to know that 50 per cent of the men in the public saloons carry pistols about them.

The Chinaman waylays his adversary, and methodically chops him to pieces with his hatchet. Then the press roars about the brutal ferocity of the pagan.

The Italian reconstructs his friend with a long knife. The press complains of the waywardness of the alien.

The Irishman and the native Californian in their hours of discontent use the revolver, not once, but six times. The press records the fact, and asks in the next column whether the world can paral-
lel the progress of San Francisco. The American who loves his country will tell you that this sort of thing is confined to the lower classes. Just at present an ex-judge, who was sent to jail by another judge (upon my word I can not tell whether these titles mean anything), is breathing red-hot vengeance against his enemy. The papers have interviewed both parties, and confidently expect a fatal issue.

AFRICAN-AMERICAN TYPES.

Now, let me draw breath and curse the negro waiter, and through him the negro in service generally. He has been made a citizen with a vote, consequently both political parties play with him. But that is neither here nor there. He will commit in one meal every bêtise that a senllion fresh from the plow-tail is capable of, and
he will continue to repeat those faults. He is as complete a heavy-footed, uncomprehending, bungle-fisted fool as any *mem-sahib* in the East ever took into her establishment. But he is according to law a free and independent citizen—consequently above reproof or criticism. He, and he alone, in this insane city, will wait at table (the Chinaman doesn't count).

He is untrained, inept, but he will fill the place and draw the pay. Now, God and his father's fate made him intellectually inferior to the Oriental. He insists on pretending that he serves tables by accident—as a sort of amusement. He wishes you to understand this little fact. You wish to eat your meals, and, if possible, to have them properly served. He is a big, black, vain baby and a man rolled into one.

A colored gentleman who insisted on
getting me pie when I wanted something else, demanded information about India. I gave him some facts about wages.

"Oh, hell!" said he, cheerfully, "that wouldn't keep me in cigars for a month."

Then he fawned on me for a ten-cent piece. Later he took it upon himself to pity the natives of India. "Heathens," he called them—this woolly one, whose race has been the butt of every comedy on the native stage since the beginning. And I turned and saw by the head upon his shoulders that he was a Yoruba man, if there be any truth in ethnological castes. He did his thinking in English, but he was a Yoruba negro, and the race type had remained the same throughout his generations. And the room was full of other races—some that looked exactly like Gallas (but the trade was never recruited from that side of Africa), some
duplicates of Cameroon heads, and some Kroomen, if ever Kroomen wore evening dress.

The American does not consider little matters of descent, though by this time he ought to know all about "damnable heredity." As a general rule he keeps himself very far from the negro, and says things about him that are not pretty. There are six million negroes, more or less, in the States, and they are increasing. The American, once having made them citizens, can not unmake them. He says, in his newspapers, they ought to be elevated by education. He is trying this, but it is likely to be a long job, because black blood is much more adhesive than white, and throws back with annoying persistence.

When the negro gets religion he returns directly as a hiving bee to the first
instincts of his people. Just now a wave of religion is sweeping over some of the Southern States.

Up to the present two Messiahs and a Daniel have appeared, and several human sacrifices have been offered up to these incarnations. The Daniel managed to get three young men, who he insisted were Shadrach, Meshach, and Abednego, to walk into a blast furnace, guaranteeing non-combustion. They did not return. I have seen nothing of this kind, but I have attended a negro church. They pray, or are caused to pray by themselves in this country. The congregation were moved by the spirit to groans and tears, and one of them danced up the aisle to the mourners' bench. The motive may have been genuine. The movements of the shaken body were those of a Zanzibar stick dance, such as you see at Aden on
the coal-boats, and even as I watched the people, the links that bound them to the white man snapped one by one, and I saw before me the hubshi (woolly hair) praying to a God he did not understand. Those neatly dressed folk on the benches, and the gray-headed elder by the window, were savages, neither more nor less.

AN IRREPRESSIBLE PROBLEM.

What will the American do with the negro? The South will not consort with him. In some States miscegenation is a penal offense. The North is every year less and less in need of his services.

And he will not disappear. He will continue as a problem. His friends will urge that he is as good as the white man. His enemies — well, you can guess what his enemies will do from a little incident
that followed on a recent appointment by the president. He made a negro an assistant in a post office where—think of it!—he had to work at the next desk to a white girl, the daughter of a colonel, one of the first families of Georgia’s modern chivalry, and all the weary, weary rest of it. The Southern chivalry howled, and hanged or burned some one in effigy. Perhaps it was the president, and perhaps it was the negro—but the principle remains the same. They said it was an insult. It is not good to be a negro in the land of the free and the home of the brave.

But this is nothing to do with San Francisco and her merry maidens, her strong, swaggering men, and her wealth of gold and pride. They bore me to a banquet in honor of a brave lieutenant—Carlin, of the "Vandalia"—who stuck by
his ship in the great cyclone at Apia and comported himself as an officer should. On that occasion—'twas at the Bohemian Club—I heard oratory with the roundest of o's, and devoured a dinner the memory of which will descend with me into the hungry grave.

SCREAMS FROM THE EAGLE.

There were about forty speeches delivered, and not one of them was average or ordinary. It was my first introduction to the American eagle screaming for all it was worth. The lieutenant's heroism served as a peg from which the silver-tongued ones turned themselves loose and kicked.

They ransacked the clouds of sunset, the thunderbolts of heaven, the deeps of hell, and the splendor of the resurrection for tropes and metaphors, and hurled the
result at the head of the guest of the evening.

Never since the morning stars sung together for joy, I learned, had an amazed creation witnessed such superhuman bravery as that displayed by the American navy in the Samoa cyclone. Till earth rotted in the phosphorescent star-and-stripe slime of a decayed universe, that godlike gallantry would not be forgotten. I grieve that I can not give the exact words. My attempt at reproducing their spirit is pale and inadequate. I sat bewildered on a coruscating Niagara of blatherumskite. It was magnificent—it was stupendous—and I was conscious of a wicked desire to hide my face in a napkin and grin. Then, according to rule, they produced their dead, and across the snowy tablecloths dragged the corpse of every man slain in the Civil War, and
hurled defiance at "our natural enemy" (England, so please you), "with her chain of fortresses across the world." Thereafter they glorified their nation afresh from the beginning, in case any detail should have been overlooked, and that made me uncomfortable for their sakes. How in the world can a white man, a sahib, of our blood, stand up and plaster praise on his own country? He can think as highly as he likes, but this open-mouthed vehemence of adoration struck me almost as indelicate. My hosts talked for rather more than three hours, and at the end seemed ready for three hours more.

But when the lieutenant—such a big, brave, gentle giant—rose to his feet, he delivered what seemed to me as the speech of the evening. I remember nearly the whole of it, and it ran something in this way:
"Gentlemen—It's very good of you to give me this dinner and to tell me all these pretty things, but what I want you to understand—the fact is, what we want and what we ought to get at once, is a navy—more ships—lots of 'em—"

Then we howled the top of the roof off, and I for one fell in love with Carlin on the spot. Wallah! He was a man.

The prince among merchants bid me take no heed to the warlike sentiments of some of the old generals.

"The skyrockets are thrown in for effect," quoth he, "and whenever we get on our hind legs we always express a desire to chaw up England. It's a sort of family affair."

And, indeed, when you come to think of it, there is no other country for the American public speaker to trample upon. France has Germany; we have Russia;
for Italy Austria is provided, and the humblest Pathan possesses an ancestral enemy.

Only America stands out of the racket, and therefore to be in fashion makes a sand bag of the mother country, and hangs her when occasion requires.

"The chain of fortresses" man, a fascinating talker, explained to me after the affair that he was compelled to blow off steam. Everybody expected it.

When we had chanted "The Star Spangled Banner" not more than eight times, we adjourned. America is a very great country, but it is not yet heaven, with electric lights and plush fittings, as the speakers professed to believe. My listening mind went back to the politicians in the saloon, who wasted no time in talking about freedom, but quietly made arrangements to impose their will on the citizens.
"The judge is a great man, but give thy presents to the clerk," as the proverb saith.

TRAITS OF THE TYPEWRITER.

And what more remains to tell? I can not write connectedly, because I am in love with all those girls aforesaid, and some others who do not appear in the invoice. The typewriter is an institution of which the comic papers make much capital, but she is vastly convenient. She and a companion rent a room in a business quarter, and, aided by a typewriting machine, copy MSS. at the rate of six annas a page. Only a woman can operate a typewriting machine, because she has served apprenticeship to the sewing machine. She can earn as much as one hundred dollars a month, and professes to regard this form of bread-winning as
her natural destiny. But, oh! how she hates it in her heart of hearts! When I had got over the surprise of doing business with and trying to give orders to a young woman of coldly, clerkly aspect intrenched behind gold-rimmed spectacles, I made inquiries concerning the pleasures of this independence. They liked it—indeed they did. 'Twas the natural fate of almost all girls—the recognized custom in America—and I was a barbarian not to see it in that light.

"Well, and after?" said I. "What happens?"

"We work for our bread."

"And then what do you expect?"

"Then we shall work for our bread."

"Till you die?"

"Ye-es—unless—"

"Unless what? This is your business, you know. A man works until he dies."
"So shall we"—this without enthusiasm—"I suppose." Said the partner in the firm, audaciously:

"Sometimes we marry our employes—at least, that's what the newspapers say."

The hand banged on half a dozen of the keys of the machine at once.

"Yet I don't care. I hate it—I hate it—I hate it—and you needn't look so!"

The senior partner was regarding the rebel with grave-eyed reproach.

"I thought you did," said I. "I don't suppose American girls are much different from English ones in instinct."

"Isn't it Theophile Gautier who says that the only difference between country and country lie in the slang and the uniform of the police?"

Now, in the name of all the gods at once, what is one to say to a young lady (who in England would be a person)
who earns her own bread, and very naturally hates the employ, and slings out-of-the-way quotations at your head? That one falls in love with her goes without saying, but that is not enough.

A mission should be established.
AMERICAN CATCHES.

The race is neither to the swift nor the battle to the strong; but time and chance cometh to all.

I have lived!

The American Continent may now sink under the sea, for I have taken the best that it yields, and the best was neither dollars, love, nor real estate.

Hear now, gentlemen of the Punjab Fishing Club, who whip the reaches of the Tavi, and you who painfully import trout over to Octamund, and I will tell you how old man California and I went fishing, and you shall envy.

We returned from The Dalles to Portland by the way we had come, the steamer stopping *en route* to pick up a night’s catch of one of the salmon wheels.
on the river, and to deliver it at a can- 
nery down-stream.

When the proprietor of the wheel announced that his take was two thou-
sand two hundred and thirty pounds weight of fish, “and not a heavy catch 
neither,” I thought he lied. But he 
sent the boxes aboard, and I counted 
the salmon by the hundred — huge fifty-
pounders hardly dead, scores of twenty 
and thirty pounders, and a host of smaller 
fish. They were all Chenook salmon, 
as distinguished from the “steel head” 
and the “silver side.” That is to say, 
they were royal salmon, and California 
and I dropped a tear over them, as mon-
archs who deserved a better fate; but the 
lust of slaughter entered into our souls, 
and we talked fish and forgot the moun-
tain scenery that had so moved us a day 
before.
The steamer halted at a rude wooden warehouse built on piles in a lonely reach of the river, and sent in the fish. I followed them up a scale-strewn, fishy incline that led to the cannery. The crazy building was quivering with the machinery on its floors, and a glittering bank of tin scraps twenty feet high showed where the waste was thrown after the cans had been punched.

IN A CANNERY.

Only Chinamen were employed on the work, and they looked like blood-besmeared yellow devils as they crossed the rifts of sunlight that lay upon the floor. When our consignment arrived, the rough wooden boxes broke of themselves as they were dumped down under a jet of water, and the salmon burst out
in a stream of quicksilver. A Chinaman jerked up a twenty-pounder, beheaded and detailed it with two swift strokes of a knife, flicked out its internal arrangements with a third, and cast it into a blood-dyed tank. The headless fish leaped from under his hands as though they were facing a rapid. Other Chinamen pulled them from the vat and thrust them under a thing like a chaff-cutter, which, descending, hewed them into unseemly red gobbets fit for the can.

More Chinamen, with yellow, crooked fingers, jammed the stuff into the cans, which slid down some marvelous machine forthwith, soldering their own tops as they passed. Each can was hastily tested for flaws, and then sunk with a hundred companions into a vat of boiling water, there to be half cooked for a few minutes. The cans bulged slightly after the oper-
ation, and were therefore slidden along by the trolleyful to men with needles and soldering-irons who vented them and soldered the aperture. Except for the label, the "Finest Columbia Salmon" was ready for the market. I was impressed not so much with the speed of the manufacture as the character of the factory. Inside, on a floor ninety by forty, the most civilized and murderous of machinery. Outside, three footsteps, the thick-growing pines and the immense solitude of the hills. Our steamer only stayed twenty minutes at that place, but I counted two hundred and forty finished cans made from the catch of the previous night ere I left the slippery, blood-stained, scale-spangled, oily floors and the offal-smeared Chinamen.
LUST OF SLAUGHTER.

We reached Portland, California and I crying for salmon, and a real estate man, to whom we had been intrusted by an insurance man, met us in the street, saying that fifteen miles away, across country, we should come upon a place called Clackamas, where we might perchance find what we desired. And California, his coat-tails flying in the wind, ran to a livery-stable and chartered a wagon and team forthwith. I could push the wagon about with one hand, so light was its structure. The team was purely American—that is to say, almost human in its intelligence and docility. Some one said that the roads were not good on the way to Clackamas, and warned us against smashing the springs. "Portland," who had watched the preparations, finally reckoned "He'd come along, too;" and
under heavenly skies we three companions of a day set forth, California carefully lashing our rods into the carriage, and the by-standers overwhelming us with directions as to the sawmills we were to pass, the ferries we were to cross, and the sign-posts we were to seek signs from. Half a mile from this city of fifty thousand souls we struck (and this must be taken literally) a plank road that would have been a disgrace to an Irish village.

OFF FOR CLACKAMAS.

Then six miles of macadamized road showed us that the team could move. A railway ran between us and the banks of the Willamette, and another above us through the mountains. All the land was dotted with small townships, and the roads were full of farmers in their town
wagons, bunches of tow-haired, boggle-eyed urchins sitting in the hay behind. The men generally looked like loafers, but their women were all well dressed.

Brown braiding on a tailor-made jacket does not, however, consort with hay-wagons. Then we struck into the woods along what California called a camina reale—a good road—and Portland a "fair track." It wound in and out among fire-blackened stumps under pine trees, along the corners of log fences, through hollows, which must be hopeless marsh in the winter, and up absurd gradients. But nowhere throughout its length did I see any evidence of road-making. There was a track—you couldn't well get off it, and it was all you could do to stay on it. The dust lay a foot thick in the blind ruts, and under the dust we found bits of planking and bundles of brushwood that sent
the wagon bounding into the air. The journey in itself was a delight. Sometimes we crashed through bracken; anon, where the blackberries grew rankest, we found a lonely little cemetery, the wooden rails all awry and the pitiful, stumpy headstones nodding drunkenly at the soft green mullions. Then, with oaths and the sound of rent underwood, a yoke of mighty bulls would swing down a "skid" road, hauling a forty-foot log along a rudely made slide.

A valley full of wheat and cherry trees succeeded, and halting at a house, we bought ten-pound weight of luscious black cherries for something less than a rupee, and got a drink of icy-cold water for nothing, while the untended team browsed sagaciously by the roadside. Once we found a wayside camp of horse-dealers lounging by a pool, ready for a sale or a
swap, and once two sun-tanned youngsters shot down a hill on Indian ponies, their full creels banging from the high-pommeled saddle. They had been fishing, and were our brethren therefore. We shouted aloud in chorus to scare a wild cat; we squabbled over the reasons that had led a snake to cross a road; we heaved bits of bark at a venturesome chipmunk, who was really the little gray squirrel of India, and had come to call on me; we lost our way, and got the wagon so beautifully fixed on a khud-bound road that we had to tie the two hind wheels to get it down.

Above all, California told tales of Nevada and Arizona, of lonely nights spent out prospecting, the slaughter of deer and the chase of men, of woman—lovely woman—who is a firebrand in a Western city and leads to the popping of
pistols, and of the sudden changes and chances of Fortune, who delights in making the miner or the lumberman a quadruplicate millionaire and in "busting" the railroad king.

A DAY TO BE REMEMBERED.

That was a day to be remembered, and it had only begun when we drew rein at a tiny farmhouse on the banks of the Clackamas and sought horse feed and lodging, ere we hastened to the river that broke over a weir not a quarter of a mile away. Imagine a stream seventy yards broad divided by a pebbly island, running over seductive "riffles" and swirling into deep, quiet pools, where the good salmon goes to smoke his pipe after meals. Get such a stream amid fields of breast-high crops surrounded by hills of pines, throw in where you please quiet water, long-fenced
meadows, and a hundred-foot bluff just to keep the scenery from growing too monotonous, and you will get some faint notion of the Clackamas. The weir had been erected to pen the Chenook salmon from going farther up-stream. We could see them, twenty or thirty pounds, by the score in the deep pools, or flying madly against the weir and foolishly skinning their noses. They were not our prey, for they would not rise at a fly, and we knew it. All the same, when one made his leap against the weir, and landed on the foot-plank with a jar that shook the board I was standing on, I would fain have claimed him for my own capture.

Portland had no rod. He held the gaff and the whisky. California sniffed up-stream and down-stream, across the racing water, chose his ground, and let the gaudy fly drop in the tail of a riffle. I
was getting my rod together, when I heard the joyous shriek of the reel and the yells of California, and three feet of living silver leaped into the air far across the water. The forces were engaged.

BATTLE ROYAL WITH SALMON.

The salmon tore up-stream, the tense line cutting the water like a tide-rip behind him, and the light bamboo bowed to breaking. What happened thereafter I can not tell. California swore and prayed, and Portland shouted advice, and I did all three for what appeared to be half a day, but was in reality a little over a quarter of an hour, and sullenly our fish came home with spurts of temper, dashes head on and sarabands in the air, but home to the bank came he, and the remorseless reel gathered up the thread of his life inch by
inch. We landed him in a little bay, and the spring weight in his gorgeous gills checked at eleven and one-half pounds. Eleven and one-half pounds of fighting salmon! We danced a war-dance on the pebbles, and California caught me round the waist in a hug that went near to breaking my ribs, while he shouted:

"Partner! Partner! This is glory! Now you catch your fish! Twenty-four years I've waited for this!"

I went into that icy-cold river and made my cast just above the weir, and all but foul-hooked a blue-and-black water-snake with a coral mouth who coiled herself on a stone and hissed maledictions.

The next cast—ah, the pride of it, the regal splendor of it! the thrill that ran down from finger-tip to toe! Then the water boiled. He broke for the fly and got it. • There remained enough sense in
me to give him all he wanted, when he jumped not once, but twenty times, before the up-stream flight that ran my line out to the last half dozen turns, and I saw the nickeled reel-bar glitter under the thinning green coils. My thumb was burned deep when I strove to stopper the line.

I did not feel it till later, for my soul was out in the dancing weir, praying for him to turn ere he took my tackle away. And the prayer was heard. As I bowed back, the butt of the rod on my left hip-bone and the top joint dipping like unto a weeping willow, he turned and accepted each inch of slack that I could by any means get in as a favor from on high. There lie several sorts of success in this world that taste well in the moment of enjoyment, but I question whether the stealthy theft of line from an able-bodied salmon, who knows exactly what you are
doing and why you are doing it, is not sweeter than any other victory within human scope. Like California's fish, he ran at me head on, and leaped against the line, but the Lord gave me two hundred and fifty pairs of fingers in that hour. The banks and the pine trees danced dizzily round me, but I only reeled—reeled as for life—reeled for hours, and at the end of the reeling continued to give him the butt while he sulked in a pool. California was farther up the reach, and with the corner of my eye I could see him casting with long casts and much skill. Then he struck, and my fish broke for the weir in the same instant, and down the reach we came, California and I, reel answering reel even as the morning stars sing together.
The first wild enthusiasm of capture had died away. We were both at work now in deadly earnest to prevent the lines fouling, to stall off a down-stream rush for shaggy water just above the weir, and at the same time to get the fish into the shallow bay down-stream that gave the best practicable landing. Portland bid us both be of good heart, and volunteered to take the rod from my hands.

I would rather have died among the pebbles than surrender my right to play and land a salmon, weight unknown, with an eight-ounce rod. I heard California, at my ear, it seemed, gasping: "He's a fighter from Fightersville, sure!" as his fish made a fresh break across the stream. I saw Portland fall off a log fence, break the overhanging bank, and clatter down to the pebbles, all sand and landing net,
and I dropped on a log to rest for a moment. As I drew breath the weary hands slackened their hold, and I forgot to give him the butt.

A wild scutter in the water, a plunge, and a break for the head-waters of the Clackamas was my reward, and the weary toil of reeling in with one eye under the water and the other on the top joint of the rod was renewed. Worst of all, I was blocking California's path to the little landing bay aforesaid, and he had to halt and tire his prize where he was.

"The father of all the salmon!" he shouted. "For the love of Heaven, get your trout to bank, Johnny Bull!"

But I could do no more. Even the insult failed to move me. The rest of the game was with the salmon. He suffered himself to be drawn, skipping with pretended delight at getting to the haven
where I would fain bring him. Yet no sooner did he feel shoal water under his ponderous belly than he backed like a torpedo boat, and the snarl of the reel told me that my labor was in vain. A dozen times, at least, this happened ere the line hinted he had given up the battle and would be towed in. He was towed. The landing net was useless for one of his size, and I would not have him gaffed. I stepped into the shallows and heaved him out with a respectful hand under the gill, for which kindness he battered me about the legs with his tail, and I felt the strength of him and was proud. California had taken my place in the shallows, his fish hard held. I was up the bank lying full length on the sweet-scented grass and gasping in company with my first salmon caught, played, and landed on an eight-ounce rod. My hands were cut
and bleeding, I was dripping with sweat, spangled like a harlequin with scales, water from my waist down, nose peeled by the sun, but utterly, supremely, and consummately happy.

The beauty, the darling, the daisy, my Salmon Bahadur, weighed twelve pounds, and I had been seven and thirty minutes bringing him to bank! He had been lightly hooked on the angle of the right jaw, and the hook had not wearied him. That hour I sat among princes and crowned heads greater than them all. Below the bank we heard California scuffling with his salmon and swearing Spanish oaths. Portland and I assisted at the capture, and the fish dragged the spring balance out by the roots. It was only constructed to weigh up to fifteen pounds. We stretched the three fish on the grass — the eleven and a half, the twelve, and
fifteen-pounder—and we gave an oath that all who came after should merely be weighed and put back again.

RESTING ON LAURELS.

How shall I tell the glories of that day so that you may be interested? Again and again did California and I prance down that reach to the little bay, each with a salmon in tow, and land him in the shallows. Then Portland took my rod and caught some ten-pounders, and my spoon was carried away by an unknown leviathan. Each fish, for the merits of the three that had died so gamely, was hastily hooked on the balance and flung back. Portland recorded the weight in a pocket-book, for he was a real estate man. Each fish fought for all he was worth, and none more savagely than the smallest,
a game little six-pounder. At the end of six hours we added up the list. Read it. Total: Sixteen fish; aggregate weight, one hundred and forty pounds. The score in detail runs something like this—it is only interesting to those concerned: Fifteen, eleven and a half, twelve, ten, nine and three-quarters, eight, and so forth; as I have said, nothing under six pounds, and three ten-pounders.

Very solemnly and thankfully we put up our rods—it was glory enough for all time—and returned, weeping in each other's arms, weeping tears of pure joy, to that simple, bare-legged family in the packing-case house by the water side.

The old farmer recollected days and nights of fierce warfare with the Indians “way back in the fifties,” when every ripple of the Columbia River and her tributaries hid covert danger. God had
dowered him with a queer, crooked gift of expression and a fierce anxiety for the welfare of his two little sons — tanned and reserved children, who attended school daily and spoke good English in a strange tongue.

His wife was an austere woman, who had once been kindly, and perhaps handsome.

Very many years of toil had taken the elasticity out of step and voice. She looked for nothing better than everlasting work — the chafing detail of housework — and then a grave somewhere up the hill among the blackberries and the pines. But in her grim way she sympathized with her eldest daughter, a small and silent maiden of eighteen, who had thoughts very far from the meals she tended and the pans she scoured.

We stumbled into the household at a
crisis, and there was a deal of downright humanity in that same. A bad, wicked dressmaker had promised the maiden a dress in time for to-morrow’s railway journey, and, though the barefooted Georgy, who stood in very wholesome awe of his sister, had scoured the woods on a pony in search, that dress never arrived. So, with sorrow in her heart and a hundred Sister-Anne glances up the road, she waited upon the strangers, and, I doubt not, cursed them for the wants that stood between her and her need for tears. It was a genuine little tragedy. The mother, in a heavy, passionless voice, rebuked her impatience, yet sat up far into the night, bowed over a heap of sewing for the daughter’s benefit.

These things I beheld in the long, marigold-scented twilight and whispering night, loafing round the little house with
California, who unfolded himself like a lotus to the moon; or, in the little boarded bunk that was our bedroom, swapping tales with Portland and the old man.

Most of the yarns began in this way:

"Red Larry was a bull-puncher back of Lone County, Montana," or "There was a man riding the trail met a jack-rabbit sitting in a cactus," or "'Bout the time of the San Diego land boom, a woman from Monterey," etc.

You can try to piece out for yourselves what sort of stories they were.
ASTRIDE THE CLOUDS.

Once upon a time there was a carter who brought his team and a friend into the Yellowstone Park without due thought. Presently they came upon a few of the natural beauties of the place, and that carter turned his team into his friend's team, howling:

"Get out o' this, Jim. All hell's alight under our noses!"

And they called the place Hell's Half-Acre to this day to witness if the carter lied.

We, too, the old lady from Chicago, her husband, Tom, and the good little mares, came to Hell's Half-Acre, which is about sixty acres in extent, and when Tom said:

"Would you like to drive over it?"

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We said:

"Certainly not, and if you do we shall report you to the park authorities."

There was a plain, blistered, peeled, and abominable, and it was given over to the sportings and spoutings of devils who threw mud, and steam, and dirt at each other with whoops, and halloos, and bellowing curses.

The places smelled of the refuse of the pit, and that odor mixed with the clean, wholesome aroma of the pines in our nostrils throughout the day.

LAID OUT LIKE OLLENDORF.

This Yellowstone Park is laid out like Ollendorf, in exercises of progressive difficulty. Hell's Half-Acre was a prelude to ten or twelve miles of geyser formation.

We passed hot streams boiling in the
forest; saw whiffs of steam beyond these, and yet other whiffs breaking through the misty green hills in the far distance; we trampled on sulphur in crystals, and sniffed things much worse than any sulphur which is known to the upper world; and so journeying, bewildered with the novelty, came upon a really park-like place where Tom suggested we should get out and play with the geysers on foot.

Imagine mighty green fields splattered with lime beds, all the flowers of the summer growing up to the very edge of the lime. That was our first glimpse of the geyser basins.

The buggy had pulled up close to a rough, broken, blistered cone of spelter stuff between ten and twenty feet high. There was trouble in that place—moaning, splashing, gurgling, and the clank of machinery. A spurt of boiling water
jumped into the air, and a wash of water followed.

I removed swiftly. The old lady from Chicago shrieked. "What a wicked waste!" said her husband.

I think they call it the Riverside Geyser. Its spout was torn and ragged like the mouth of a gun when a shell has burst there. It grumbled madly for a moment or two, and then was still. I crept over the steaming lime—it was the burning marl on which Satan lay—and looked fearfully down its mouth. You should never look a gift geyser in the mouth.

DEVEL’S BETHESDA.

I beheld a horrible, slippery, slimy funnel with water rising and falling ten feet at a time. Then the water rose to lip level with a rush, and an infernal bubbling
troubled this Devil's Bethesda before the sullen heave of the crest of a wave lapped over the edge and made me run.

Mark the nature of the human soul! I had begun with awe, not to say terror, for this was my first experience of such things. I stepped back from the banks of the Riverside Geyser, saying:

"Pooh! Is that all it can do?"

Yet for aught I knew, the whole thing might have blown up at a minute's notice, she, he, or it being an arrangement of uncertain temper.

We drifted on, up that miraculous valley. On either side of us were hills from a thousand or fifteen hundred feet high, wooded from crest to heel. As far as the eye could range forward were columns of steam in the air, misshapen lumps of lime, mist-like preadamite monsters, still pools of turquoise-blue stretches of blue corn-
flowers, a river that coiled on itself twenty times, pointed bowlders of strange colors, and ridges of glaring, staring white.

A moon-faced trooper of German extraction—never was park so carefully patroled—came up to inform us that as yet we had not seen any of the real geysers; that they were all a mile or so up the valley, and tastefully scattered round the hotel in which we would rest for the night.

THE TROOPER'S STORY.

America is a free country, but the citizens look down on the soldier. I had to entertain that trooper. The old lady from Chicago would have none of him; so we loafed alone together, now across half-rotten pine logs sunk in swampy ground, anon over the ringing geyser formation, then pounding through river-
sand or brushing knee-deep through long grass.

"And why did you enlist?" said I.

The moon-faced one's face began to work. I thought he would have a fit, but he told me a story instead—such a nice tale of a naughty little girl who wrote pretty love letters to two men at once. She was a simple village wife, but a wicked "family novelette" countess couldn't have accomplished her ends better. She drove one man nearly wild with the pretty little treachery, and the other man abandoned her and came West to forget the trickery.

Moon-face was that man.

GOBLIN BATHTUBS.

We rounded and limped over a low spur of hill, and came out upon a field of
aching, snowy lime rolled in sheets, twisted into knots, riven with rents, and diamonds, and stars, stretching for more than half a mile in every direction.

On this place of despair lay most of the big, bad geysers who know when there is trouble in Krakatoa, who tell the pines when there is a cyclone on the Atlantic sea-board, and who are exhibited to visitors under pretty and fanciful names.

The first mound that I encountered belonged to a goblin who was splashing in his tub.

I heard him kick, pull a shower-bath on his shoulders, gasp, crack his joints, and rub himself down with a towel; then he let the water out of the bath, as a thoughtful man should, and it all sunk down out of sight till another goblin arrived.

So we looked and we wondered at the Beehive, whose mouth is built up exactly
like a hive, at the Turban (which is not in the least like a turban), and at many, many other geysers, hot holes, and springs. Some of them rumbled, some hissed, some went off spasmodically, and others lay dead still in sheets of sapphire and beryl.

TURNING A GEYSER'S STOMACH.

Will you believe that even these terrible creatures have to be guarded by the troopers to prevent the irreverent Americans from chipping the cones to pieces, or, worse still, making the geyser sick? If you take a small barrel full of soft-soap and drop it down a geyser's mouth, that geyser will presently be forced to lay all before you, and for days afterward will be of an irritated and inconstant stomach.

When they told me the tale I was filled with sympathy. Now I wish that I had
soft-soap and tried the experiment on some lonely little beast far away in the woods. It sounds so probable and so human.

Yet he would be a bold man who would administer emetics to the Giantess. She is flat-lipped, having no mouth; she looks like a pool, fifty feet long and thirty wide, and there is no ornamentation about her. At irregular intervals she speaks and sends up a volume of water over two hundred feet high to begin with, then she is angry for a day and a half—sometimes for two days.

Owing to her peculiarity of going mad in the night, not many people have seen the Giantess at her finest; but the clamor of her unrest, men say, shakes the wooden hotel, and echoes like thunder among the hills.
The congregation returned to the hotel to put down their impressions in diaries and note-books, which they wrote up ostentatiously in the verandas. It was a sweltering hot day, albeit we stood somewhat higher than the level of Simla, and I left that raw pine creaking caravansary for the cool shade of a clump of pines, between whose trunks glimmered tents.

A batch of United States troopers came down the road and flung themselves across the country into their rough lines. The Melican cavalryman can ride, though he keeps his accouterments pig-fashion and his horse cow-fashion.

I was free of that camp in five minutes — free to play with the heavy, lumpy carbines, have the saddles stripped, and punch the horses knowingly in the ribs. One of the men had been in the fight with
"Wrap-up-his-Tail," and he told me how that great chief, his horse's tail tied up in red calico, swaggered in front of the United States cavalry, challenging all to single combat. But he was slain, and a few of his tribe with him.

"There's no use in an Indian, anyway," concluded my friend.

A couple of cow-boys—real cow-boys—jingled through the camp amid a shower of mild chaff. They were on their way to Cook City, I fancy, and I know that they never washed. But they were picturesque ruffians exceedingly, with long spurs, hooded stirrups, slouch hats, fur weather-cloth over their knees, and pistol-butts just easy to hand.

"The cow-boy's goin' under before long," said my friend. "Soon as the country's settled up he'll have to go. But he's mighty useful now. What would we do without the cow-boy?"
WHAT COW-BOYS ARE GOOD FOR.

"As how?" said I, and the camp laughed.

"He has the money. We have the skill. He comes in winter to play poker at the military posts. We play poker—a few. When he's lost his money we make him drunk and let him go. Sometimes we get the wrong man."

And he told me a tale of an innocent cow-boy who turned up, cleaned out, at an army post, and played poker for thirty-six hours. But it was the post that was cleaned out when that long-haired Caucasian removed himself, heavy with everybody's pay and declining the proffered liquor.

"Noaw," said the historian, "I don't play with no cow-boy unless he's a little bit drunk first."

Ere I departed I gathered from more
than one man the significant fact that up to one hundred yards he felt absolutely secure behind his revolver.

"In England, I understand," quoth the limber youth from the South, "in England a man isn't allowed to play with no firearms. He's got to be taught all that when he enlists. I didn't want much teaching how to shoot straight 'fore I served Uncle Sam. And that's just where it is. But you was talking about your Horse Guards now?"

I explained briefly some peculiarities of equipment connected with our crackest crack cavalry. I grieve to say the camp roared.

"Take 'em over swampy ground. Let 'em run around a bit an' work the starch out of 'em, an' then, Almighty, if we wouldn't plug 'em at ease I'd eat their horses."
There was a maiden—a very little maiden—who had just stepped out of one of James' novels. She owned a delightful mother and an equally delightful father—a heavy-eyed, slow-voiced man of finance. The parents thought that their daughter wanted change.

She lived in New Hampshire. Accordingly, she had dragged them up to Alaska and to the Yosemite Valley, and was now returning leisurely, via the Yellowstone, just in time for the tail-end of the summer season at Saratoga.

We had met once or twice before in the park, and I had been amazed and amused at her critical commendation of the wonders that she saw. From that very resolute little mouth I received a lecture on American literature, the nature and inwardness of Washington society, the
precise value of Cable's works as compared with Uncle Remus Harris, and a few other things that had nothing whatever to do with geysers, but were altogether pleasant.

Now, an English maiden who had stumbled on a dust-grimed, lime-washed, sun-peeled, collarless wanderer come from and going to goodness knows where, would, her mother inciting her and her father brandishing his umbrella, have regarded him as a dissolute adventurer—a person to be disregarded.

AMERICAN VERSUS ENGLISH MANNERS.

Not so those delightful people from New Hampshire. They were good enough to treat him—it sounds almost incredible—as a human being, possibly respectable, probably not in immediate need of financial assistance.
Papa talked pleasantly, and to the point.

The little maiden strove valiantly with the accent of her birth and that of her rearing, and mamma smiled benignly in the background.

Balance this with a story of a young English idiot I met mooning about inside his high collar, attended by a valet. He condescended to tell me that "you can't be too careful who you talk to in these parts." And stalked on, fearing, I suppose, every minute for his social chastity.

That man was a barbarian (I took occasion to tell him so), for he comported himself after the manner of the head-hunters and hunted of Assem, who are at perpetual feud one with another.

You will understand that these foolish stories are introduced in order to cover the fact that this pen can not describe the
glories of the Upper Geyser Basin. The evening I spent under the lee of the Castle Geyser, sitting on a log with some troopers, and watching a baronial keep forty feet high spouting hot water. If the Castle went off first, they said the Giantess would be quiet, and *vice versa*, and then they told tales till the moon got up and a party of campers in the woods gave us all something to eat.

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**CHANCE CAVALRY ESCORT.**

Then came soft, turfy forest that deadened the wheels, and two troopers on detachment duty stole noiselessly behind us. One was the Wrap-up-his-Tail man, and they talked merrily while the half-broken horses bucked about among the trees. And so a cavalry escort was with us for a mile, till we got to a mighty hill all strewn
with moss agates, and everybody had to jump out and pant in that thin air. But how intoxicating it was! The old lady from Chicago ducked like an emancipated hen as she scuttled about the road, cramming pieces of rock into her reticule. She sent me fifty yards down to the hillside to pick up a piece of broken bottle which, she insisted, was moss agate.

"I've some o' that at home, an' they shine. Yes, you go get it, young man."

As we climbed the long path the road grew viler and viler till it became, without disguise, the bed of a torrent; and just when things were at their rockiest we nearly fell into a little sapphire lake—but never sapphire was so blue—called Mary's Lake; and that between eight and nine thousand feet above the sea.

Afterward, grass downs, all on a vehel-
ment slope, so that the buggy, following the new-made road, ran on the two off-wheels mostly till we dipped head-first into a ford, climbed up a cliff, raced along down, dipped again, and pulled up disheveled at "Larry's" for lunch and an hour's rest.

Then we lay on the grass and laughed with sheer bliss of being alive. This have I known once in Japan, once on the banks of the Columbia, what time the salmon came in and California howled, and once again in the Yellowstone by the light of the eyes of the maiden from New Hampshire. Four little pools lay at my elbow, one was of black water (tepid), one clear water (cold), one clear water (hot), one red water (boiling). My newly washed handkerchief covered them all, and we two marveled as children marvel.
DOING THE CANYON.

"This evening we shall do the Grand Canyon of the Yellowstone," said the maiden.

"Together?" said I; and she said, "Yes."

The sun was beginning to sink when we heard the roar of falling waters and came to a broad river along whose banks we ran. And then—I might at a pinch describe the infernal regions, but not the other place. The Yellowstone River has occasion to run through a gorge about eight miles long. To get to the bottom of the gorge it makes two leaps, one of about one hundred and twenty and the other of three hundred feet. I investigated the upper or lesser fall, which is close to the hotel.

Up to that time nothing particular happens to the Yellowstone—its banks being
only rocky, rather steep, and plentifully adorned with pines.

At the falls it comes round a corner, green, solid, ribbed with a little foam, and not more than thirty yards wide. Then it goes over, still green, and rather more solid than before. After a minute or two you, sitting upon a rock directly above the drop, begin to understand that something has occurred; that the river has jumped between solid cliff walls, and that the gentle froth of water lapping the sides of the gorge below is really the outcome of great waves.

And the river yells aloud; but the cliffs do not allow the yells to escape.

That inspection began with curiosity and finished in terror, for it seemed that the whole world was sliding in chrysolite from under my feet. I followed with the others round the corner to arrive at the
brink of the canyon. We had to climb up a nearly perpendicular ascent to begin with, for the ground rises more than the river drops. Stately pine woods fringe either lip of the gorge, which is the gorge of the Yellowstone. You'll find all about it in the guide books.

SOME WORD-PAINTING.

All that I can say is that without warning or preparation I looked into a gulf seventeen hundred feet deep, with eagles and fishhawks circling far below. And the sides of that gulf were one wild welter of color — crimson, emerald, cobalt, ocher, amber, honey splashed with port wine, snow white, vermilion, lemon, and silver gray in wide washes. The sides did not fall sheer, but were graven by time, and water, and air, into monstrous heads of
kings, dead chiefs—men and women of the old time. So far below that no sound of its strife could reach us, the Yellowstone River ran a finger-wide strip of jade green.

The sunlight took those wondrous walls and gave fresh hues to those that nature had already laid there.

Evening crept through the pines that shadowed us, but the full glory of the day flamed in that canyon as we went out very cautiously to a jutting piece of rock—blood-red or pink it was—that overhung the deepest deeps of all.

Now I know what it is to sit enthroned amid the clouds of sunset, as the spirits sit in Blake's pictures. Giddiness took away all sensation of touch or form, but the sense of blinding color remained.

When I reached the mainland again I had sworn that I had been floating.
The maid from New Hampshire said no word for a very long time. Then she quoted poetry, which was, perhaps, the best thing she could have done.

"And to think that this show-place has been going on all these days, an' none of we ever saw it," said the old lady from Chicago, with an acid glance at her husband.

"No, only the Injians," said he, unmoved; and the maiden and I laughed.

TOYING WITH IMMENSITIES.

Inspiration is fleeting, beauty is vain, and the power of the mind for wonder limited. Though the shining hosts themselves had risen choiring from the bottom of the gorge, they would not have prevented her papa, and one baser than he, from rolling stones down those stupendous
rainbow-washed slides. Seventeen hundred feet of steepest pitch and rather more than seventeen hundred colors for log or bowlder to whirl through!

So we heaved things and saw them gather way, and bound from white rock to red or yellow, dragging behind them torrents of color, till the noise of their descent ceased, and they bounded a hundred yards clear at the last into the Yellowstone.

"I've been down there," said Tom, that evening. "It's easy to get down if you're careful—just sit an' slide; but getting up is worse. An' I found down below there two stones just marked with a picture of the canyon. I wouldn't sell these rocks not for fifteen dollars."

And papa and I crawled down to the Yellowstone—just above the first little fall—to wet a line for good luck. The
round moon came up and turned the cliffs and pines into silver; and a two-pound trout came up also, and we slew him among the rocks, nearly tumbling into that wild river.

* * * * * * *

Then out and away to Livingstone once more. The maiden from New Hampshire disappeared, papa and mamma with her. Disappeared, too, the old lady from Chicago, and the others.
CHICAGO.

“I know thy cunning and thy greed,
Thy hard high lust and willful deed,
And all thy glory loves to tell
Of specious gifts material.”

I have struck a city—a real city—and they call it Chicago.

The other places do not count. San Francisco was a pleasure resort as well as a city, and Salt Lake was a phenomenon.

This place is the first American city I have encountered. It holds rather more than a million of people with bodies, and stands on the same sort of soil as Calcutta. Having seen it, I urgently desire never to see it again. It is inhabited by savages. Its water is the water of the Hooghly, and its air is dirt. Also it says that it is the “boss” town of America.
I do not believe that it has anything to do with this country. They told me to go to the Palmer House, which is overmuch gilded and mirrored, and there I found a huge hall of tessellated marble crammed with people talking about money, and spitting about everywhere. Other barbarians charged in and out of this inferno with letters and telegrams in their hands, and yet others shouted at each other. A man who had drank quite as much as was good for him told me that this was "the finest hotel in the finest city on God Almighty's earth." By the way, when an American wishes to indicate the next country or state, he says, "God A'mighty's earth." This prevents discussion and flatters his vanity.

Then I went out into the streets, which are long and flat and without end. And verily it is not a good thing to live in the
East for any length of time. Your ideas grow to clash with those held by every right-thinking man. I looked down interminable vistas flanked with nine, ten, and fifteen-storied houses, and crowded with men and women, and the show impressed me with a great horror.

Except in London—and I have forgotten what London was like—I had never seen so many white people together, and never such a collection of miserables. There was no color in the street and no beauty—only a maze of wire ropes overhead and dirty stone flagging under foot.

THROUGH A CAB-DRIVER'S LENS.

A cab-driver volunteered to show me the glory of the town for so much an hour, and with him I wandered far. He conceived that all this turmoil and squash
was a thing to be reverently admired, that it was good to huddle men together in fifteen layers, one atop of the other, and to dig holes in the ground for offices.

He said that Chicago was a live town, and that all the creatures hurrying by me were engaged in business. That is to say they were trying to make some money that they might not die through lack of food to put into their bellies. He took me to canals as black as ink, and filled with untold abominations, and bid me watch the stream of traffic across the bridges.

He then took me into a saloon, and while I drank made me note that the floor was covered with coins sunk in cement. A Hottentot would not have been guilty of this sort of barbarism. The coins made an effect pretty enough, but the man who put them there had
no thought of beauty, and, therefore, he was a savage.

Then my cab-driver showed me business blocks gay with signs and studded with fantastic and absurd advertisements of goods, and looking down the long street so adorned, it was as though each vender stood at his door howling:

"For the sake of money, employ or buy of me, and me only!"

Have you ever seen a crowd at a famine-relief distribution? You know then how the men leap into the air, stretching out their arms above the crowd in the hope of being seen, while the women dolorously slap the stomachs of their children and whimper. I had sooner watch famine relief than the white man engaged in what he calls legitimate competition. The one I understand. The other makes me ill.
And the cabman said that these things were the proof of progress, and by that I knew he had been reading his newspaper, as every intelligent American should. The papers tell their clientele in language fitted to their comprehension that the snarling together of telegraph wires, the heaving up of houses, and the making of money, is progress.

DONE IN TEN HOURS.

I spent ten hours in that huge wilderness, wandering through scores of miles of these terrible streets and jostling some few hundred thousand of these terrible people who talked paisa bat through their noses.

The cabman left me; but after awhile I picked up another man, who was full of figures, and into my ears he poured them as occasion required or the big blank fac-
tories suggested. Here they turned out so many hundred thousand dollars' worth of such and such an article; there so many million other things; this house was worth so many million dollars; that one so many million, more or less. It was like listening to a child babbling of its hoard of shells. It was like watching a fool playing with buttons. But I was expected to do more than listen or watch. He demanded that I should admire; and the utmost that I could say was:

"Are these things so? Then I am very sorry for you."

That made him angry, and he said that insular envy made me unresponsive. So, you see, I could not make him understand.

About four and a half hours after Adam was turned out of the Garden of Eden he felt hungry, and so, bidding Eve take care
that her head was not broken by the descending fruit, shinned up a cocoanut-palm. That hurt his legs, cut his breast, and made him breathe heavily, and Eve was tormented with fear lest her lord should miss his footing, and so bring the tragedy of this world to an end ere the curtain had fairly risen. Had I met Adam then, I should have been sorry for him. To-day I find eleven hundred thousand of his sons just as far advanced as their father in the art of getting food, and immeasurably inferior to him in that they think that their palm trees lead straight to the skies. Consequently, I am sorry in rather more than a million different ways.

In the East bread comes naturally, even to the poorest, by a little scratching or the gift of a friend not quite so poor. In less favored countries one is apt to forget. Then I went to bed. And that was on a Saturday night.
CHICAGO PREACHING.

Sunday brought me the queerest experiences of all—a revelation of barbarism complete. I found a place that was officially described as a church. It was a circus really, but that the worshipers did not know. There were flowers all about the building, which was fitted up with plush and stained oak and much luxury, including twisted brass candlesticks of severest Gothic design.

To these things and a congregation of savages entered suddenly a wonderful man, completely in the confidence of their God, whom he treated colloquially and exploited very much as a newspaper reporter would exploit a foreign potentate. But, unlike the newspaper reporter, he never allowed his listeners to forget that he, and not He, was the center of attraction. With a voice of silver and
with imagery borrowed from the auction-room, he built up for his hearers a heaven on the lines of the Palmer House (but with all the gilding real gold, and all the plate-glass diamond), and set in the center of it a loud-voiced, argumentive, very shrewd creation that he called God. One sentence at this point caught my delighted ear. It was apropos of some question of the Judgment, and ran:

“No! I tell you God doesn’t do business that way.”

He was giving them a deity whom they could comprehend, and a gold and jeweled heaven in which they could take a natural interest. He interlarded his performance with the slang of the streets, the counter, and the exchange, and he said that religion ought to enter into daily life. Consequently, I presume he introduced it as daily life—his own and the life of his friends.
Then I escaped before the blessing, desiring no benediction at such hands. But the persons who listened seemed to enjoy themselves, and I understood that I had met with a popular preacher.

Later on, when I had perused the sermons of a gentleman called Talmage and some others, I perceived that I had been listening to a very mild specimen. Yet that man, with his brutal gold and silver idols, his hands-in-pocket, cigar-in-mouth, and hat-on-the-back-of-the-head style of dealing with the sacred vessels, would count himself, spiritually, quite competent to send a mission to convert the Indians.

All that Sunday I listened to people who said that the mere fact of spiking down strips of iron to wood, and getting a steam and iron thing to run along them was progress, that the telephone was
progress, and the network of wires overhead was progress. They repeated their statements again and again.

One of them took me to their City Hall and Board of Trade works, and pointed it out with pride. It was very ugly, but very big, and the streets in front of it were narrow and unclean. When I saw the faces of the men who did business in that building, I felt that there had been a mistake in their billeting. By the way, 'tis a consolation to feel that I am not writing to an English audience. Then I should have to fall into feigned ecstasies over the marvelous progress of Chicago since the days of the great fire, to allude casually to the raising of the entire city so many feet above the level of the lake which it faces, and generally to grovel before the golden calf. But you, who are desperately poor, and, therefore, by these
standards of no account, know things, will understand when I write that they have managed to get a million of men together on flat land, and that the bulk of these men together appear to be lower than Mahajans, and not so companionable as a Punjabi Jat after harvest.

But I don't think it was the blind hurry of the people, their argot, and their grand ignorance of things beyond their immediate interests that displeased me so much as a study of the daily papers of Chicago.

Imprimis, there was some sort of a dispute between New York and Chicago as to which town should give an exhibition of products to be hereafter holden, and through the medium of their more dignified journals the two cities were yahooing and hi-yi-ing at each other like opposition newsboys. They called it humor,
but it sounded like something quite different.

That was only the first trouble. The second lay in the tone of the productions. Leading articles which include gems such as “Back of such and such a place,” or, “We noticed, Tuesday, such an event,” or, “don’t” for “does not,” are things to be accepted with thankfulness. All that made me want to cry was that in these papers were faithfully reproduced all the war-cries and “back-talk” of the Palmer House bar, the slang of the barber-shops, the mental elevation and integrity of the Pullman car porter, the dignity of the dime museum, and the accuracy of the excited fishwife. I am sternly forbidden to believe that the paper educates the public. Then I am compelled to believe that the public educate the paper; yet suicides on the press are rare.
A PROTECTIONIST.

Just when the sense of unreality and oppression was strongest upon me, and when I most wanted help, a man sat at my side and began to talk what he called politics.

I had chanced to pay about six shillings for a traveling-cap worth eighteen pence, and he made of the fact a text for a sermon. He said that this was a rich country, and that the people liked to pay two hundred per cent, on the value of a thing. They could afford it. He said that the Government imposed a protective duty of from ten to seventy per cent on foreign-made articles, and that the American manufacturer consequently could sell his goods for a healthy sum. Thus an imported hat would, with duty, cost two guineas. The American manufacturer would make a hat for seventeen shillings, and sell it for one
pound fifteen. In these things, he said, lay the greatness of America and the effeteness of England. Competition between factory and factory kept the prices down to decent limits, but I was never to forget that this people were a rich people, not like the pauper Continentals, and that they enjoyed paying duties.

To my weak intellect this seemed rather like juggling with counters. Everything that I have yet purchased costs about twice as much as it would in England, and when native-made is of inferior quality.

AN OBJECT-LESSON IN TRUSTS.

Moreover, since these lines were first thought of, I have visited a gentleman who owned a factory which used to produce things. He owned the factory still. Not
a man was in it, but he was drawing a handsome income from a syndicate of firms for keeping it closed, in order that it might not produce things. This man said that if protection were abandoned, a tide of pauper labor would flood the country, and as I looked at his factory I thought how entirely better it was to have no labor of any kind whatever rather than face so horrible a future.

Meantime, do you remember that this peculiar country enjoys paying money for value not received? I am an alien, and for the life of me I can not see why six shillings should be paid for eighteen-penny caps, or eight shillings for half-crown cigar-cases. When the country fills up to a decently populated level a few million people who are not aliens will be smitten with the same sort of blindness.
But my friend's assertion somehow thoroughly suited the grotesque ferocity of Chicago.

CHICAGO VERSUS INDIA.

See now and judge! In the village of Isser Jang, on the road to Montgomery, there be four Changar women who winnow corn — some seventy bushels a year. Beyond their hut lives Purun Dass, the money-lender, who, on good security, lends as much as five thousand rupees in a year. Jowala Singh, the smith, mends the village plows — some thirty, broken at the share, in three hundred and sixty-five days; and Hukm Chund, who is letter-writer and head of the little club under the travelers' tree, generally keeps the village posted in such gossip as the barber and the midwife have not yet made public property.
Chicago husks and winnows her wheat by the million bushels, a hundred banks lend hundreds of millions of dollars in the year, and scores of factories turn out plowgear and machinery by steam. Scores of daily papers do work which Hukm Chund, and the barber and the midwife perform, with due regard for public opinion, in the village of Isser Jang. So far as manufactories go, the difference between Chicago on the lake, and Isser Jang on the Montgomery road, is one of degree only, and not of kind. As far as the understanding of the uses of life goes, Isser Jang, for all its seasonal cholers, has the advantage over Chicago.

Jowala Singh knows and takes care to avoid the three or four ghoul-haunted fields on the outskirts of the village; but he is not urged by millions of devils to run about all day in the sun and swear
that his plowshares are the best in the Punjab; nor does Purun Dass fly forth in an ekka more than once or twice a year, and he knows, on a pinch, how to use the railway and the telegraph as well as any son of Israel in Chicago. But this is absurd. The East is not the West, and these men must continue to deal with the machinery of life, and to call it progress. Their very preachers dare not rebuke them. They gloss over the hunting for money and the thrice-sharpened bitterness of Adam's curse, by saying that such things dower a man with a larger range of thoughts and higher aspirations. They do not say, "Free yourselves from your own slavery," but rather, "If you can possibly manage it, do not set quite so much store on the things of this world."

And they do not know what the things of this world are!
FE, FI, FO, FUM!

I went off to see cattle killed, by way of clearing my head, which, as you will perceive was getting muddled. They say every Englishman goes to the Chicago stock-yards. You shall find them about six miles from the city; and once having seen them, you will never forget the sight.

As far as the eye can reach stretches a township of cattle-pens, cunningly divided into blocks, so that the animals of any pen can be speedily driven out close to an inclined timber path which leads to an elevated covered way straddling high above the pens. These viaducts are two-storied. On the upper story tramp the doomed cattle, stolidly for the most part. On the lower, with a scuffling of sharp hoofs and multitudinous yells, run the pigs, the same end being appointed for each. Thus you will see the gangs of
cattle waiting their turn—as they wait sometimes for days; and they need not be distressed by the sight of their fellows running about in the fear of death. All they know is that a man on horseback causes their next-door neighbors to move by means of a whip. Certain bars and fences are unshipped, and behold! that crowd have gone up the mouth of a sloping tunnel and return no more.

It is different with the pigs. They shriek back the news of the exodus to their friends, and a hundred pens skirl responsive.

It was to the pigs I first addressed myself. Selecting a viaduct which was full of them, as I could hear, though I could not see, I marked a somber building whereto it ran, and went there, not unalarmed by stray cattle who had managed to escape from their proper quarters. A
pleasant smell of brine warned me of what was coming. I entered the factory and found it full of pork in barrels, and on another story more pork unbarreled, and in a huge room the halves of swine, for whose behoof great lumps of ice were being pitched in at the window. That room was the mortuary chamber where the pigs lay for a little while in state ere they began their progress through such passages as kings may sometimes travel.

HOW PORK IS MADE.

Turning a corner, and not noting an overhead arrangement of greased rail, wheel and pulley, I ran into the arms of four eviscerated carcasses, all pure white and of a human aspect, pushed by a man clad in vehement red. When I leaped aside, the floor was slippery under me.
Also there was a flavor of farmyard in my nostrils and the shouting of a multitude in my ears. But there was no joy in that shouting. Twelve men stood in two lines six a side. Between them and overhead ran the railway of death that had nearly shunted me through the window. Each man carried a knife, the sleeves of his shirt were cut off at the elbows, and from bosom to heel he was blood-red.

Beyond this perspective was a column of steam, and beyond that was where I worked my awe-struck way, unwilling to touch beam or wall. The atmosphere was stifling as a night in the rains by reason of the steam and the crowd. I climbed to the beginning of things and, perched upon a narrow beam, overlooked very nearly all the pigs ever bred in Wisconsin. They had just been shot out
of the mouth of the viaduct and huddled together in a large pen. Thence they were flicked persuasively, a few at a time, into a smaller chamber, and there a man fixed tackle on their hinder legs, so that they rose in the air, suspended from the railway of death.

Oh! it was then they shrieked and called on their mothers, and made promises of amendment, till the tackle-man punted them in their backs and they slid head down into a brick-floored passage, very like a big kitchen sink, that was blood-red. There awaited them a red man with a knife, which he passed jauntily through their throats, and the full-voiced shriek became a splutter, and then a fall as of heavy tropical rain, and the red man, who was backed against the passage-wall, you will understand, stood clear of the wildly kicking hoofs and passed his hand
over his eyes, not from any feeling of compassion, but because the spurted blood was in his eyes, and he had barely time to stick the next arrival. Then that first stuck swine dropped, still kicking, into a great vat of boiling water, and spoke no more words, but wallowed in obedience to some unseen machinery, and presently came forth at the lower end of the vat, and was heaved on the blades of a blunt paddle-wheel, things which said "Hough, hough, hough!" and skelped all the hair off him, except what little a couple of men with knives could remove.

Then he was again hitched by the heels to that said railway, and passed down the line of the twelve men, each man with a knife—losing with each man a certain amount of his individuality, which was taken away in a wheelbarrow, and when he reached the last man he was very
beautiful to behold, but excessively unstuffed and limp. Preponderance of individuality, was ever a bar to foreign travel. That pig could have been in case to visit you in India had he not parted with some of his most cherished notions.

The dissecting part impressed me not so much as the slaying. They were so excessively alive, these pigs. And then, they were so excessively dead, and the man in the dripping, clammy, hot passage did not seem to care, and ere the blood of such a one had ceased to foam on the floor, such another and four friends with him had shrieked and died. But a pig is only the unclean animal—the forbidden of the prophet.
I should very much like to deliver a dissertation on the American army and the possibilities of its extension. You see, it is such a beautiful little army, and the dear people don’t quite understand what to do with it. The theory is that it is an instructional nucleus round which the militia of the country will rally, and from which they will get a stiffening in time of danger. Yet other people consider that the army should be built, like a pair of lazy tongs — on the principle of elasticity and extension — so that in time of need it may fill up its skeleton battalions and empty saddle troops. This is real wisdom, because the American army, as at present constituted, is made up of:

Twenty-five regiments infantry, ten companies each.
Ten regiments cavalry, twelve companies each.

Five regiments artillery, twelve companies each.

Now there is a notion in the air to reorganize the service on these lines:

Eighteen regiments infantry at four battalions, four companies each; third battalion, skeleton; fourth, on paper.

Eight regiments cavalry at four battalions, four troops each; third battalion, skeleton; fourth on paper.

Five regiments artillery at four battalions, four companies each; third battalion, skeleton; fourth on paper.

A CONCERTINA ARMY.

Observe the beauty of this business. The third battalion will have its officers, but no men; the fourth will probably
have a rendezvous and some equipment. It is not contemplated to give it anything more definite at present. Assuming the regiments to be made up to full complement, we get an army of fifty thousand men, which, after the need passes away, must be cut down 50 per cent, to the huge delight of the officers.

The military needs of the States be three: (a) Frontier warfare, an employment well within the grip of the present army of twenty-five thousand, and in the nature of things growing less arduous year by year; (b) internal riots and commotions which rise up like a dust devil, whirl furiously, and die out long before the authorities at Washington could begin to fill up even the third skeleton battalions, much less hunt about for material for the fourth; (c) civil war, in which, as the case in the affair of the North and
South, the regular army would be swamped in the mass of militia and armed volunteers that would turn the land into a hell.

Yet the authorities persist in regarding an external war as a thing to be seriously considered.

The power that would disembark troops on American soil would be capable of heaving a shovelful of mud into the Atlantic in the hope of filling it up. Consequently, the authorities are fascinated with the idea of the sliding scale or concertina army. This is an hereditary instinct, for you know that when we English have got together two companies, one machine gun, a sick bullock, forty generals, and a mass of W. O. forms, we say we possess "an army corps capable of indefinite extension."

The American army is a beautiful little
army. Some day, when all the Indians are happily dead or drunk, it ought to make the finest scientific and survey corps that the world has ever seen; it does excellent work now, but there is this defect in its nature: It is officered, as you know, from West Point.

WEST POINT LEAVENING:

The mischief of it is that West Point seems to be created for the purpose of spreading a general knowledge of military matters among the people. A boy goes up to that institution, gets his pass, and returns to civil life, so they tell me, with a dangerous knowledge that he is a suckling Von Moltke, and may apply his learning when occasion offers. Given trouble, that man will be a nuisance, because he is a hideously versatile Ameri-
can, to begin with, as cock-sure of himself as a man can be, and with all the racial disregard for human life to back him, through any demi-semi-professional generalship.

In a country where, as the records of the daily papers show, men engaged in a conflict with police or jails are all too ready to adopt a military formation and get heavily shot in a sort of cheap, half-constructed warfare, instead of being decently scared by the appearance of the military, this sort of arrangement does not seem wise.

SOVEREIGN STATE LAWLESSNESS.

The bond between the States is of an amazing tenuity. So long as they do not absolutely march into the District of Columbia, sit on the Washington statues,
and invent a flag of their own, they can legislate, lynch, hunt negroes through swamps, divorce, railroad, and rampage as much as ever they choose. They do not need knowledge of their own military strength to back their genial lawlessness.

That regular army, which is a dear little army, should be kept to itself, blooded on detachment duty, turned into the paths of science, and now and again assembled at feasts of Free Masons, and so forth.

It is too tiny to be a political power. The immortal wreck of the Grand Army of the Republic is a political power of the largest and most unblushing description. It ought not to help to lay the foundations of an amateur military power that is blind and irresponsible.
By great good luck the evil-minded train, already delayed twelve hours by a burned bridge, brought me to the city on a Saturday by way of that valley which the Mormons, over their efforts, had caused to blossom like the rose. Twelve hours previously I had entered into a new world where, in conversation, every one was either a Mormon or a Gentile. It is not seemly for a free and independent citizen to dub himself a Gentile, but the Mayor of Ogden—which is the Gentile city of the valley—told me that there must be some distinction between the two flocks.

Long before the fruit orchards of Logan or the shining levels of the Salt Lake had been reached, that mayor—himself a Gentile, and one renowned for his dealings with the Mormons—told me that the
great question of the existence of the power within the power was being gradually solved by the ballot and by education. All the beauty of the valley could not make me forget it. And the valley is very fair. Bench after bench of land, flat as a table against the flanks of the ringing hills, marks where the Salt Lake rested for awhile in its collapse from an inland sea to a lake fifty miles long and thirty broad.

THE CREED OF MORMON.

There are the makings of a very fine creed about Mormonism. To begin with, the Church is rather more absolute than that of Rome. Drop the poligamy plank in the platform, but on the other hand deal lightly with certain forms of excess; keep the quality of the recruit down to the low mental level, and see that the best
of all the agricultural science available is in the hands of the elders, and there you have a first-class engine for pioneer work. The tawdry mysticism and the borrowing from Free-masonry serve the low caste Swede and Dane, the Welshman and the Cornish cotter, just as well as a highly organized heaven.

Then I went about the streets and peeped into people's front windows, and the decorations upon the tables were after the manner of the year 1850. Main Street was full of country folk from the desert, come in to trade with the Zion Mercantile Co-operative Institute. The Church, I fancy, looks after the finances of this thing, and it consequently pays good dividends.

The faces of the women were not lovely. Indeed, but for the certainty that ugly persons are just as irrational in the matter of undivided love as the
beautiful, it seems that poligamy was a blessed institution for the women, and that only the dread threats of the spiritual power could drive the hulking, board-faced men into it. The women wore hideous garments, and the men appeared to be tied up with strings.

They would market all that afternoon, and on Sunday go to the praying-place. I tried to talk to a few of them, but they spoke strange tongues, and stared and behaved like cows. Yet one woman, and not an altogether ugly one, confided to me that she hated the idea of Salt Lake City being turned into a show-place for the amusement of the Gentiles.

“If we 'ave our own institutions, that ain't no reason why people should come 'ere and stare at us, his it?”

The dropped “h” betrayed her.

“And when did you leave England?”
"Summer of '84. I am Dorset," she said. "The Mormon agent was very good to us, and we was very poor. Now we're better off—my father, an' mother, an' me."

"Then you like the State?"

She misunderstood at first.

"Oh, I ain't livin' in the state of polygamy. Not me, yet. I ain't married. I like where I am. I've got things o' my own— and some land."

"But I suppose you will —"

"Not me. I ain't like them Swedes an' Danes. I ain't got nothin' to say for or against polygamy. It's the elders' business, an' between you an' me, I don't think it's going on much longer. You'll 'ear them in the 'ouse to-morrer talkin' as if it was spreadin' all over America. The Swedes, they think it his. I know it isn't."

"But you've got your land all right?"
"Oh, yes; we've got our land, an' we never say aught against polygamy, o' course—father, an' mother, an' me."

AT THE LAST GASP.

On a table-land overlooking all the city stands the United States garrison of infantry and artillery. The State of Utah can do nearly anything it pleases until that much-to-be-desired hour when the Gentile vote shall quietly swamp out Mormonism; but the garrison is kept there in case of accidents. The big, shark-mouthed, pig-eared, heavy-boned farmers sometimes take to their creed with wildest fanaticism, and in past years have made life excessively unpleasant for the Gentile when he was few in the land. But today, so far from killing openly or secretly, or burning Gentile farms, it is all the Mor-
mon dare do to feebly try to boycott the interloper. His journals preach defiance to the United States Government, and in the Tabernacle on a Sunday the preachers follow suit.

When I went there, the place was full of people who would have been much better for a washing. A man rose up and told them that they were the chosen of God, the elect of Israel; that they were to obey their priests, and that there was a good time coming. I fancy that they had heard all this before so many times it produced no impression whatever, even as the sublimest mysteries of another faith lose salt through constant iteration. They breathed heavily through their noses, and stared straight in front of them—impassive as flatfish.

THE END.